

the last moment it came in answer to prayer. He volunteered for our mission work in China, but by arrangement was sent by the Methodist Episcopal Church to Corea instead. He walked twenty-five miles from the port to the capital, and soon set out on a journey of seven hundred miles, visiting the interior, most of it on foot, sometimes forty miles a day, at times reduced to his last cent.

During the war between China and Japan he served with devotion the wounded on both sides, was seized with typhus fever, and after four years' service in that difficult field was called home to heaven. The book is beautifully illustrated, and has a touching tribute from his devoted wife.

### Book Notices.

**The Paraclete.** A Series of Discourses on the Person and Work of the Holy Spirit. By William Clark, M.A., LL.D., D.C.L., F.R.S.C. Professor of Philosophy in Trinity University, Toronto. The Slocum Lectures, 1899, delivered at the University of Michigan. Edinburgh: T. & T. Clark.

This book is on the most important subject that can engage the human mind. The age in which we live is most emphatically the dispensation of the Holy Spirit. Yet not all Christians realize as they should the privilege they enjoy, the obligation under which they rest. In this volume both of these are clearly and cogently set forth. The exposition of the various Scriptures on this solemn subject is lucid and luminous. No Methodist writer could be more clear and explicit on the subject of the Witness of the Spirit, the doctrine so strongly emphasized by John Wesley, than the author of this treatise. This witness is not the privilege of a few favored saints. This is a personal witness to a present relationship, not to any past or future condition, but to one now existing. The sense of adoption, of sonship, enables the renewed soul to cry "Abba, Father," and to rejoice in God's mercy, his grace, in all that is his.

But there must be corroborative evidence of this inner witness to convince the world. If the Holy Spirit dwell in the soul, then shall a man bring forth the fruits of the Spirit and the graces of the Christian character. The Divine Paraclete is the Spirit of truth, of love, of sacrifice, of holiness. "If any man hath not the Spirit of Christ, he is none

of His." If He dwells within, the spirit of love, of sacrifice, and of heavenly-mindedness should be manifest to all. Professor Clark's notes on the Gift of Tongues and the Sin against the Holy Ghost are eminently judicious and convincing. The whole treatise is one whose lucid English makes it an intellectual pleasure to read, and whose practical teachings cannot fail to bring spiritual profit.

"The Saving Word." By A. Demarez. New York: F. S. Bellevue. Toronto: William Briggs. Pp. vi-147. Price, \$1.00.

The make-up of this book is very remarkable. It consists entirely of quotations from Scripture arranged to make a sort of formal theology under the heads: God, Man, Christ, Sin, Death, Resurrection, etc. It shows what a wonderful book the Bible is. But while the Bible is inspired, the arrangement of texts is not, and we think that sometimes as under the headings Disease and Healing a meaning is assigned to the texts which may not always be in our judgment correct.

"The Things Above." By George G. Findlay, B.A., D.D. London: Chas. H. Kelly. Toronto: William Briggs. Pp. 256. Price, 1s.

This is another of those tall, narrow, breast-pocket books, one of the "Helps Heavenward Series," so shaped that those that run may read. It is full of wise and thoughtful suggestions, expressed in admirable literary form. They treat such important topics as The Things Above, Serving and Waiting, The Ascension and Resurrection, Blessed are the Dead, Thy Father's House, The Transient and Abiding.

"The Life of Love." By James Mudge, D.D. Author of "Honey from many Hives," etc. Cincinnati: Jennings & Pye. New York: Eaton & Mains. Toronto: William Briggs. Price, 25 cents. Postpaid, 29 cents.

Dr. Mudge is one of the best known writers in American Methodism. He combines elevation of thought, fervor of spirit, and literary grace. These are short, suggestive articles, with such striking titles as Large-Type Christians, The Science of the Saints, Slaves, Hirelings, Sons, Godfulness, and the like.

Agabu  
phet.  
except  
21. 10

Barje  
form of  
among  
This so  
succeed  
and bri

Caesa  
was the  
after J  
fourth  
and inc  
his wif  
expellin  
49. D  
great f  
Rome.

Chris  
first app  
in Jesu  
by the  
"Galile  
came f  
to the  
in moe  
standin  
proper  
In the  
it occur  
notice  
other p  
It was  
words  
used by  
under  
be per  
16).

Cypr  
island  
the no  
Cilicia  
dred a  
from fl  
ancient  
manner  
princip  
celebra  
was ex  
wine, c  
a beaut  
were a  
Of the  
the we  
opposit  
Testam