

arguments, the Missionary by the blessing of God was so far enabled to reason away those difficulties and to re-awaken long-forgotten truths, that he saw God's message affecting this, and many other such hearers, even to manifest emotion, and had the deep satisfaction within a short time of baptizing this former opponent at his own request, on profession of his sincere faith and repentance. This man is now most regular and devout in his attendance on his ministrations, and zealous in assisting in his work by lay co-operation.

This man like most others, owed his fall in to infidelity, to a lack of training in the great doctrines of the Incarnation and the Atonement of Christ. He, like many others in sectarian training, had believed that division amongst Christians was no sin, that one religion was as good as another, or as little to be followed as another, that every man with a Bible in his hand was free to form a religion for himself. That creeds were of no consequence, and Sacraments unnecessary. Public worship, as he understood it, did not consist mainly or even to any extent in the united prayers of a congregation, but in hearing preaching. So far as he understood the gospel, it nowhere taught that all Christians should be one, but the very reverse. He therefore fell amongst infidels without the safeguard which Christ's prayer for His followers shewed to be their only preservative against the denial of His

Incarnation and Atonement. "Father I pray that they all may be *one, that the world may believe that Thou hast sent Me.*"

No teacher of the gospel, be it clergyman, parent or any other, can fulfill the duty of training immortal souls to resist the Spirit of Antichrist if the very centre of his teaching be not the Incarnation and Atonement of Christ, begun in us by being engrafted with His Body by Holy Baptism, followed by the precious food of His Body and Blood, with the daily sanctification of the in-dwelling influence of His Holy Spirit.

The union of christendom is the great want of this day of Antichrist. The enemy is coming in like a flood, but the Lord is raising this standard against him, and blessed are they who in the spirit of faith and humility are beginning to throng to this standard.

The statement that the sun rises in the East," is not one jot more real and true than the statement of the Christ, "my sheep hear my voice." We raise the curtains and push apart the blinds in the early morning and see the sun rise and we are at rest about it as a *fact*. We may as actually open our hearts to the spiritual world, and *know* the voice of Jesus. There are conditions for either experience: these met, one becomes as much a matter of knowledge as the other.

It is better to suffer an injury than to commit one.