

to Thee, but also of the prodigal sons, who have abandoned Thee, and make them come back to the Father's house, so as not to perish in misery and hunger.

"Be the King of those whom erroneous doctrines have deceived, or who have strayed away from the Church in a spirit of heresy; bring them back to the harbor of truth and unity of faith, so that there may be one fold and one pastor.

"Be the King of all who are plunged in the old superstitions of the Gentiles, and draw them from darkness into the brightness, the kingdom of God.

"O Lord, give to Thy Church, salvation, tranquillity, and liberty; restore peace and order to all nations and grant that in every place on earth may resound this note of praise: Praise be to the Divine Heart of Jesus, which has given us our salvation; to Him be honor and glory for all ages. Amen."

To this Act of Consecration, His Grace the Archbishop of Montreal has added the following prayer, to be recited by the pilgrims at Paray-le-Monial, in the name of the whole Canadian League, whose representatives they are at the shrine of the Apparitions:

"O Jesus, at the request of Thy August Vicar, we addressed this prayer to Thee, last year, in Canada. It is for us a great privilege to be able to repeat it here in the very sanctuary where Thou didst reveal the infinite goodness of Thy Heart.

"With joy then we consecrate ourselves to Thee unreservedly and forever. We are the representatives of many souls who love Thee and whom Thou lovest in return; deign to accept the offering of them as well as of ourselves. Make known to us Thy will and give us the grace to accomplish it.

"May we live but for Thee; may we have desire but to serve Thee, glorify Thee and console Thee.

"Bless us, bless our bishops and priests, our orders and congregations, our families; bless the whole Canadian people, and reign forever over our blessed country. Amen."

The *Promoter's Guide* (p. 66) tells our members who stay at home, how they should proceed with this consecration. On the day appointed all assist at Mass and prepare themselves for Holy Communion. Immediately before receiving, the President, or when the President is absent, the one who stand next in dignity, read in the name of all, the Act of