

be the case we have the greatest of hope owing to the stamp and intelligence of the Brethren. We laboured for one week in and around their place and although none obeyed, still a very favourable impression was produced. We would mention here an idea that has frequently been pressed upon our attention in the course of travelling around, and that is the great amount of prejudice and ignorance that prevail in reference to us as a people. Many who have heard us have declared that they had no idea that the Disciples held so much scriptural truth as they do, the people truly believed that we were heretical to a fearful extent. Now if we should have done nothing but remove this prejudice it is worthy of an effort, for until these obstructions are removed it is impossible we can advance the truth as we certainly desire to see it.

Our next station was Pickering, here we found a goodly number of interesting Brethren; we laboured among them for nearly a week, one obeyed the truth, and was immersed into Jesus Christ, one or two more are expected to follow the example soon. We left for Oshawa, and if you had been where we expected to have seen you we would have left a statement of our doings for yourself, but as matters stand we must say something concerning it ourselves. We held evening meetings here during the course of one week, and on the Lord's Day twice. They were moderately well attended. You are well aware the Brethren here are religiously social, kind, and intelligent; the benefits of all these we experienced and enjoyed. We leave to-morrow for Bowmanville, where we expect to meet with many Brethren and kind friends at the Annual meeting.

In reference to Report No. 3, we can inform the Brethren through you that we wrote it and got it mailed. In it we stated that we visited Bronte, Beamsville, and Jordan. While there we immersed one. We also visited the Lake Shore, being between these two places, Wainfleet, Rainham, Walpole, Hamilton, Dundas and the Brethren in Flamboro West; in the most of these places we had large meetings. In Beamsville and Rainham, we were kindly treated by our Baptist friends; got the use of their meeting house and an unextorted promise that if we ever should visit those parts again we should enjoy the same privilege. It is decidedly cheering to behold Christian frankness outgrowing a suspicious reserve, giving a healthy and hopeful indication that those holding the "one Lord, the one faith, and the one Baptism" were hastening towards a oneness of affection and action. The Lord grant that this may be speedily consummated among all those that are his.