

# BOWRING'S SPECIAL OFFER!

Extraordinary Low Prices for One Week Only.

## LADIES' BLOUSES in

<b>CREPE DE CHENE.</b>	<b>BLACK SILK</b>
Reg. \$ 6.50 for. \$ 4.88	Reg. \$6.60 for. \$4.95
Reg. \$ 7.75 for. \$ 5.82	Reg. \$7.00 for. \$5.28
Reg. \$ 8.00 for. \$ 5.88	Reg. \$7.50 for. \$5.65
Reg. \$10.50 for. \$ 7.88	Reg. \$8.50 for. \$6.38
Reg. \$11.40 for. \$ 8.63	Reg. \$8.75 for. \$6.58
Reg. \$18.00 for. \$13.50	Reg. \$9.00 for. \$6.78

**ASSORTED STRIPES.**  
Reg. \$ 6.30 for. \$ 4.78  
Reg. \$11.50 for. \$ 8.68  
Reg. \$14.00 for. \$10.50

**ASSORTED  
COLOR GEORGETTE.**  
Regular \$17.00.  
Now .....\$12.78

**PINK VOILE  
MIDDY BLOUSES.**  
Neatly trimmed with nice  
finish.  
Reg. \$3.90 for. \$2.98

**WHITE SILK.**  
Reg. \$6.30 for. \$4.78  
Reg. \$7.50 for. \$5.63  
Reg. \$9.00 for. \$6.95  
Reg. \$9.50 for. \$7.15

**COLOR POPLIN and  
WHITE LAWN  
BLOUSES**  
all marked to Rock Bot-  
tom Prices.

## Note Our Prices

for  
**Ladies' Black and Colored  
Felt and Velour Hats**

<b>Regular</b>	<b>\$2.40</b>	<b>for</b>	<b>\$1.18</b>
<b>Regular</b>	<b>\$3.60</b>	<b>for</b>	<b>\$1.78</b>
<b>Regular</b>	<b>\$4.20</b>	<b>for</b>	<b>\$2.08</b>
<b>Regular</b>	<b>\$5.50</b>	<b>for</b>	<b>\$2.75</b>
<b>Regular</b>	<b>\$6.00</b>	<b>for</b>	<b>\$2.98</b>
<b>Regular</b>	<b>\$6.60</b>	<b>for</b>	<b>\$3.28</b>
<b>Regular</b>	<b>\$8.00</b>	<b>for</b>	<b>\$3.98</b>

All New and Latest Styles. Genuine Bargains to Clear

## DRESS SILKS

36 and 38 inch wide.

<b>Black Taffeta Regular</b>	<b>\$3.80.</b>	<b>Now \$2.53</b>
<b>Black Taffeta Regular</b>	<b>\$4.90.</b>	<b>Now \$3.25</b>
<b>Black Taffeta Regular</b>	<b>\$5.90.</b>	<b>Now \$4.00</b>
<b>Colored Taffeta Regular</b>	<b>\$4.90.</b>	<b>Now \$3.25</b>

**BLACK MERVE.**  
Reg. \$4.00. Now \$2.98  
Reg. \$4.50. Now \$3.25  
Reg. \$4.90. Now \$3.38

**COLOR MERVE.**  
Reg. \$3.90. Now \$2.88  
Reg. \$4.50. Now \$3.10  
Reg. \$6.00. Now \$4.48

**COLOR and BLACK  
GEORGETTE.**  
Reg. \$3.50. Now \$2.48

**BLACK and COLORED  
JAPS.**  
Reg. \$2.00. Now \$1.48

**BLACK and COLORED  
CREPE DE CHENE.**  
Reg. \$3.60. Now \$2.58  
Reg. \$4.50. Now \$3.38

**STRIPE  
BLOUSE SILKS.**  
Reg. \$1.75 for. \$1.35

# BOWRING BROS., Ltd.

## Sunday Services.

**C. E. Cathedral—7 and 8.** Holy Communion; 10, Matins; 11, Holy Communion. (Dead March and Hymn 401). "Now the labourer's task is over"; C.M.B.C., 3 o'clock in Synod Hall; 6.30, Evening Service. (327). "Peace, Perfect Peace" and Funeral March.

**St. Thomas's—8.** Holy Communion; 11, Morning Prayer and Holy Communion; preacher the Rector; subject, "The Goodness of Jesus"; Sunday Schools, 2.45; Bible Classes, 2.45; 6.30, Evensong and Sermon; preacher, Rev. Canon Bolt; subject, "The way of a united Christianity."

**St. Mary the Virgin—8.** Holy Communion; 11, Matins and Holy Communion; 2.30, Sunday School; 2.45, Bible Classes; 4, Holy Baptism; 6.30, Evensong.

**St. Michael's—8.** Holy Communion; 11, Morning Service; 6.30, Evening Service.

## METHODIST.

**Gower St.—11.** Rev. Dr. Bond; 6.30, Rev. E. W. Forbes, B.D.  
**George St.—11.** Rev. T. B. Darby, M.A.; 6.30, Rev. D. B. Hemmison, B.A.  
**Cochrane St.—11.** Rev. D. B. Hemmison, B.A.; 6.30, Rev. Dr. Bond.  
**Wesley—11.** Rev. E. W. Forbes, B.D.; 6.30, Rev. W. B. Bugden, B.A.

**Congregational Church—11.** Rev. W. B. Bugden, B.A.; 6.30, Rev. T. B. Darby, M.A.

**St. Thomas's—The general services of the day are outlined elsewhere. At the 11 o'clock service the Rector will preach the third sermon on the general subject, "The Ideals of Complete Living," dealing particularly with "The Goodness of Jesus." At night Rev. Canon Bolt begins a series of sermons which will continue throughout Lent on the subject "The way to a united Christianity." The Canon is particularly interested in the realization of that day when all Christians shall be in one fold and of one flock. In pointing the way to this his sermons will have a special interest for large numbers of people, and a cordial welcome is tendered to the public to hear any or all of the services.**

**C.M.B.C.—The Class will meet tomorrow afternoon at 3 p.m. The series of Studies on the History of the Church with a view to further information on the questions of intercommunion and reunion will be continued. Subject, "Opposition to forms and ceremonies and its ultimate result."**

**Gower Street Church—9.45.** Men's Class meetings; 2.30, Sunday School and Men's and Women's Bible Classes; 11 and 6.30, Public Worship. The preacher in the morning will be Rev. Dr. Bond. The Pastor will preach in the evening; subject, "The foundations of society; their possible destruction." The Sacrament of the Lord's Supper will be administered at the close of the evening service. Strangers and visitors are cordially welcome.

**Gower St. Young Men's Bible Class** The regular session of the Class will be held on Sunday afternoon at 2.45 o'clock in the Church Parlour. The lesson will be taught by the teacher of the Class, Rev. E. W. Forbes. All men welcome.

**Adventist (Cockcroft Road)—All** are invited to attend the song service at 6.15 and help sing some of the soul-stirring songs of salvation. The Pastor will speak on "Will the Jews return to Palestine?" Since the war this has been a live subject, much discussed pro and con. Men say the Jews are to return to their native land again. But what does the Bible say? Come, you are welcome.

**The Bethesda Pentecostal Assembly** (132 New Gower St.)—Men's Class meeting at 10 a.m.; regular services at 11, 3 and 7; also services on Monday, Tuesday, Wednesday and Thursday evenings at 8. These services are undenominational and a cordial invitation is extended to all.

**International Bible Students' Association** meet in the Chapter Room, Victoria Hall, opp. Gower St. Church, at 7 p.m. Discourse: "The weapons of our warfare are mighty in the pulling down of strongholds." All are welcome.

**Gospel Mission (Adelaide Street)—**Services 2.45 and 7.30 p.m. Song Service at 7 p.m.

**MUSICAL POSTPONED**—The musicale to be given by the girls of the Academy of Mercy, Military Road, last evening, was postponed owing to weather conditions but will take place Monday night next.

**Brick's Tasteless makes you eat.** For sale at STAFFORD'S. Price \$1.20; postage 20c. extra. making.—Jan31.61

—By Bud Fisher.

## MY COLUMN

(By The Cub-Editor.)

### SEEKER AFTER KNOWLEDGE.

A few days ago I received a letter from one calling himself "Dence", in which he put a question which to any one else would have meant hours of research. In fact, any other editor would have told him to "go to the library" or "go to the encyclopedia". At this point, however, I am always glad to get an opportunity to help out one who is sufficiently anxious to get on, to take the trouble to ask for a solution to any difficulties which may beset them. I am answering the complex questions put to me by "Dence".

These questions are asked in connection with the game of "forty-fives", but as the terms would not be used by ordinary newspaper-readers, I presume he means another. He says that the expression "jug" is used when one receives a good and in place of a discord, and he asks:

- (1) The meaning of the word.
- (2) The derivation of the word.
- (3) Whether it is correct English or slang.
- (4) Whether it is not, in my opinion, cacophonous.

I have answered my answers to correspond with his questions.

- (1) The latest unpublished Webster gives the exact meaning of the verb "jug" as (a) To lock up, to imprison, to sear.
- (2) "Jug" is derived from the Latin "jugum", a yoke. This was corrupted by the ancient Britons to "jug", meaning "to be hauled by a rope attached to the neck." It has since drifted into use as explained in the answer to Question 1. The parts are jug, ligged, jugged or jagged.
- (3) Whether or not it is correct English depends upon the context. We refer to the work on "Slang Words of the Ancient Celts and their modern derivations" by Professor Osborn in 10 volumes.
- (4) No, it is not cacophonous but dictaphonous or telephonous.

**RIMES OF THE TIMES.**  
(6)  
The Find.  
Four "blades" one Sunday eve set out

A nearby pond to walk about.

And when a mile from town they'd come

One found a pack of chewing gum.

Said he, "Now here's a piece of luck."

Another, "Pitch away that muck."

A third, "My hunger I'll appease—

And you can leave it if you please."

The fourth did with his friends agree.

To lose their find would foolish be.

"Look here, you chaps," the second

said,

"To chew this gum might knock you

dead.

Unto this dog let's give a stick

And if it can survive a lick

I'll think it is sufficient test.

And we can then chew up the rest."

So to the dog a stick they gave.

The brute at once began to rave;

THE DOCTOR: "Ah, yes, restless and

feverish. Give him a Steedman's

Powder and he will soon be all right."

CONTAIN NO POISON

THE DOCTOR: "Ah, yes, restless and

feverish. Give him a Steedman's

Powder and he will soon be all right."

CONTAIN NO POISON

THE DOCTOR: "Ah, yes, restless and

feverish. Give him a Steedman's

Powder and he will soon be all right."

CONTAIN NO POISON

THE DOCTOR: "Ah, yes, restless and

feverish. Give him a Steedman's

Powder and he will soon be all right."

CONTAIN NO POISON

THE DOCTOR: "Ah, yes, restless and

feverish. Give him a Steedman's

Powder and he will soon be all right."

CONTAIN NO POISON

And fiercely then the "blades" it eyed.

Turned over on its back and—died.

A moral from this story take,

And when your walking 'round the

lake,

If e'er you find some chewing gum

Just pass it by as if 'twere rum.

TO CORRESPONDENTS.

**Amora.**—It would not be at all nice

to send him a cake you baked your-

self. Of course it would be a ripping

cake, but one's digestive organs aren't

made to stand such things—no offence

meant. Send him cigarettes instead.

**Cutie.**—Your letter will be answered

next week.

THE CUB EDITOR.

**PARS FROM PUNCH.**

In the Court the other day the Lord

Chief Justice asked, "What is a sausage?"

First aid had to be rendered

to the amused.

Two men were seen at Paddington

the other day wearing straw hats, says

a Press reporter. It is evident they

do not read their newspapers or they

would know that it is now winter

time.

A traction engine sent from Reading

to a Stafford farmer has been lost.

It is said that the police already have

a clue, for a gentleman reports having

tripped over something in the road

at night-time.

We deeply sympathise with the

Stratford man who asked the magis-

trate for a separation order because

his wife chased him with a hatchet

every day. It is too often.

ly killed by electricity or lightning

can be resuscitated. A man struck

by lightning should be treated like

one apparently drowned.

The first news of Niagara's power

was made in 1725, a primitive saw-

mill being worked there. Nothing

more was done until 1842, when the

plan of hydraulic canals was conceived,

and in 1861 one of them was com-

pleted.

The doctors of Sweden never send

bills to their patients, the amount of

remuneration being left entirely to the

generosity of the latter.

(Why not Newfoundland physicians

adopt the same method? Would they

be quickly bankrupted if they did?—

Editor.)

**NOT REQUIRED.**

The budding playwright sat in the

front row of the stalls on the first

night of his new piece. It was fall-

ing—falling miserably. In fact, in the

middle of the third act the entire

company was hissed off the stage.

As the young playwright sat, pale

and sad, amid the uproar, a lady be-

hind him leaned forward and said:

"Excuse me, sir, but knowing you to

be the author of this play, I took the

liberty at the beginning of the per-

formance of snipping off a lock of

your hair. Allow me to return it to

you."

**NOT SURE.**

A doctor was attending a dangerous

case where a Scotch butler was en-

gaged. On calling in the forenoon he

said to the butler as the latter admitted

him:

"Donald, I hope your master's tem-

perature is much lower to-day than

it was when I called to see him last

night."

"I'm nae sae very sure about that,"

replied the butler, "for he died this

morning."

## DANDERINE

Stops Hair Coming Out;  
Thickens, Beautifies.



A few cents buys "Danderine." After an application of "Danderine" you can not find a fallen hair or any dandruff, besides every hair shows new life, vigor, brightness, more color and thickness.

## MUTT AND JEFF

THE ONLY GUY WHO SAID "HE WHO HESITATES IS LOST."

