

"out of his abundant love and charity he took charge of." Mr. Lyne goes on to denounce with the utmost warmth the cruel scandals that have been circulated by wicked slanderers, and to prove their untruth has received into his own household the "Sister" who nursed Ignatius during his severe illness. He also speaks in the most affectionate terms of his son's devotion and earnestness, expresses his deep desire that some of the clergy may be able to make use of and direct his son's devoted but erratic zeal, and undertakes to be responsible for his son's just debts. Ignatius thus describes his present position:—

"I have been deceived by many of the clergy; all support has left me; I am in debt and a beggar without hope; my health and strength have failed; the slanderer seeks to destroy me, and I fly and am safe in my father's house."

We insert Mr. Lyne's letter elsewhere.

### CORRESPONDENCE.

*To the Editor of the Church of Old England.*

DEAR SIR:—I have just received per post the first and second numbers of "*The Church of Old England*." I hail them with thanks and satisfaction.

You are undertaking a great work, and a great responsibility rests upon you. May you be supported, encouraged, and blessed. Within the past twenty years, I have seen various Church papers started, and after a feeble existence, wither and die. The Churchmen of the Canadas have yet to learn how to support and maintain a publication which has the true genuine "ring" of honest and fearless Churchmanship about it. Difficulties and anxieties you may expect; but if you proceed as you promise, ignoring party feelings, treating outsiders with gentlemanly courtesy and Christian charity, speaking the truth in love,

and affording your readers plenty of good readable matter, original and selected, you will carry with you the good wishes and (I doubt not) the substantial aid of hundreds of subscribers in all parts of the Province. I will do my best to procure subscribers in my locality.

Very truly yours,

THEOPHILUS.

May 23, 1866.

### DIOCESE OF HURON,

JULY, 1866.

*To the Editor of The Church of Old England.*

DEAR SIR,—There are some things I think in our Western Diocese worth noting; and as they have necessarily been brought before us again in our late Synod and Church Society Meetings, a brief statement of them to you, I hope, "numerous readers," may not be out of place. The first is the very creditable manner in which these assemblies were attended, notwithstanding the great excitement in the country at the time, owing to the most disgraceful inroad of the Fenian marauders into the Province. It was also gratifying to learn that the receipts of the Church Society for the last year were considerably increased; though not so much as they ought to have been, considering the prosperity of last year, as proved by the increased revenue of the Province, as stated by the Hon. A. T. Galt, Minister of Finance.

The Charge of the Lord Bishop was an earnest protest against the dangers of ultra-ritualism and the sin of rationalism. It would have been more satisfactory, however, had the good Bishop not forgotten to warn his Diocese also with equal indignation against the much more common evil in this country, and indeed in the English Church generally, of the neglect of those "ceremonies positively enjoined by our rubrics, as well for a decent order in the Church, as be-