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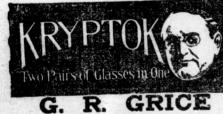
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We will change any pair of the old style cemented kind for the new invis-ible, ground out of one solid piece of glass. No lines in the lens. The Brown Optical Co.

Largest Exclusive Optical House In Dominion.
WHOLESALE AND RETAIL.
237 Dundas Street. Phone

I.O.O.F. ATTENDED CHURCH

[Special to The Advertiser.] Methodist Church tonight the pastor, Rev. L. W. Hill, preached an eloquent and impressive sermon to members of St. Martin's Lodge and Unity Encampment I. O. O. F., of which there was a representative attendance. "Friendship," was the subject of the sermon. The services in St. Paul's Presbyterian Church today were conducted by Rev. W. D. Lee, of Waterloo.

COBALT MILLIONAIRE ILL. [Canadian Press.]
TORONTO, APRIL 26. — Duncan Mac-Martin, of the well-known Cobalt millionaires, is serious ill at the Wesley

Closed, heated carriages for every ccasion. Phone Hueston's Livery.





Plione 1034 alalalalalalalalalala

> Ladies' Hat Sale

Worth \$9.50, \$8.00 \$7.00, \$6.50,

For \$5.00

BELTZ & CO. FURS STORED

BIRTHDAY SERVICES

Big Rally at Sunday School Anniversary Held Yesterday.

REV. T. S. BARTLETT HEARD

Pastor Gives Interesting Side Lights on "The Secret of the Highest Success."

Super-excellence of character as the deal for the youth of today was empha-Sunday school secretary of the Methodist street charge. Before that he held usually to keep large fortunes intact, Methodist Church, West London, night. "The Secret of the Highest Success" was his subject, and his text was Joshua i., 8, "For then thou shalt make thy way prosperous, and then thou shalt Ontario" fiction. Rev. Mr. McKibbon have good success." An intelligent acsented in the Bible was essential, said realize the wide field offered by the Rev. Mr. Bartlett, to the attainment of rural life of Western Ontario, a life the highest knowledge. A personal appropriation of the truth is essential to the highest character and a practice of the truth is essential to the widest usefulness. Knowledge, character and ser- temperance sentiment. vice were three ideals to keep in mind.

No Easy Road. The road to super-excellence of character is no easy road. The men who have ley, treasurer; M. Moulton, church orreached the heights are the men who paid ganist and choir leader; Frank Park, God's price. Bargain-hunting, said Mr. Bartlett, is the bane of commercial life borne, assistant-superintendent; today, and one of the disgraces of the Powe, secretary; Mrs. (Rev.) A. Mcpresent day civilization. Men want Kibbon, Bible class teacher; Mrs. M. child does not learn discipline in the omething for nothing. The pity of it is Long, cradle roll superintendent; Mrs. that there are so many merchants and Richard Winnett, president of the businessmen who cater to this bargain- Ladies' Aid Society; Miss Mona Den- not live in the present state of society unting spirit, said Mr. Bartlett. There are so many others who say "I'll pass in a crowd," but God does not pass men in a crowd. God holds every man accountable for himself and for his own

Condemns Cigarettes. "Young men should shun all that tends to enervate and weaken their energies. That is why I condemn cigarettes and " sald Mr. Bartlett. "They detroy and weaken manhood and virility here are things tolerated in every city that should not be, and will not be tolerated when an enlightened Christian consciousness quickens sufficiently to wipe them out of existence."

Rev. T. Wesley Cosens, pastor of Empress Avenue Church, assisted Mr. Bartlett in conducting the services of the day. In the afternoon Mr. Bartlett addressed : large mass meeting of the Sunday school. Morning Service.

At the morning and afternoon services he Sunday school orchestra and a young men's choir led the musical part of the services. In the evening the church choir rendered special music.

WILL CONDUCT THEIR

BUSINESS AS USUAL Eggett & Co, on account of the fire, wish to announce that the; will conduct their business temporarily from 392 Clarence street. Phone 210, and all orders will be promptly attended to.

Peters

Served each afternoon, 3 to 7:30

NUMBER ONE-25 CENTS. Salmon Salad. Home-Made Bread With Butter. Strawberries, With Whipped Cream. Macaroons

Pot of Tea or Coffee,

NUMBER TWO-15 CENTS. Strawbery Shortcake Cup of Tea or Coffee.

NUMBER THREE-10 CENTS. Sliced Bananas. Whipped Cream. Shortcakes.

> THE SHOP Round the Corner

Cup of Tea or Coffee.

LITTLE CHURCHES OF LONDON

_ No. 14 -



HILL STREET METHODIST CHURCH.

Hill Street Methodist Church along with Egerton Street Baptist Church had its beginning in an undenominational mission, started on Ottaway avenue, in a frame building beside the present Christian Workers' Church and in the building, now a shoemaker's shop, but formerly used as a church by the Christian Workers. This mission was established about 1886. Some 21 years ago the Methodists in the mission had in reased so largely that they withdrew and formed Hill Street Methodist Mis-One Methodist class taught by Samuel Brake grew so large in itself that the old South Street Mission was too small to accommodate it. After some time the Baptists also withdrew and formed Egerton Street Mission. Besides Mr. Brake, others instru-

mental in the founding of Hill Street Church were W. H. Wortman, William Bowman, Frank Parker, Mrs. Richard Winnett and James Drennan. Rev. H. Harry Lewis was the first organist. Pastors succeeding Rev. Mr. Uren were Rev. Delmer Trimble, Rev. Mr. Kellington, Rev. Joseph Coolter, ilev. J. J. Sinclair, Rev. Amos Thomas, Rev. A. G. Harris, Rev. J. Hart, and Rev. Archibald McKibbon. Up to and during the pasterate of Rev. Amos Thomas, Hill Street Church was continued under the wing of Dundas Centre Methodist Church. Beginning with the pastorate of Rev. Mr. Harris, Hill Street Mission became a separate and independent

Was Conference Evangelist. Rev. A. McKibbon, the present pastor

was for some time conference evangelexamples of what may be termed "Old | bon. is one of the few writers of fiction to changing and passing away. He is an ardent advocate of temperance, and his

Among the present officers of Street Church and church societies are C. Sanborn, recording steward; F. Cross-Sunday-school superintendent; C. Sannison, president of the Epworth League; without knowing and recognizing the Miss Nettie Powe, president of the Mis- importance of discipline.

sion Circle; Mrs. F. Morris, president of the Women's Missionary Society; Fred Powe, president of the Young Men's Office It Becomes Ruling Power Brotherhood; Miss Jennie Ruse, Sunday school organist.

Young People's Church. A visitor to Hill Street Church, observes at once that it is a young people's

This is explained largely by the fact that the Sunday-school is one of most successful and influential schools in the city. This school possesses the extremely desirable faculty for keeping its pupils in the church. A class in English attended by 73 Russians was for a long time a valuable de partment of Hill Street Church. With the institution of educational work among the Russians by other agencies, the class has fallen off in membership. There is still a very large class of Russians in the Sunday school.

"Some Lessons from Abraham's Household," was the subject of Rev. Mr. J. Uren was the first pastor and Mrs. McKibbon's morning sermon yesterday. Abraham had a number of wives. His second marriage to Sarah's handmaid was ill-fated. To preserve the peace of his household he had to send her and her child away. "The great thing in marriage is com

panionship," said Mr. McKibbon, "An Egyptian woman was necessarily illfitted to be a companion to Abraham." Too many young men, said Mr. McKibbon, enter marriage without realizing the responsibilities of marriage. They take into their homes, tobacco, cigars, even whiskey, things that no virtuous woman can be satisfied to see enter her home. The woman who marries to reform the man she loves is very likely to be dis-

sized by Rev. S. T. Bartlett, general ist just previous to accepting the Hill appointed. Marriage between relatives, Church in Canada, in his evening sermon charges on Bryantson, Wroxeter, Ailsa nearly always means suffering for the n connection with the Sunday school Graig and other circuits. He is an children. That is why the royal houses of Empress Avenue author of note, among his books being of Europe are degenerating, and why the "The Old Orchard," and "The Pancake people are coming to favor republics. Preacher," written under the nom de There are three republics in Europe now, plume of "Mack Cloie." Both are fine and there will be more, said Mr. McKib-

Mixed Marriages Unwise. Marriages between Christians and non-Christians should not be encouraged. between Protestants and Marriages Catholics are still more unwise. As to whites and colored people intermarry ing, Rev. Mr. McKibbon declared that he would not solemnize a marriage between white man and a black woman, or a black woman and a white man. God shalt love the Lord, thy God, with all never intended the black and white aces to intermarry. Such marriages bring a curse upon their offspring, who can never be either white or black. Rev. Mr. McKibbon strongly advocated discipline, family worship, Bible study

"Love will not only give knowledge of God, but also a vision of man. We need something to tell us of the real nature of our fellow-men, when all the artificiality, the shams, are swept and filial obedience in the home. If a present day it is the outward that home, he said, it must learn it in school appeals to us. We see, as through a or in the police court. An individual canmirror, darkly, because we have not But if we recognize that secondary commandment: 'Thou shalt should see them in a new light, the superficialities stripped away, realization of a splendid vision."

A GREAT EXAMPLE

can never be a great nation unless we do this. When the apostle said, fashion yourselves, he meant just this: Fashion yourselves by cultivating the good habit. There is a great deal in get-

ting the habit; every time you perform a certain action, you form a groove in your nature. People some

is by giving ourselves to God's work,

declared Mr. Crawford. "The only

way a man can fashion for himself

to a cold. Give them a hot time.

Lack Courage.

The seventeenth anniversary

of all the present and former mem-

in Life. Savs Rev. Mr.

Hawkins.

quisite than that wonderful chapter.

"It is no wonder we today say that

ove is the greatest thing in the world

when we have such sublime manifesta.

tion of such noble thoughts as run

throughout this chapter.' he declared.

darkly, but then, face to face. Before

we have divorced from our lives the

baser feelings humanity is heir to, we

see darkly, but when love becomes th

ruling power, then will we see face to

face; then will be opened up the great-

est mysteries of the soul. The thoughts

and feelings that have been obscured

will then come to the light of perfec

the heart, the soul, becomes naked in

all its beauty and purity.

reality of God.

with all thy mind.'

lay, for love will not be satisfied until

"I am afraid that in this day ver

few of us have the conception of Go

to be the prevailing trait of present

day religions. We are too easily satis

fied with anything that purports to give knowledge of God. Modernized

equally abstract qualities of the Diety

we ought to have. Superficiality seems

"Now we see as through a mirror

Chalmers' Presbyterian Church

anthems sung at both services.

LOVE REVEALS ALL

Sometimes we lack the necessary

Break them up.

is no doubt about that.'

bers of the church.

times get the habit of a cold about Christmas time, and it lasts all win-ter. Our habits grow along the accustomed actions of our lives, and the only way we can get the right habit Know Christ in Mature Years. a new life, is by not doing the bad. Do to those temptations what you do

SUBMERGED WITH SAVIOUR

Guelph Pastor Preaches to Conourage to get rid of these bad habits. Sometimes we Christians haven't gregation of St. Andrew's been Christians for years. We had the theology all right, but we never Presbyterian Church. put it into practice. We must venture out, and when a man makes a fight At the morning service of St. Anfor a good life, God is with him, there

drew's Presbyterlan Church, Rev. George A. Little, of Guelph, preached on the text, "I count all things but loss for the exbe celebrated by "Old Home Week," when there will be social gatherings ellency of the knowledge of Christ Jesus, my Lord," Philippians iii., 8. 'Paul, the writer of these words, is an Rev. Dr. C. R. Flanders, of the First

nstance of a man who came to know Methodist Church, preached yester-Christ in mature years," declared the day morning, and there were special minister. "The Christian belief came to be his all, and for it he gave up friends, wealth and his high position among the leaders of his people. In return for all Ingersoll, was held this afternoon from this he was scourged, imprisoned and persecuted, all for the true knowledge of sincere, and the text used is an example Seldon, A. MacAuley, O. E. Robertson, of his faith spoken while he was in a Roman dungeon.

"We wonder how Paul came to know Christ, for after his conversion he lived a pure life, with his Saviour for a model. He no doubt had read all the current his-Love, in its relations to man and to tory, and heard much of the Master in his association with Peter, James and the Diety, was the message of Rev. E. Luke. At the same time there were in Hawkins to a large congregation in St. circulation books of Christ's teachings Paul's Cathedral last evening. With and we know from his quotations of these that he read and studied from them a reference to the thirteenth chapter of great deal. We may know of Christ his-St. Paul's first epistle to the Corinthtorically, for we have today nineteen cenians, from which his text was taken, turies of religious history and revoutions to study, as well as the actual life Rev. Mr. Hawkins declared that all of the Saviour. poetry, literature and philosophy had revealed nothing grander, more ex-

"Paul's personality was submerged in hrist, for with him he was not a passing associate, but an ever-present friend. And again Paul's knowledge was practical and not that of a theorist, or freamer, for in his organization of missions for the church in Asia and Africa the strategy displayed shows clearly the work of a master mind. If there is a practical chapter in the Bible it is that which he lays down the law of love based on the life of Christ. "We, like this man, must put our faith

a action," said the speaker, "and come to know Christ practically in the vast field of social service. True there are relief officers and funds to keep the poor from starving and to clothe the needy, but true Christians cannot leave all this work to be done by officers and paid charities, for by the love of our fellow men we come to love the Lord, and by service to others we come into the knowledge of his excellency. Often we are in doubt as to what course to pursue and look for guidance, but if we have a true enowledge of Christ the guidance is asreligion and Christian philosophies speak of the Diety as the All-Seeing, he Omniscient, the All-Powerful. These

SIN IS A CONDITION

Not An Ait Says T. S. Cole in Aud but I am afraid they fail to give us vision into the unseen, into the iturium Address.

"They give rise, possibly, to exalted To be saved does not mean salvation feelings, feelings of wonder such as rom the punishment of sin, but from the follow a view of a beautiful landdominion of sin, declared T. S. Cole, of scape, or a hearing of a wonderful Toronto, to a small gathering of men in symphony, but they do not usher inthe Y. M. C. A. Auditorium yesterday afto the presence of God. It remains to ternoon. With a multiplicity of texts the love to do that, the love embodied in that primary commandment, 'Thou speaker showed that "God hath not appointed us to wrath, but to attain salva tion by our Lord Jesus Christ who hath thy heart, with all thy strength, and "If any man thinks that he is going

down to everlasting destruction, he is making God out as a liar," the speaker declared. "It is an infinitely small thing to deliver us from the wrath to come, as In all circumstances in the compared with the sal: "tion from the sin itself, the justification without cause, save that the Christ died for us. "All men have not sinned alike, some

men would argue. Some, they would say, are worse than others. But sin is not an love thy neighbor as thyself,' we act; it is a condition. The sins of drunkenness, of theft, murder, lust, are but the outbursting of the sin within, the condition from which belief in Christ will save."

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LIBERALS TO MEET AT INGERSOLL ON JUNE 9

[Special to The Advertiser.] TILSONBURG, APRIL 26. — The ex-ecutive committee of the South Oxford Reform Association held a meeting in the Arlington Hotel this afternoon to talk over the political situation in the riding, and it was decided to call a convention at Ingersoll on June 9. Candidates will be then selected for both the Dominion and local Houses. The present members will likely be selected. Among those present were, Charles H. Denton, J. R. Johnston, William Hays. C. W. Carroll, Charles Burgess, F. E. Aldrich, and Donald Guthre.

VERY LARGELY ATTENDED

[Special to The Advertiser.] INGERSOLL, APRIL 26. - The funeral William Dundass, who for many years was identified with the business life of the family residence to the Ingersoll Rural Cemetery, and was very largely attended. Rev. L. W. Hill and Rev. J. the excellency of Jesus Christ. Paul's G. Scott conducted the funeral services. conversion, although rapid, was true and The pallbearers were: Messrs. Thomas Geo. Smith, K. Watterworth and Dr.

A WONDERFUL CURE OF AN ABSCESS BY Burdock Blood Bitters.

Mr. A. W. Dryden, Amherst, N.S. writes:-"I am going to tell you what Burdock Blood Bitters has done for us. My son "Vance," when only nine months old, got an abscess on his cheek bone. I took him to a doctor in St. John, N.B. and he lanced it, and told me it would get well in a few days, and wanted me to keep it squeezed out. It did not seem to get any better, so my wife took him back. The Doctor told her to take him home and it would soon get better. It would gather and break, and it went on that way until he was over four years

'He lost four pieces of bone out of where it was lanced, and two pieces came from his mouth; he has lost all of his check bone, and his eye was drawn down. I took him to doctors in St. John, Moncton, and Amherst, and all wanted me to let him go under an operation. He was so small I told them that if he was going to die he might as well die as he was as to go there and be all cut to pieces, so declined to have the operation done. I told them I was going to try Burdock Blood Bitters, as I had heard my mother talk so much about it. I got a bottle, and when it was about half gone noticed it was doing good, and before many days the sore stopped running, and healed up, and the abscess has never broken out again. This happened nearly six years ago, so you can see I have great faith in Burdock Blood Bitters, and I can say with all my heart that it is the best blood medicine in the world."

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A Few Dress Goods Specials Two pieces only of Navy and Black Serge

the

with hairline stripe. Very special 49¢ Two pieces only of Navy and Black Panama. Special 49¢

White Sport Coating We have one piece only in stock. It is a lovely all-wool cloth, just the very thing for

sport coats. 54 inches wide. Special, \$1.50

One piece only of what we consider is the

very best Silk we have ever handled at the price, full 36 inches wide, carrying the maker's guarantee for wear, and has a lovely full

Housecleaning Aprons These are made of good quality print, and a good full size to cover the dress. Those

without sleeves are......50¢ Long sleeves and extra large size. Spe-

Five dozen only Princess Slips, nicel trimmed and well made. Very special, 98¢ 25 dozen Hemstitched Pillow Slips, good cotton. Sizes 40, 42, 44 inches. Each only 12½¢

Ottoman Cord Suiting, bright finish, in navy, sky, torquoise, tan and black and New Cotton Crepe-New patterns, beauti-

Ready-to-Wear Specials

Five dozen Ladies' White Voile Waists with lace collars. Raglan and set-in sleeves with long shoulders; insertion-trimmed, with glass buttons. Only \$1.98 Ladies' New White Voile Dresses, insertion-trimmed skirt and waist with low neck;

New Brocaded Ratine Dresses in coatee style, in shades of rose, tan, gray, lavender, pink,

R. J. YOUNG & CO.

It Saved Him, Says Rev. L. E. Davis, of Brockville, Preaching in Father's Church.

Preaching on the adoption of a new and Christian life by St. Paul and the for saking of his former associations, Rev. . E. Davis, of Brockville, spoke from the text, "By the Grace of God I Am What I Am," to a large congregation in St. James Church, South London, Sunday night. Mr. Davis is visiting his father, Very Rev. Dean Davis, rector of the

hurch "One of St. Paul's greatest trials in the course of his ministering was to vindicate his apostleship," said the speaker. "Often in the midst of his address to the people he would break off and tell of the change that had been wrought in him.
Saved Through Grace.

"It was grace that brought on the meta-What was this grace that norphosis. made him what he was and radically changed his ways? We may say that grace is love. But love is not grace. We dare Instead he is gracious towards us. "Grace is a power; an impelling force St. Paul was changed from the man he

was before his conversion to the greatest of missionaries. "Grace is the motive power that carries us through life. We know what we ought to do. But we do not follow what we know is right. We lack the will power. And it is here where grace steps in and

takes command.

Mr. Davis declared. "It is only when Christ pilots life's vessel that we are safe," he asserted. "Grace gave Paul the power to turn his former avil ways to a better life, Paul realized that it was through grace alone that he had been saved. He never forgot it, and reiterated the message of his salvation

Anniversary Service of Presby-

terian Congregation Held Yesterday.

THE MATERIALISTIC SPIRIT Present Age Too Hungry for

Amusement, Says West-

minster Pastor.

"I congratulate you heartily on your seventeenth birthday," Rev. J. W. M. Crawford of Westminster, said, in Chalmers' Presbyterian Church last night. "A church such as this is to be envied. It is, to begin with, in not say that we are gracious towards God. the finest country in the world, in a prosperous growing city. Each time the milestone comes round, the church It was through grace and grace alone that seems sweeter than ever. You gave your thought, time, sweat and very blood, and poured them all out on the altar of God. We are making a church,

and fashioning ourselves."
Mr. Crawford preached from Peter, 1 chapter, 14 verse, "As obedient children, not fashioning yourselves according to the former lusts in your ignorance.

"We are fashioning ourselves, and The preacher likened the human life to it is no child's play," said the speak-that of a yessel, the wheel of which is under the unskilled hand of a nevice. Its we are living at a time when there course zig-zags. There seems no definite are innumerable superficial and unreal aim or purpose. Then the hand of the skilled seaman is placed over that of the youth. We have the fascination of novice. At once there is method in the the exuberance of youth; ours is a handling of the vessel. No longer does it appear to be drifting almlessly on the go into the fields in the country, or water: The same principle applied to life, the busy factory, you find the temptation to give everything up to busi-ness. Everybody is after the dollar We work for it by day and we dream about it by night."

Materialistic Spirit.

There is an all-powerful materialistic spirit in this country, and we are hungry for amusement. Instead of making it a recreation, we too During the service the choir rendered the Hallelujah Chorus in a pleasing manner. Miss Alice Hessel taking the solo parts in splendid voice.

often make it a dissipation," the speaker said. "It's because we are so young. But we must fashion our selves, each person individually. We