

Everyone Is Welcome at Any of These Churches On the Sabbath Day

PAY TRIBUTE TO COMRADES WHO FELL AT YPRES

London Veterans of Great War Attend Memorial Service.

HOLD CHURCH PARADE

Military Units of City March To the St. Paul's Cathedral.

Commemorating the 7th anniversary of the Second Battle of Ypres, at which the 1st Canadian Contingent, in the face of overwhelming odds, halted Von Kluck's dash for the channel ports, and incidentally saved the day for the empire, several hundred of London's permanent and non-permanent troops attended the special services in St. Paul's Cathedral Sunday afternoon.

The attendance was unusually large, every returned soldier's organization in the city furnishing quotas, as well as the Royal Canadian Regiment, the 1st Hussars, the Western University C. O. T. C., the Boys' Naval Brigade, and St. George's Society. The G. W. V. A. band headed the parade, while the two W. O. R. bands, the 1st Hussars' band and the Boys' Bugle band marched with their respective units.

At 1:15 the G. W. V. A. band, with Lieut. Col. W. G. Coles as its head, led the parade from the Market Square, up King to Richmond street, down Richmond to Dundas, Dundas to Waterloo, Waterloo to Queen's avenue, Queen's avenue to Richmond, and Richmond to St. Paul's Cathedral. At Wellington and Queen's the units defiled past Major-General B. A. Palmer, G.O.C., standing on the south side of Queen's avenue.

As Sunday was also St. George's Day, the members of St. George's Society of this city turned out in full strength and marched with the other units.

Full service dress, with medals, decorations and ribbons was worn by the officers of the headquarters and district staffs, and by all the officers and other ranks of the permanent and non-permanent active militia.

The Canadian Officers Training Corps of Western University presented a smart appearance in their khaki uniforms trimmed with red, more than 75 of the students marching. Another unit that drew considerable attention was the Boys' Naval Brigade.

Markers were called for just before the close of the service. At the conclusion of the service the veterans were dismissed, and the units of the permanent and non-permanent active militia were formed up by the garrison sergeant-major, facing the church.

CATARRH OF THE STOMACH FOR EIGHT YEARS

The cause of this trouble is the fermentation of food in the stomach which generates a gas that is very frequently belched up. There is also a rumbling of the bowels and a discharge of gas therefrom, there is constant retching, and the meals are frequently vomited. There is a burning pain in the stomach, the appetite is fickle, the tongue coated, the breath bad, constipation is generally present and the sufferer becomes weak, nervous, depressed and exceedingly miserable.

The blame lies with a sluggish liver, as it holds back the bile which is so necessary to promote the movement of the bowels, and when the bile gets into the stomach, liver and bowels will surely follow.

Keep your liver active and you will always enjoy good health. Mrs. Agnes Gallant, Reserve Mines, N. S., writes: "I had been a great sufferer for eight years, from catarrh of the stomach. I tried several, so-called, cathartics without relief until a friend advised me to try Milburn's LAXATIVE PILLS, which I did, and four days completely relieved me. That was six years ago, and I have had no return of my old trouble."

Price 25c a vial at all dealers, or mailed direct on receipt of price by The T. Milburn Company, Limited, Toronto, Ont.—Adv.

A full head of dandruff and a touch of hair

A touch of "Booster" and dandruff disappears

A full treatment of "Booster" and a full head of hair

BOOSTER

Is guaranteed for dandruff, itching and eczema-afflicted scalp. From your druggist or mail order. CANADIAN BOOZERS CO. LTD. Winnipeg, Ontario.

Any first class Tonsorial Parlor will give applications of "BOOSTER" Hair Tonic and will supply retail bottles on request.

CHURCH RECEIVES GLOWING REPORTS

The 34th annual meeting of the Wortley Road Baptist Church was held Friday evening last (April 21), when most encouraging reports were received from all departments of church work, and officers were elected for the coming year.

About a hundred members and adherents sat down to the dainty luncheon, served by the Ladies' Aid at 6:30, and a most pleasant social hour was spent before entering upon the business of the evening.

The clerk's report showed a total membership of 254, and while this is a slight decrease compared with last year, it was pointed out that eighteen members had taken out their letters to form the new Kensal Park church.

Over \$7,500 was raised for all purposes during the year. On recommendation of the treasurer a budget of \$3,700 for current account was adopted for the coming year.

The following officers were elected: To the board of deacons, Messrs. W. J. Barton, G. W. Grose, T. May and A. Raymond; treasurer, Mr. D. J. Watson; assistant treasurer, Miss M. Black; to finance board, Messrs. W. J. Barton, T. May, W. E. Mitchell, W. H. Pink, E. Johannes, T. James and J. M. Weber; clerk, Mr. E. O. Johannes; assistant clerk, Miss W. Stewart; to city extension board, Messrs. C. A. Salmon and W. E. Deacon; Sunday school superintendent, Mr. A. Raymond.

Royal Canadian Regiment continuing its march to the barracks via Queen's avenue.

The services at St. Paul's Cathedral commenced by singing "Onward Christian Soldiers," after which the choir sang the Lord's prayer. The 4th Psalm was then read by Rev. Dean Tucker.

Dean Tucker speaks. In his sermon, impressed two things upon the minds of his hearers, the number of men that Canada sent to the aid of the mother country, and the way in which our soldiers acquitted themselves on the battlefield.

"The way in which the Canadians responded to the call that re-echoed through the empire was wonderful," declared Dean Tucker. "From a peaceful nation without a real enemy, without a battleship or fortification on our frontiers, we developed in a week into a warring country. Within two months our troops had crossed the Atlantic and were fighting like lions at St. Julien, striving to reach Calais and England, our Canadian troops stepped into the breach and stood the gruelling test. They won the day."

Was Only Beginning. "But that was only the beginning of the Canadian exploits. Shortly after that they distinguished themselves at Vimy Ridge, one of the most complicated battles of the whole war. Their heroism and their courage overcame all obstacles. From the plough, from the factory and from the office they came, and stood side by side with the most gallant troops of the British Empire."

"Eternal gratitude and remembrance be due to the Canadian boys who fell at the second battle of Ypres, and that is why on every anniversary of that crucial struggle we hold a thanksgiving service and deposit wreaths to their sacred memory."

In this cathedral we preserve and cherish as a sacred memorial not only to the men who fought or fell in France, but to all those who battled in Asia, in Africa or on the sea. We have the flag of the 1st battalion, of the 18th, the battalion that brought so much glory to Canada, of the 33rd and of the 142nd (London's Own).

Homes An Inspiration. "Our homes, the source of domestic and social life, was an inspiration to the soldiers who fought on Flanders' fields," said Dean Tucker.

Dean Tucker dwelt briefly on St. George's Day, and explained what the day should mean to us as members of the British Empire. "On this day we should remember the literary pre-eminence of England," he said, "because today is representative of one of the greatest of a great people, Shakespeare. Today, April 23, is Shakespeare's Day and St. George's Day."

At the termination of the sermon a bugler played the "Last Post," and Dean Tucker receiving a wreath from the G. W. V. A. said: "I place this wreath in this sacred chancel in remembrance of the men who fought and died for the real brotherhood of men and for the freedom of the world."

OBSERVES ANNIVERSARY. TORONTO, April 23.—With all the solemnity befitting the hallowed memory of the society the 7th anniversary of the Battle of St. Julien was commemorated at a church parade and memorial service to the fallen, in St. James' Cathedral this afternoon. One hundred and nine members of the Originals' Club, some dozen imputation cases, and a number from the Army and Navy Veterans' Association, under the command of Major F. S. Burke, paraded to the cathedral, where they were addressed by Major the Very Reverend Dean G. L. Starr of St. George's Cathedral, Kingston. The paraders were joined at the church by representatives of the Grand Army of United Veterans and the Great War Veterans' Association, who, with friends and relatives of the Originals, swelled the number of worshippers to 500.

A big percentage of the men were original members of the 3rd and 15th Battalions. About half the paraders were in multi.

STATES SORROW GAUGED BY LOSS

The Sacrament of Penance and the very necessary part which true contrition plays in the consummation of this sacrament was the subject of Father E. Brissson's sermon at high mass at St. Peter's Cathedral on Sunday.

Father Brissson stated that the gospel of the day told of Christ's institution of this sacrament. It was when he appeared to his disciples in the temple after his resurrection (St. John chapter xx, 19 to 31) that he said "Peace be to you. As the Father has sent me, I also send you. Whose sins you shall forgive, they are forgiven them; whose sins you shall retain, they are retained." Thus the power conferred by our Lord, said the speaker, was twofold, the power to forgive or retain sins, and the disciples were really constituted judges on the cross of Calvary.

"Calvary formed the center of everything. Had Christ failed then in perfect obedience, the fact that He was without sin, He became the perfect offering unto God."

Satan Not Anxious. "Satan is not anxious for the undoing of the earth. It is those who are nearest to God for whom he casts his snare, and it is to aid the believer to resist evil, that Christ is at the right hand of God as a mediator, keeping the way open for us. We are all the meritorious deeds of man combined in one, that would not make the perfect offering unto God, or be sufficient to intercede with him for us. Christ, without sin, the perfect offering, is alone able to appear in the presence of God."

Quoting the words of the Bible: "But now once again in the end of the ages hath He appeared to make satisfaction for sin," he said. "Christ was not a priest on earth, but when He was crucified, the veil of the temple was rent from the top to the bottom by the hand of God to indicate that the perfect sacrifice had at last been made, and where before it had meant death for any but the High Priest to enter the holy of holies, now all should draw nigh to God."

Appears Second Time. "Unto them that love him shall Christ appear a second time," said Dr. Winchester. "Press articles have appeared against the theory of pre-millennialism. They claim to believe that the theory of pre-millennialism represents Christ as coming in a blood-thirsty fashion, preceded by war and suffering. But when Christ was on earth before, He was represented as furthering sedition and desirous of overthrowing the government."

He has been claimed that pre-millennialism is against all movements for social reform or church union, but the church is one body. It cannot be divided. It has not been divided. All movements for greater union have been followed by an even greater dispersion, as we witness the tower of Babel. All men are not alike, and they cannot be bound together except by a common love of God."

The words of Moses and Elias tell us that Christ shall come again, in person, as at His last appearance, but on His second appearance, not as a sacrifice, but to mark the commencement of an era of happiness and contentment."

Recalls Heroic Deeds of Battle of Ypres. Rev. William Beattie, D.D., C.M.G., Describes the Canadians Made.

Sunday being the seventh anniversary of the battle of Ypres, pastors in many city churches called the attention of their congregations to that memorable battle seven years ago.

"It is a great thing to be permitted to die for others. It is a great thing to be so loved that men die for us. As long as I can I will lift up my voice to the people to remind them of those who died for us, those men who bent destiny with deed," declared Rev. William Beattie, D.D., C.M.G., at the First Presbyterian Church Sunday evening.

Mr. Beattie was formerly chaplain of the First Canadian Brigade in France. He told of the deeds performed by Canadians, many of which were London and Western Ontario men, at the battle of Ypres.

"The story of the event that happened seven years ago should be told to future generations," stated the pastor. "I do not count this service other than to keep our memories fresh and green."

Mr. Beattie describes how the first and second brigades moved into action in the salient on the right of the French colored troops. On Thursday, April 22, the first brigade, which was not known had been preparing their gas attack for a long time, got a favorable opportunity, and aided by a gentle breeze, sent the poisonous clouds down the slope. Then, in Major Beattie's own words, "Every creature that could not fly or flee is today on Flanders' Field."

Someone standing close by asked if they were going to retreat, to which the general answered "No, we are going to advance!" He told how the return current soon set in, stemming the advance. The pastor described the movement of the first four battalions, and what happened when the Canadian generals, Turner

and the British generals, were in the thick of the fighting. He said that the Canadians were not only the saviors of the British, but also the saviors of the British Empire. He said that the Canadians were not only the saviors of the British, but also the saviors of the British Empire.

When the English returned with victory perched on their banners from Palestine, the nation adopted for its patron saint, St. George, who had led the crusaders.

"What the English people aspire to be," said the speaker, "is reflected in the saint they have chosen."

CLAIMS SECOND COMING WILL MARK HAPPY ERA

Dr. A. B. Winchester Talks On Pre-Millennialism at New St. James.

Christ's presence on earth, two thousand years ago; His presence now at the right hand of God, and His second coming to inaugurate a reign of peace and goodwill, formed the subject of the Sunday evening sermon at New St. James' Presbyterian Church, delivered by Dr. A. B. Winchester, a student and lecturer, on the theory of pre-millennialism.

"The question has been asked," Dr. Winchester commenced, "where is Christ now? He does not come? But the answer to that is clear. Christ is now at the right hand of God, pleading and interceding for our sins, just as two thousand years ago, He died for them on the cross, and His presence there is as necessary to the believer as his sacrifice on the cross of Calvary."

"Calvary formed the center of everything. Had Christ failed then in perfect obedience, the fact that He was without sin, He became the perfect offering unto God."

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URGES YOUNG PEOPLE TO TAKE PLACE IN WORLD

Major Lavell, Parole Board Secretary, Speaks at Dundas Center.

Rev. (Major) A. E. Lavell, D. D., secretary of the parole board of Ontario, conducted both morning and evening services at the Dundas Center Methodist Church Sunday on the occasion of the Epworth League anniversary. He called upon the young people of Canada to take a place of achievement in these days of great danger, but of greater opportunities.

"I wonder if the young people realize the great days in which we are living?" asked he speaker in opening his morning address. "I do not see how anyone could be a pessimist or, as I heard it described a few days ago, a craze hanger, in these days I do not know. Never were there such great days as these."

The young people have opportunities now which they have never had before." According to Major Lavell there were only two other periods in the history of the world which could be compared to the present age. They were the first century when the apostles were teaching the gospel of Jesus Christ, and the 15th century, marked by a revival of learning and search for new truths, which brought with it the Reformation.

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FINDS COMFORT IN RESURRECTION

"Simon Peter saith unto them, I go a fishing," John, xxi, 3, was the text of the sermon delivered by Rev. Quintin Warner at Croydon Memorial Church Sunday morning.

The minister stated that there were certain things particularly clear regarding the resurrection. First of these was Christ's intention to make himself manifest after his death, in Galilee, but he was forced to meet the disciples in Jerusalem since at that time their faith was not strong enough to permit them to go forth.

"Another thing made clear," said the pastor, "is the tendency of the disciples to cling to the sayings of the prophets. We also learn that Jesus Christ was consistent throughout in his stand against temptation. He was tempted to dazzle the people with his power, but he withstood and at the time of his resurrection, he made himself manifest only to those who truly desired to see him. After his victory over death he did not show any boastful spirit. These facts are comforting to every one especially those who are trying to bring others to the faith of Christ."

Mr. Warner next dwelt on the truth of the resurrection, saying that while certain critics declared that the reason of the resurrection of Christ was created by the enthusiasm that the disciples had for him, and which made him in their eyes supreme over death.

"However," said the minister, "scholars today say that there is no truer fact in history, and we must realize the tremendous effort that Christ had to put forth in his moment of glory to convince his followers that he was really alive. The fact of the resurrection could account for the church, those few words alone, 'He rose again,' in the apostles' creed, is its foundation."

Rev. Mr. Warner stated that people must not go back to the things that they tried to do, but they must become a companion of Christ, like Simon Peter went back to his fishing, since no person can return from heights attained and get satisfaction from the old life.

"We must spiritualize and make work a living power with the life of Christ transmuting it, in terms of life rather than death," he said.

The pastor closed his sermon by saying: "Take the commission that came to Peter, and which comes to everyone, such as feed my sheep, feed my lambs, giving the necessary spiritual force to those who look to God."

World Getting Smaller. The speaker declared that the world had been getting much smaller since 1870, but it had become infinitely smaller since 1914. As an illustration of this, Major Lavell pointed out that the people of Canada as a whole take an interest in the doings of little countries now of which they barely knew the names in pre-war days. Before the war Canadians thought that they were living in one spot, but there had been a change, and they saw that conditions in other parts of the world were of real value to them.

Major Lavell compared the world to one big room where all the nations were more or less together. If this big room, however, the Christians were but a small fraction of the world, and if the world was to conceive the idea of destroying Christianity, it would be in much the same position as would have been Noah if all the animals had got loose in the ark and he had been armed with a pitchfork.

The speaker pointed out that a few years ago people were interested in Russia, and the chief of the world was a country to be reckoned with, and one in which the peoples of the world were taking an intense interest.

New China Born. Turning to China, Major Lavell pointed out that a new China was being born. The answer as to whether it would be a horror or one of God's ministering angels was in the hands of the young people.

"If we who class ourselves as Christians, trusting to material for the solution of these problems, are case hopeless," Major Lavell declared emphatically.

"There has been no time of greater danger since the sun first shone," the speaker continued. "The responsibility rests for the most part on the young people to whom God has given a great task. As the Master was in the midst of mankind suffering, working and dreaming with them, so should be the Christian of today."

There should be no waiting for the coming of Christ, because He has never left. He has been here since He was born in Bethlehem. Bibles are cheaper than bullets. Christianity is easier to give mankind than it is to receive. We cannot escape from the fact that the rest of the world matters to us. Germany did matter to us, although she was across an ocean.

"The young people of today are looking out on the world at a time of greatest opportunity and greatest danger," declared the speaker, in conclusion, "and they must take their part in bringing the whole world together through the teachings of Jesus Christ."

CLAIMS ALL LABOR SACRED, INSPIRING

The Hyatt Avenue Methodist Church was filled to capacity Sunday evening when the pastor, Rev. R. J. McCormick, spoke on the "Pioneer's Sacred Path." He emphasized the fact that all necessary labor is sacred and inspiring. He said we are apt to draw a distinction between manual and mental work, but in conclusion, "and they must take their part in bringing the whole world together through the teachings of Jesus Christ."

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CLAIMS ALL MUST WORK FOR CHURCH

On Sunday morning in the Robinson Memorial Church the minister, Rev. W. L. Hiles, preached from Mark xiii:34: "To every man his work." In part, Mr. Hiles said:

"The words bring before us the obligation of the church to be up and doing for her Lord, and especially present to us that Christian service in its personal aspect. The words are such words as one would expect to fall from the lips of Jesus. He was an optimist regarding the success of His kingdom."

The parables of the mustard seed and of the leaven shows us that he never doubted its continual growth and ultimate dominance. But Jesus was no easy optimist. He was not like Micawber, just waiting for 'something to turn up.' It would mean sweat and blood on his part, and it would mean sweat and blood on the part of all who truly called Him Lord.

"As far as He was concerned, the gospel records tell us how well He did His part. The disciples watched Him as he went about His Father's business. They applied to him the words of the Old Testament prophet, 'The zeal of thine house hath eaten me up.' And at last he said, 'I will give up my life for the church.'"