

remarkable that on this occasion both were celebrated at sea or at least afloat. The people being very busy with the fish, the Bishop did not land at all. Directly after the Service the Church-Ship sailed for Burin with Mr. Gathercole.

Saturday, August 2. After prayers in Burin Church the Bishop went to the Church-Ship, accompanied by Mr. Gathercole, to the settlement of Rock Harbour, intending to spend the Sunday there.

Sunday, August 3. Numerous boats arrived this morning from the fishing ground off Cape St. Mary, the wind having been contrary yesterday. These boats brought a large portion, perhaps the majority, of the male population. The Holy Sacrament was administered in the morning. In the afternoon nineteen Candidates were presented by Mr. Gathercole, and confirmed. The Protestant population of this settlement is small. They have, however, a neat Church, which they are finishing and furnishing by degrees and according to their means.

Monday, August 4. The Church-Ship this day left the extensive Mission of Burin for the still more extensive one of Harbour Buffet, the whole circuit of which is not less than one hundred and fifty miles, round the most dangerous part of Placentia Bay. It contains four Churches and ten or twelve Protestant settlements, not one of which can be approached from any other by land. Every visit, therefore, from the principal settlement requires a boat. The Church-Ship first touched at Isle of Valen, in hope of obtaining some intelligence of the Rev. Mr. White. He had not visited the place since the month of May, and a parcel, which the Bishop had sent for him, nearly a month before, was still there, as no opportunity had occurred of forwarding it. The Church-Ship remained that night at Isle of Valen.

(To be continued.)

DIocese OF FREDERICTON.

BISHOP'S VISITATION TOUR.

(Continued from a former number.)

On Tuesday the 22nd July, the Rev. Mr. Harrison drove the Bishop to the lower Church at Loch Lomond, where he was met by Rev. Messrs. Disbrow, Stewart and DeVeber. Twenty two persons received the rite of confirmation at this place, and at the Bishop's request, the Rev. Mr. Harrison preached. His discourse was earnest and affectionate, and was listened to with great attention. From St. John, the Bishop proceeded to Hampton in company with the Rev. W. Walker, and on Thursday he confirmed 29 in the Parish Church,—though the Parish had been visited the year previous to this. The church was exceedingly crowded, and two adults were baptized. The Bishop's address was directed in part to meet the prejudices which some persons have entertained against the ordinances of the Church, fostered no doubt by the unworthy insinuations thrown out by suspicious or interested persons of the fidelity of the Clergy to the Bible and Book of Common Prayer. From Hampton, the Bishop and the Rev. W. Walker, Professor Smith of Windsor, and Rev. W. E. Scovil proceeded to Norton, and after Divine Service introduced to the Vestry and Parishioners their new Rector, the Rev. E. A. Warnford, who was kindly received by the great body of the people assembled.—On Saturday the Rev. W. H. DeVeber drove the Bishop to Upham, and on Sunday 12 were confirmed at the Parish Church. The Bishop preached there, and at South Stream in the afternoon. The Church at South Stream is a new building, nearly ready for consecration, and the seats are free. In this Parish another Church is building at Londonderry—16 miles in another direction. The Church at Quaco languishes for want of a little exertion. On Tuesday, the Bishop proceeded with Mr. DeVeber to Sussex Vale, where they were met by Rev. C. Lee, with whom the Bishop proceeded to Pittfields, 33 miles, where they slept. Next day they proceeded 43 miles to Harvey, the Mission of Rev. C. Bliss. This extensive and laborious Mission, including a large portion of the New County of Albert, has now four stations where regular service is held, and two others, to which occasional visits are paid.

By the exertions of Mr. Bliss, aided by the Church Societies, and the contributions of the people, two Churches have been already erected, one of which, at the Irish Settlement, nine miles distant, was consecrated on Friday 1st of August. The Church was quite filled by a very devout congregation, many of whom had come from the Mother Country, and who remained to shake the Bishop by the hand, and told him that they had not seen a Bishop for 25 years; eleven persons received Confirmation, and Mr. Bliss's infant was baptized. The small and simple Chapel is well arranged. It's size is only 36 feet by 15; but it is proposed to have a chancel eventually. It cost only £80. The whole of the interior is lined with pine boards, stained and varnished. It is proposed also to build a third Church at Salmon River, 20 miles from Harvey, where there are many members of our Communion. Harvey Church is a well-proportioned building, 60 feet by 25, and about 40 feet high. The roof is open, and the seats will be free. It is going on to completion. On Sunday August 3rd the Bishop preached in the morning to a numerous congregation in the School House, and in the afternoon at Hopewell in an unconsecrated building on the hill.—The chanting in the morning was simple and well-conducted, and the small choir were very anxious to acquit themselves with credit. All the chants were taken from the "Parish Choir." Every one appeared thankful for the services of the Missionary, and the Bishop was comforted and refreshed by the hope that this labour of love has not been without the Divine blessing.

From Harvey he proceeded with Mr. Leeb to Dorchester, 19 miles distant, which place they reached late in the evening, having been driven down the Petitcodiac several miles by a strong contrary wind, and forced to land in the mud, but without accident. Having taken up their abode at the hospitable residence of the Hon. E. B. Chandler, the next day they held Divine Service in the afternoon. The Rev. Messrs. N. DeWolfe, G. Jarvis, D. D., and G. Townshend, of Amherst, N. S., were present. The Rev. C. Lee said prayers, and the Bishop confirmed 8 persons and preached. The same evening Mr. Townshend drove the Bishop to his house, where he resided for a few days. On Thursday the Bishop with Messrs. Lee and Townshend proceeded to Bay Verte, and the next day the new Chapel of St. Luke was consecrated. The Bishop confirmed one adult and preached. An offertory collection was made. On Sunday morning, by request of the Rector, the Bishop preached to his flock at Amherst, and in the afternoon introduced the Rev. C. Lee to the parishioners of Westmoreland, as the Missionary to supply the place of Rev. R. Simonds, who had unhappily been disabled by serious illness from continuing his valuable services. All appeared deeply to feel his loss, and to desire his speedy restoration to health. The Church was crowded to overflowing, and 13 young people, prepared through the active kindness of Rev. Mr. Townshend, (who had performed frequent services during Mr. Simond's illness) received confirmation. The Bishop preached. The same evening, Mr. Townshend drove the Bishop to Dorchester. Monday morning the Bishop proceeded in his own waggon alone to the Bend, where he inspected the new Church, which is extremely well built, looks exceedingly well, and stands on a good site. The Rev. Mr. Bowyer accompanied him to Pittfields, where Divine Service was held, and the Bishop preached. The next day he proceeded to Sussex Vale, and thence on Wednesday to Norton, where he held Divine Service, and confirmed 13 persons, and addressed them. On the next day he returned to St. John, and on Saturday proceeded to Kingston, in company with Rev. W. E. Scovil, and Rev. F. Coster. On Sunday morning, 95 persons, 38 of whom were males, were confirmed in this eminently Church Mission, and a married woman was received into the communion of the Church of England, after a full and explicit renunciation of the chief errors of the Church of Rome, as required by the Bishop. A more gratifying sight could hardly be witnessed than the large number of candidates who filled eight seats in the little Church, the building being crowded to excess. The Bishop preached on the points in which our Church differs from the Roman Church, and vindicated the Clergy and himself from the attacks so unscrupulously made upon them without a particle of evidence. The Rev. F. Coster preached an ex-