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ROSS & MOSS.
Carriages for funerals and all other occasions.
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Use Connell's Coal
CHESTNUT, STOVE AND EGG.
\$7.00 per ton.
LARGE SIZE PEA COAL.
\$5.75 per ton.
We recommend our Pea Coal for the range and heater. It has the value of chestnut in these burners and saves you the difference in price, which is \$1.25 per ton.
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Wholesale, Retail and Manufacturing.
Wristlet Watches, 15 Jewel, 9k. Solid Gold, guaranteed movement, \$15 to \$20.
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Try this store for good values twelve months in the year.
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"GODDOWSKY SYSTEM"
Ask for: year book and curriculum. Phone 2197.
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You're the Loser
If You Have Not Tried
Ruddy's Holsum Loaf
It is wrapped by electricity; and chock-full of nourishment and tastefulness.
Phone 2173; or 4477 for a wagon.

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Two Pairs of Glasses in One.
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OPTICAL SPECIALIST.
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Wegner Clothing Co.
Wholesale and Retail Dealers in Overalls, Sweater Coats, Gloves, Mittens and Raincoats.
LONDON'S LARGEST WORKINGMEN'S OUTFITTERS
Exclusive manufacturers' agents for the best Canadian and American makes of Overalls.
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Open Evenings. Phone 1849.

BIFOCAL LENSES
OLD & NEW
Special Sale of Invisible Bifocals \$5
We will change any pair of the old style cemented kind for the new invisible, ground out of one solid piece of glass. No lines in the lens.
The Brown Optical Co.
Largest Exclusive Optical House in the Dominion.
WHOLESALE AND RETAIL.
237 Dundas Street. Phone 1877.

I. O. O. F. ATTENDED CHURCH
[Special to The Advertiser.]
INGERSOLL, APRIL 26. — At the Methodist Church tonight the pastor, Rev. L. W. Hill, preached an eloquent and impressive sermon to members of St. Martin's Lodge and Unity Encampment I. O. O. F., of which there was a representative attendance. "Friendship," was the subject of the sermon.
The services in St. Paul's Presbyterian Church today were conducted by the Rev. W. D. Lee, of Waterloo.

COBALT MILLIONAIRE ILL.
[Canadian Press.]
TORONTO, APRIL 26. — Duncan MacMartin, of the well-known Cobalt millionaire, is seriously ill at the Wesley Hospital here.
Closed, heated carriages for every occasion. Phone Hueston's Livery.

CHWARD & CO.
DIAMOND MERCHANTS
Satisfaction guaranteed or money refunded.
374 Richmond St. Phone 1094.

Ladies' Hat Sale
Worth \$9.50, \$8.00
\$7.00, \$6.50,
For \$5.00

BELTZ & CO.
FURS STORED

EMPRESS AVE. HOLDS BIRTHDAY SERVICES

Big Rally at Sunday School Anniversary Held Yesterday.

REV. T. S. BARTLETT HEARD

Pastor Gives Interesting Side Lights on "The Secret of the Highest Success."

Super-excellence of character as the ideal for the youth of today was emphasized by Rev. T. S. Bartlett, general Sunday school secretary of the Methodist Church in Canada, in his evening sermon in connection with the Sunday school anniversary services of Empress Avenue Methodist Church, West London, last night. "The Secret of the Highest Success," was his subject, and his text was Joshua 1, 8: "For then thou shalt make thy way prosperous, and then thou shalt have good success." An intelligent acquaintance with revealed truth as presented in the Bible was essential, said Rev. Bartlett, to the attainment of the highest knowledge. A personal appropriation of the truth is essential to the highest character and a practice of the truth is essential to the highest service were three ideals to keep in mind.

The road to super-excellence of character is not easy. The men who have reached the heights are the men who paid God's price. Bargain-hunting, said Mr. Bartlett, is the bane of commerce today, and one of the disgraces of the present day civilization. Men want something for nothing. The pity of it is that there are so many merchants and businessmen who cater to this bargain-hunting spirit, said Mr. Bartlett. There are so many others who say "I'll pass in a crowd," but God does not pass in a crowd. God holds every man accountable for himself and for his own talents.

Condemns Cigarettes.
"Young men should shun all that tends to enervate and weaken their energies. That is why I condemn cigarettes and whiskey," said Mr. Bartlett. "They destroy and weaken manhood and virility. There are things tolerated in every city that should not be, and will not be tolerated when an enlightened Christian consciousness quickens sufficiently to wipe them out of existence."

Rev. T. Wesley Cosens, pastor of Empress Avenue Church, assisted Mr. Bartlett in conducting the services of the day. In the afternoon Mr. Bartlett addressed a large mass meeting of the Sunday school. Morning Service.

At the morning and afternoon services the Sunday school orchestra and a young men's choir led the musical part of the services.
In the evening the church choir rendered special music.

WILL CONDUCT THEIR BUSINESS AS USUAL
Eggett & Co. on account of the fire, wish to announce that they will conduct their business temporarily from 382 Clarence Street. Phone 210, and all orders will be promptly attended to.

Peters Tea Room
SPECIAL AFTERNOON TEAS—
Served each afternoon, 3 to 5:30 o'clock.
NUMBER ONE—25 CENTS.
Salmon Salad.
Home-Made Bread With Butter.
Strawberries, With Whipped Cream.
Pot of Tea or Coffee.
NUMBER TWO—15 CENTS.
Strawberry Shortcake.
Cup of Tea or Coffee.
NUMBER THREE—10 CENTS.
Sliced Bananas.
Whipped Cream.
Shortcake.
Cup of Tea or Coffee.
THE SHOP
'Round the Corner

LITTLE CHURCHES OF LONDON

— No. 14 —



Photo by Hines. HILL STREET METHODIST CHURCH.

Hill Street Methodist Church along with Egerton Street Baptist Church had its beginning in an undenominational mission, started on Ottawa Avenue, in a frame building beside the present Christian Workers' Church and in the building, now a shoemaker's shop, but formerly used as a church by the Christian Workers. This mission was established about 1880. Some 21 years ago the Methodists in the mission had increased so largely that they withdrew and formed Hill Street Methodist Mission. One Methodist class taught by Samuel Brake grew so large in itself that the old South Street Mission was too small to accommodate it. After some time the Baptists also withdrew and formed Egerton Street Mission.

Besides Mr. Brake, others instrumental in the founding of Hill Street Church were W. H. Wortman, William Bowman, Frank Parker, Mrs. Richard Winnett and James Drenham. Rev. H. J. Uren was the first pastor and Mrs. Harry Lewis was the first organist. Pastors succeeding Rev. Mr. Uren were Rev. Delmer Trimble, Rev. Mr. Keillington, Rev. Joseph Coulter, Rev. J. J. Sinclair, Rev. Amos Thomas, Rev. A. G. Harris, Rev. J. Hart and Rev. Archibald McKibbin. Up to and during the pastorate of Rev. Amos Thomas, Hill Street Church was continued under the wing of Dundas Centre Methodist Church. Beginning with the pastorate of Rev. Mr. Harris, Hill Street Mission became a separate and independent church.

Was Conference Evangelist.
Rev. A. McKibbin, the present pastor, was for some time conference evangelist just previous to accepting the Hill Street charge. Before that he had charges on Bryanton, Wroster, Albia and other circuits. He is an author of note, among his books being "The Old Orchard" and "The Panicle Preacher," written under the nom de plume of "Black Cloak." Both are fine examples of what may be termed "Old Ontario" fiction. Rev. Mr. McKibbin is one of the few writers of fiction to realize the wide field offered by the rural life of Western Ontario, a life which at the present time is rapidly changing and passing away. He is an ardent advocate of temperance, and his books are characterized by a strong temperance sentiment.

Among the present officers of Hill Street Church and church societies are: St. Paul's recording steward; F. Crossley, treasurer; M. Moulton, church organist and choir leader; Frank Parker, Sunday-school superintendent; C. Sanderson, assistant-superintendent; F. James, secretary; Mrs. (Rev.) A. McKibbin, Bible class teacher; Mrs. M. Long, cradle roll superintendent; Mrs. Richard Winnett, president of the Ladies' Aid Society; Miss Mona Drenham, president of Egerton League; Miss Nettie Dove, president of the Mission Circle; Mrs. P. Morris, president of the Women's Missionary Society; Fred Dove, president of the Young Men's Brotherhood; Miss Jennie Ruse, Sunday-school organist.

Young People's Church.
A visitor to Hill Street Church, observes at once that it is a young people's church. This is explained largely by the fact that the Sunday-school is one of the most successful and influential schools in the city. This school possesses the extremely desirable faculty for keeping its pupils in the church. A class in English attended by 11 Russians was for a long time a valuable department of Hill Street Church. With the institution of educational work among the Russians by other agencies, the class has fallen off in membership. "There is still a very large class of Russians in the Sunday school."

Mixed Marriages Unwise.
Marriages between Christians and non-Christians should not be encouraged. Marriages between Protestants and Catholics are still more unwise. As to whites and colored people intermarriage, Rev. Mr. McKibbin declared that he would not solemnize a marriage between a white man and a black woman, or a black woman and a white man. God intended the black and white races to intermarry. Such marriages bring a curse upon their offspring, who can never be either white or black. Rev. Mr. McKibbin strongly advocated the family worship, Bible study and filial obedience in the home. If a child does not learn discipline in the home, he said, it must learn it in school or in the police court. An important part of the present state of society without knowing and recognizing the importance of discipline.

Grace Brought Change in St. Paul's Life
It Saved Him, Says Rev. L. E. Davis, of Brockville, Preaching in Father's Church.

Preaching on the adoption of a new and Christian life, by Rev. Paul and the for saking of his former associations, Rev. L. E. Davis, of Brockville, spoke from the text, "By the Grace of God I Am What I Am," to a large congregation in St. James' Church, South London, Sunday night. Mr. Davis is visiting his father, Very Rev. Dean Davis, rector of the church.

"One of St. Paul's greatest trials in the course of his ministry was to vindicate his apostleship," said the speaker. "Often in the midst of his address to the people he would break off and tell of the change that had been wrought in him."

Saved Through Grace.
"It was grace that brought on the metamorphosis. What was this grace that made him what he was and radically changed his ways? We may say that grace is love. But love is not grace. We dare not say that we are gracious towards God. Instead he is gracious towards us. It was through grace and grace alone that St. Paul was changed from the man he was before his conversion to the greatest of missionaries."

"Grace is the motive power that carries us through life. We know what we ought to do. But we do not follow what we know is right. We lack the will power. And it is here where grace steps in and takes command."

Like a Vessel.
The preacher likened the human life to that of a vessel. The wheel of which is under the unskilled hand of a novice. Its course zig-zags. There seems no definite aim or purpose. Then the hand of the skilled seaman is placed over that of the novice. At once the vessel is method in the handling of the vessel. No longer does it appear to be drifting aimlessly on the water. The same principle applied to life, Mr. Davis declared.

"It is only when Christ pilots life's vessel that we are safe," he asserted. "Grace gave Paul the power to turn his former evil ways to a better life. Paul realized that it was through grace alone that he had been saved. He never forgot it, and reiterated the message of his salvation many times."

During the service the choir rendered the Hallelujah Chorus in a pleasing manner. Miss Alice Hessel taking the solo parts in splendid voice.

PAUL'S CONVERSION A GREAT EXAMPLE
Shows How Man Can Learn to Know Christ in Mature Years.

SUBMERGED WITH SAVIOUR
Guelph Pastor Preaches to Congregation of St. Andrew's Presbyterian Church.

At the morning service of St. Andrew's Presbyterian Church, Rev. George A. Little, of Guelph, preached on the text, "I count all things but loss for the excellency of the knowledge of Christ Jesus, my Lord," Philippians III, 8.

"Paul, the writer of these words, is an instance of a man who came to know Christ in mature years," declared the minister. "The Christian belief came to him as he and for it he gave up friends, wealth and his high position among the leaders of his people. In return for all this he was scourged, imprisoned and persecuted, all for the true knowledge of the excellency of Jesus Christ. Paul's conversion, although rapid, was true and sincere, and the text used is an example of his faith spoken while he was in a Roman dungeon."

"We wonder how Paul came to know Christ, for after his conversion he lived a pure life, with his Saviour for a model. He no doubt had read all the current history, and heard much of the Master in his association with Peter, James and Luke. At the same time there were in circulation books of Christ's teachings, and we know from his quotations of these that he read and studied from them a great deal. We may know of Christ historically, for we have today nineteen centuries of religious history and revolutions to study, as well as the actual life of the Saviour."

"Paul's personality was submerged in Christ, for with him he was not a passing associate, but an ever-present friend. And again Paul's knowledge was practical and not that of a theorist, or dreamer, for in his organization of missions for the church in Asia and Africa the strategy displayed shows clearly the work of a master mind. If there is a practical chapter in the Bible it is that in which he lays down the law of love, based on the life of Christ."

"We like this man, must put our faith in action," said the speaker, "and come to know Christ practically in the vast field of social service. True there are relief officers and funds to keep the poor from starving and to clothe the needy, but true Christians cannot leave all this work to be done by officers and paid charities, for by the love of our fellow-men we come to love the Lord, and by service to others we come into the knowledge of his excellency. Often we are in doubt as to what course to pursue and look for guidance, but if we have a true knowledge of Christ the guidance is assured."

SIN IS A CONDITION
Is Not An Act Says T. S. Cole in Auditorium Address.

To be saved does not mean salvation from the power of sin, but the dominion of sin, declared T. S. Cole, of Toronto, to a small gathering of men in the Y. M. C. A. Auditorium yesterday afternoon. With a multiplicity of texts the speaker showed that "God hath not appointed us to wrath, but to attain salvation by our Lord Jesus Christ who hath died for us."

"If any man thinks that he is going down to everlasting destruction, he is making God out as a liar," the speaker declared. "It is an infinitely small thing to deliver us from the wrath to come, as compared with the salvation from the sin itself, the justification without cause, save that the Christ died for us."

"All men have not sinned alike, some are more serious. Some they would say, are worse than others. But sin is not an act; it is a condition. The sins of drunkenness, of theft, murder, lust, are but the outbursts of the sin within, the condition from which belief in Christ will save."

LOVE REVEALS ALL SOUL'S MYSTERIES
Once It Becomes Ruling Power in Life, Says Rev. Mr. Hawkins.

Love, in its relations to man and to the Deity, was the message of Rev. E. Hawkins to a large congregation in St. Paul's Cathedral last evening. With reference to the thirteenth chapter of St. Paul's first epistle to the Corinthians, from which his text was taken, Rev. Mr. Hawkins declared that all poetry, literature and philosophy had never reached a grander, more exquisite than that wonderful chapter. "It is no wonder we today say that love is the greatest thing in the world, when we have such sublime manifestation of such noble thoughts as run throughout this chapter," he declared.

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For an all-the-year-round drink, nothing surpasses
ROWAT'S SPECIAL TEA
Its quality is absolutely the highest. Drink it today—and every day.
40c, 50c, 60c and \$1.00 a pound.
T. A. ROWAT & CO.
Phones 3551 and 3052.
250 DUNDAS STREET.

LIBERALS TO MEET AT INGERSOLL ON JUNE 9

[Special to The Advertiser.]
INGERSOLL, APRIL 26. — The executive committee of the South Oxford Reform Association held a meeting in the Arlington Hotel this afternoon to talk over the political situation in the riding, and it was decided to call a convention at Ingersoll on June 9. Candidates will be then selected for both the Dominion and local Houses. The present members will likely be selected. Among those present were, Charles H. Denton, J. R. Johnston, William Hays, C. W. Carroll, Charles Burgess, F. E. Aldrich, and Donald Guthrie.

VERY LARGELY ATTENDED

[Special to The Advertiser.]
INGERSOLL, APRIL 26. — The funeral of William Dundas, who had many years been identified with the business life of Ingersoll, was held this afternoon at the family residence to the Ingersoll Rural Cemetery, and was very largely attended. Rev. I. Hill and Rev. J. G. Scott conducted the funeral services. The pallbearers were: Messrs. Thomas Seldon, A. MacAuley, O. B. Robertson, Geo. Smith, K. Watterworth and Dr. Sudworth.

A WONDERFUL CURE OF AN ABSCESS BY Burdock Blood Bitters.

Mr. A. W. Dryden, Amherst, N.S., writes:—"I am going to tell you what Burdock Blood Bitters has done for me. My son 'Vance,' when only nine months old, got an abscess on his cheek bone. I took him to a doctor in St. John, N.B., and he lanced it, and told me it would get well in a few days, and wanted me to keep it squeezed out."

"He lost four pieces of bone out of where it was lanced, and two pieces came from his mouth; he has lost all of his cheek bone, and his eye was drawn down. I took him to doctors in St. John, Moncton, and Amherst, and all wanted me to let him go under an operation. He was so small I told them that if he was going to die he might as well die as he was as to go there and be all cut to pieces, so I declined to have the operation done. I told them I was going to try Burdock Blood Bitters, as I had heard my mother talk so much about it. I got a bottle, and when it was about half gone noticed it was doing good, and before many days the sore stopped running, and healed up, and the abscess has never broken out again. This happened nearly six years ago, so you can see I have great faith in Burdock Blood Bitters, and I can say with all my heart that it is the best blood medicine in the world."

FRY'S COCOA

Neilson's Chocolates
THE ULTIMOST IN CHOCOLATE DELIGHT.

"The Chocolates that are Different."
Standard Drug, Ltd., Leads
—Others Try to Follow

R. J. YOUNG & CO.

A Few Dress Goods Specials
Two pieces only of Navy and Black Serge with hairline stripe. Very special, \$4.95
Two pieces only of Navy and Black Panama. Special \$4.95

White Sport Coating
We have one piece only in stock. It is a lovely all-wool cloth, just the very thing for sport coats. 54 inches wide. Special, \$1.50

Beautiful Black Duchess
One piece only of what we consider is the very best Silk we have ever handled at the price, full 36 inches wide, carrying the maker's guarantee for wear, and has a lovely full black color. Very special, \$1.19

Ready-to-Wear Specials
Five dozen Ladies' White Voile Waists with lace collars. Raglan and set-in sleeves with long shoulders; insertion-trimmed, with glass buttons. Only \$1.98
Ladies' New White Voile Dresses, insertion-trimmed skirt and waist with low neck; three-quarter sleeve. Very special, \$4.95
New Brocade Ratine Dresses in coatee style, in shades of rose, tan, gray, lavender, pink, cerise, fawn. The newest dress of the season. Only \$8.50

R. J. YOUNG & CO.