

WEATHER FORECAST.  
TORONTO, (Noon).—Winds becoming fresh to strong south and west, clearing with some showers to-day and Wednesday.  
ROPER & THOMPSON—Bar. 30.06  
Ther. 49.

VOLUME XLIV. \$6.00 PER YEAR.

ST. JOHN'S, NEWFOUNDLAND, TUESDAY, OCTOBER 17, 1922.

PRICE TWO CENTS.

NUMBER 236.

# Barrels | CEMENT | Sacks.

## BOWRING BROTHERS, Limited.

**Auction Sales!**  
**POPULAR DOWDEN AND EDWARDS AUCTIONEERS**  
AUCTION.  
At the Residence of  
**MR. H. JANES,**  
21 Pennywell Road,  
To-morrow Wednesday,  
October 17th and 18th, at 11 a.m.  
of the Household Furniture and Effects consisting of:  
**WEDNESDAY'S LIST.**  
BEDROOM No. 1.—1 brass bedstead complete, 1 oak bureau, stand and chair, 1 crib, 1 rocker, canvas, 1 washstand, etc.  
BEDROOM No. 2.—1 W.E. and brass bedstead, 1 crib, 1 toilet set, canvas, etc.  
BEDROOM No. 3.—1 bedstead, 1 washstand, 1 carpet, sweeper, 1 sewing machine, canvas, etc.  
KITCHEN.—1 new Century range, chairs, pots, pans, etc.  
Goods must be removed during afternoon of sale. House open for inspection from 3 to 4 Monday afternoon.

**Imperial Tobacco Co.**  
At all garden parties, all sports, all dances, all dinner parties. In fact everywhere what do you hear? Have a GEM.  
Positively None Better.

**FOR SALE.**  
**One Ford Coupe**  
Complete with Electric Starter.  
**2 FORD CARS**  
Complete with Electric Starter.  
**1-1/2 TON TRUCK**  
**1-7 PASSENGER CAR**  
ALL IN GOOD ORDER.  
**The Royal Garage**  
CARNELL ST.  
sept20.eod.tf

**THE PEOPLES AUCTIONEERS**  
**GRAND AUCTION!**  
High Class Dining & Drawing Room Furniture  
belonging to the Estate of the  
**Late Rev. M. J. Clarke, Dublin, Ireland,**  
at the Store of Messrs. Cashin & Co., East side Bishop's Cove,  
**On Friday Next, 20th inst., at 11 a.m.,**  
consisting of Quartered Oak and Mahogany Furniture, including Superior Upright Piano.  
Particulars in Thursday's Telegram and Friday's News.  
**P. C. O'DRISCOLL, LTD.,**  
Auctioneers.

**Jubilee Cantata.**  
The Cantata prepared for the Archbishop's Jubilee, by the pupils of the Presentation Convent, Cathedral Square, and the Orchestral Selections by the pupils of the Mercy Convent Academy, will be repeated to-morrow night, Wednesday, at 8 o'clock, in the Belvedere Recreation Hall, for the benefit of the Orphans. By kind permission of His Grace, the Archbishop. Admission 40 cents. Tickets on the door.—oct17.11

**FOR SALE—1 Parlor Stove**  
(almost new) going at a bargain, 1 Sideboard with bevel glass mirror, 1 Dining Room Lamp (extension); also a quantity of lumber, must be sold this week. No reasonable offer refused; apply MRS. McNICOLL, Quidi Vidl, foot of Lake. oct16.31

**LOST—At the Blue Puttee**  
Dinner, a Light Overcoat, Finder please return to Evening Telegram Office. oct17.11

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**LECTURE.**  
Under the auspices of Royal Oak Lodge, in aid of Benevolent Fund.  
By Grand Master,  
**A. W. PICCOTT.**  
Victoria Hall,  
Wednesday, Oct. 18th, 1922, at 8 p.m.  
ADMISSION 20c.  
oct17.21

**FOR SALE—That Delightfully situated Freehold Land and Dwelling, No. 80 Circular Road.** Immediate possession; apply to CYRIL J. CAHILL, Solicitor, Offices: Law Chambers, Duckworth St. oct17.11

**WANTED—A Maid With**  
knowledge of cooking, reference required; apply between 7 and 9 p.m. 59 Military Road. oct17.31

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**P. C. O'Driscoll, Ltd.,**  
Auctioneers.

**AT THE CENTRAL FEED DEPOT.**  
HAY (4 bus. white).  
CRUSHED CORN.  
WHOLE CORN.  
BRAN.  
CATTLE FEED MEAL.  
SCRATCH FEED.  
OYSTER SHELL.  
Karswood Poultry Spice. Get our quotations.  
LOWEST PRICES.  
**M. A. Bastow & Sons,**  
Limited, Beck's Cove.  
oct13.31

**FOR SALE.**  
At Mr. W. French's Cooper Shop on Livingstone Street, and also a lot of first class Household Furniture.  
Going cheap; starting at 10.30 a.m. Don't forget to come for a snap oct17.11

**FIRE INSURANCE!**  
**THE BRITISH OAK INSURANCE COMPANY, LTD.,**  
OF LONDON, ENGLAND.  
CAPITAL AUTHORIZED & SUBSCRIBED \$5,000,000.00  
PAID UP \$1,250,000.00  
(\$5.00—5 stg.)  
Insurance effected against Loss or Damage by Fire on all classes of Property at Lowest Current Rates.  
**HENRY C. DONNELLY, Agent,**  
Board of Trade Bldg., Water St.  
P. O. BOX 1250  
PHONE 1143  
sept21.2m.eod

**FRESH MILK**  
Delivered Daily.  
For particulars apply  
**JOHN SNOW,**  
oct9.1mo Torbay Road.

**FOR SALE—House on**  
Franklin Avenue, No. 41, with all modern conveniences; apply to J. T. A. BURNS, Carpenter, on the premises, between the hours of 12 to 1 and 6 to 7.30. oct17.11

**WANTED—A Good General**  
Girl; apply to MRS. O'KEEFE, 90 Queen's Road. oct17.31

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**Wanted to Charter**  
**A VESSEL**  
about 200 tons,  
to load lumber and laths at Bonavista Bay for New York or Philadelphia. Apply immediately to  
**GEORGE G. HUNT,**  
Broker.  
oct16.31

**FOR SALE.**  
**One 6 Cylinder Nash Car**  
just thoroughly overhauled; good tires. This car would be suitable for hire work as it has extra heavy springs. For particulars apply at this office. oct17.11

**SALT.**  
Best Cadiz Salt Afloat ex. Briton  
Lowest Prices.  
**A. H. MURRAY & CO., Ltd.**  
oct16.11

**TO-NIGHT!**  
Dance in the Star of the Sea Hall. A good time assured all who attend. Hear the wonderful Star Jazzola Band. Admission 50c.—oct17.21

**FOR SALE—A Large Cash**  
Register; also one Large Taylor Safe; apply to D. FEDER, 336 Water Street. oct12.eod.tf

**WANTED—An Experienced**  
Cook; outport girl preferred; good wages to suitable person; reference required; apply BALSAM PLACE. oct16.21

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**DELIGHTFUL ENGLISH BISCUITS.**  
Also executing orders now for Xmas. Can I help you in your selection, Mr. Grocer?  
**STANLEY K. LUMSDEN,**  
193 Water Street, Agent.  
Phone 1494.  
oct16.21

**DR. F. A. JANES,**  
DENTIST,  
Graduate Royal College Dental Surgeons and Univ. of Toronto.  
Hours:—  
9.30 a.m.—12.30 p.m.; 2.30 p.m.—5.30 p.m. Phone 2109.  
**307 WATER STREET,**  
(Over Kodak Store.)  
oct17.21.eod

**CHURCH OF ENGLAND COLLEGES.**  
Parties having business with the above institution (comprising Bishop Field College, Bishop Spencer College, Field Hall, Spencer Lodge) are requested to note the following:  
Dr. W. Blackall has resigned the office of Honorary Manager; consequently further communications and payments will not go to him.  
Mr. Harry S. Hayward has been appointed Accountant, and will have an office at Field Hall, Cavendish Square; and it is requested that all accounts and ordinary business communications be sent to him.  
The above does not apply to collection of fees, which will be paid as heretofore, viz.: College fees at the Colleges; Field Hall fees to the Warden, Rev. H. L. Pike, Spencer Lodge; fees to Mr. Hayward or Mr. Dunfield. All cheques should be made payable to the institution and not to individuals.  
Personal and important matters, or business matters of a special nature may be addressed to the undersigned.  
**BRIAN DUFFIELD,**  
Hon. Secy.—Treasurer.  
oct16.31

**FOR SALE—A Bungalow**  
on Topsall Road, freehold, contains eleven rooms, with good cellar. Possession immediately; for further particulars apply to J. R. JOHNSTON, Real Estate Agent, 304 Prescott St. sept15.11

**FOR SALE—A Desirable**  
Dwelling House; apply 97 New Gower Street. oct14.31

**WANTED—A General Ser-**  
vant to assist in dining room and shop; apply P. T. BUTLER, 340 Duckworth Street. oct16.11

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**In the Supreme Court.**  
In the matter of the alleged insolvency of Simon King of Bauline, Fisherman.  
Upon reading the petition of John C. Marshall of St. John's, Merchant, carrying on business under the name and style of Marshall Brothers, alleging that Simon King of Bauline, Fisherman, is insolvent and praying that a time and place may be appointed for the hearing thereof, and upon hearing Mr. Gibbs, K.C., Counsel for him, I do order that the said Simon King and his creditors do appear before me in Chambers at the Court House at St. John's on Wednesday the 25th day of October instant at 11 o'clock a.m. to be examined and heard touching his said alleged insolvency and I do further order that Harold Oxley of St. John's, Manager of the Newfoundland Association for the protection of Trade, be and is hereby appointed Interim Trustee of the estate and effects of the said Simon King.  
Dated at St. John's this 17th day of October, 1922.  
(Signed) W. H. HORWOOD, Chief Justice.  
oct17.11  
Marshall's Claim for Bauline, Etc.

**C—ASH**  
**O—N**  
**D—ELIVERY**  
**O—BLIGING**  
**I—MEDIATE**  
**L—UCRATIVE.**  
Give us a trial.  
**FRANKLIN'S**  
**AGENCIES,**  
**LIMITED.**  
sept13.2m

**Forty-Three Years in the Public Service--The Evening Telegram**

**FOR SALE—Freehold**  
Land, situate on Freshwater Road and Pen-y-well Road. This property is let under building leases, and brings in a gross rental in ground rents of \$245.00 per annum. For particulars apply to WOOD & KELLY, Temple Building, Duckworth Street. oct15.11

**FOR SALE—A House on**  
Young Street, No. 21; going at a bargain; apply on premises. oct14.31

**WANTED—A General Ser-**  
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