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PUBLISHED BY

THE STUDENTS OF THE COLLEGE OF OTTAWA.

TERMS: one dollar a year (12 issues) in advance. Single copies, ten cents. Advertising rates on application.

THE OWL is the journal of the students of the College of Ottowa. Its object is to aid the students in their literary development, to chronicle their doings in and out of class, and to unite more closely the students of the past and present to their Alma Mater.

Address all letters to "THE OWL," College of Ottawa, Ottawa, Ont.

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VOL. II.

The second of th MARCH, 1889.

No. 7.

PUBLISHERS' NOTICE.

SOME SERIOUS SUGGESTIONS. "There i\$ a nece\$\$ary theme Of which we hate to \$peak; Because as some wise sage has said It doe\$ involve \$0me cheek.

We wish that all \$ub\$criber\$ pau\$e To gra\$n thi\$ \$ubtle thought; And Soon resolve that they will do The Self-Same deed they ought.

Our bu\$ine\$\$ principle\$ compel The Settling of all bill\$; And how \$hall we perform that ta\$k Unle\$\$ the fountain fill\$?"

A word to the wise ought to be sufficient. Pacific Pharos.

THECATHOLIC UNIVERSITY OF OTTAWA.

The news that His Holiness, Leo XIII, has canoncially erected Ottawa College into a Catholic University will be hailed with joy by every English speaking Catholic of Canada. What, it may be asked, does this add to the university powers already possessed by the College? Let us go back to the time when all Christendom was Catholic, to the dark ages, as they are insolently called by those who ignore the vigorous intellectual life which then flourished. Here we find the origin of universities. Yes, Paris, Bologne, Salamanca, Oxford, Cambridge, and many others which counted their students by tens of thousands are monuments to the intellectual activity which then obtained. Then all Christians looked to the vicar of their Divine Master, to the visible head of the Church which had received the command "Teach all nations," for recognition and approbation of these great works. The Church had formed these nations from barbarous tribes, the Church had brought them to a state of advanced civilization, and to the Church, they cheerfully acknowledged, belonged the right to lead them along the bright, never ending, yet perilous road of higher intellectual development. But this is the age of divorce—the Civil authority is divorced from the Spiritual, Education divorced from Religion, Philosophy from Theology, and the Natural Sciences from Philosophy. It is needless to point out the numberless errors, the bewildering confusion, which are the issue. The limit is chaos, moral, intellectual and civil. The Catholic Church true to her motto Semper Eadem has ever kept theold paths, has ever indicated the good ways, has never relinquished her God-given right of teaching. Hence, although Ottawa College was previously endowed with university powers by the State, it is a source of great consolation to its self-