

place; but, the committee will limit the number of lectures where it may seem necessary to do so.

All correspondence about lectures is to be addressed to Rev. W. H. White, M.A., Trinity University, Toronto.

LECTURES.

The following is the list of lectures and lecturers for the next season 1899-1900:

The Reverend Dr. Welch, Procost of Trinity College—(1) John Bunyan; (2) Archbishop Laud; (3) Some English Translations of the Bible; (4) Religious Revivals of the Eighteenth and Nineteenth Centuries; (5) Thackeray.

The Reverend Professor Rigby, M.A., Dean of Trinity College—(1) Richard Brinsley Sheridan, Orator, Statesman and Dramatist; (2) Old English Miracle Plays; (3) King Alfred (after Xmas).

The Reverend E. C. Cayley, M.A., Professor of Theology in Trinity University—(1) Matthew Arnold; (2) The Oxford Movement and the Church Crisis; (3) Archibald Lampman and the Poetry of Nature.

The Rev. E. W. Huntingford, M.A., Professor of Classics in Trinity University—(1) Things beautiful; (2) Alice in Wonderland and other places.

The Reverend Herbert Symonds, M.A., Rector of Ashburnham—(1) The Religious Elements in the Poetry of Browning and Tennyson; (2) Christian Unity; (3) Dante; (4) Charles Kingsley; (5) The Life of Bishop Hauntington (suitable for a missionary or other specially religious meeting).

H. Montgomery, M.A., B.Sc., F.S.S., formerly Professor of Geology and Mineralogy in the State Universities of Utah and Dakota, and President of the North Dakota State University—*(1) The Story of the Creation (Illustrated); *(2) The Mines, Mills, and Minerals of the Black Hills (Illustrated); (3) North American Man in Prehistoric Times; (4) Minerals: Their Occurrence, Study and Uses; (5) Mining; (6) The Teaching of Science in the Common Schools; (7) *British Columbia, its Scenery, Cities and Mines (Illustrated).

M. A. Mackenzie, M.A., Professor of Mathematics, Trinity University—(1) Kipling; (2) The Soudan; (3) The Boer in South Africa (after Xmas).

A. H. Young, M.A., Lecturer in Modern Languages, Trinity University—(1) Faust; (5) King Arthur and the Holy Grail. (3) A Summer Semester in Strassburg.

The Reverend J. C. Farthing, M.A., Rector of Woodstock—(1) Fresh Light from Ancient Monuments upon Familiar Truths; (2) The Nation's Debt to the Church.

The Reverend H. H. Bedford-Jones, M.A., Brockville, Ont.—(1) Sir Walter Scott; (2) Modern Novels; (3) *A Trip to England (lantern views); (4) Rudyard Kipling.

The Reverend W. H. White, M.A., Lecturer in Classics, Trinity University—(1) Charles Dickens; (2) The Boy in Fiction (after Xmas).

H. C. Simpson, M.A., Lecturer in Physical Science, Trinity University—(1) Nelson and the Navy; (2) Anthony Hope.

The Reverend Canon A. W. Macnab, Rector of St. Martin's, Toronto—(1) The Jubilee Gathering of the Empire in London and Oxford (lantern views); (2) Switzerland and North Italy (lantern views); (3) Phases and Features of Florentine Life (lantern views) (after Xmas).

The Reverend C. H. Shortt, M.A., Rector S. Thomas' Toronto—(1) How to read Architecture; (2) Star-gazing; (3) Socialism.

The Reverend T. G. A. Wright, B.A., Millbank, Ont.—(1) St. Patrick; (2) The Ritual Crisis; (3) Crammer and the Reformation (after Xmas); (4) Charles Simeon, an Example for these times (after Xmas).

The Reverend J. S. Broughall, M.A., Whitby, Ont.—General Gordon.

H. W. Church, M.A., Barrister-at-Law, Toronto—(1) Drake; (2) Froissart (after Xmas).

The Reverend G. F. Davidson, M.A., Lecturer in Theology, Trinity University—(1) A Chapter in Canadian Church History (lantern views); (2) The Anglican Reformation; (3) *Paris (lantern views).

N.B.—In the case of subjects marked with an asterisk, a guarantee of \$5.00 in addition to the charges mentioned below will be required for the magic lantern used to illustrate the lectures.

TERMS FOR THE LECTURES.

The terms upon which the lecturers have agreed to lecture are:—

(1) At least two weeks' notice shall be given a lecturer of the date upon which his lecture will be required.

(2) The lecturer's expenses shall be paid, and in addition a fee of \$5.00 shall be paid to him.

(3) The proceeds of the lectures, over and above the expenses, shall be absolutely at the disposal of the organization under whose auspices the lectures may be given.

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