

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, DECEMBER 31, 1919

VOL. XLVII. No. 53

## LIME

We have on hand quantity of

### St. John

## LIME!

In Barrels

Casks.

### CLYONS & Co.

#### Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW. CALL UP

### DEBLOIS BROS.

Water Street, Phone 251

### J. D. STEWART

Barrister, Solicitor and Notary Public.

OFFICE:

### NEWSON BLOCK

Charlottetown

Branch Office, Georgetown.



### Canadian West Land Regulations

The head of a family, twenty male over 18 years old, who was at the outbreak of the present war and who has since continued to be a British subject or a subject of an allied or neutral country, may be domiciled a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta.

A settler, after obtaining homestead patent, if he cannot secure a pre-emption, may take a purchased homestead in certain districts. Price \$8.00 per acre. Must reside six months in each of three years, cultivate 50 acres and erect a house worth \$300.00.

When Dominion Lands are advertised or posted for entry, returned soldiers who have served overseas and have been honorably discharged, receive one day priority in applying for entry at local Agent's Office (not at Sub-Agent's). Discharge papers must be presented to Agent.

W. W. COBY,

Deputy Minister of the Interior, N. H.—Unauthorized publication of this advertisement will not be paid for.

### Job Printing Done At The Herald

### MINARD'S LINIMENT CURES RHEUMATISM

## Legislative Assembly.

Prince Edward Island. Rules Relating to Private Bills.

36 All petitions for Private Bills must be presented within fourteen days after the commencement of the session exclusive of adjournment.

37 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the suitors for such Bill, and such petition must be signed by the suitors.

38 A committee shall be appointed at the commencement of every session consisting of five members of whom three shall be a quorum, to be denominated The Private Bills Committee to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Committee has reported thereon to the House.

39 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered to the members before the second reading if deemed necessary by the Committee.

40 No Bill for the particular interest of any person or persons, Corporation or Corporations or body or bodies of people shall be read a second time until all fees be paid for it same into the hands of the Clerk of the House.

41 No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in this Province of the intention of such person or persons Municipality or body Corporate to apply for such Bill.

H. E. DAWSON, Clerk Legislative Assembly.

## On 279 Special Trains. C. G. Railways

Up to March 1st 757,400 Troops have travelled over Government Railways.

Thousands arrive each week at Halifax and are sent forward to Dispersal Areas.

Since the war began in 1914 up to March 1st, when S.S. Belgic disembarked her returned soldier passengers at Halifax, 757,400 troops have been carried on special trains over the Canadian Government Railways.

The first train which carried troops over the Government Railways the year the war was declared was numbered one and all special troop trains to and from Halifax since that time have been numbered consecutively. The last train from the Belgic was on Saturday No. 1279. Each train averages about twelve cars with an average of 50 men to a car, which figures up a total of 767,400 men carried. Of course in addition to this thousands of soldiers have journeyed between Montreal and Halifax by regular trains during the past four years.

The movement of troops back to Canada is now approaching its greatest activity. Last Sunday 5000 arrived at Halifax by the transports Lapland and Belgic and fifteen special trains were despatched westward inside of fourteen hours.

S. S. Megantic with soldiers and dependants arrived Wednesday and S.S. Adriatic is due Sunday. The movement of returning men is to be kept up actively all summer.

The process of disembarkation at Halifax is being carried on without a hitch, and there is a fine system of co-operation between the Military and the Railway officials.

### McLean & McKinnon

Barristers, Attorneys-at-Law

CHARLOTTETOWN, P.E.I.

MONEY TO LOAN.

## CANADIAN NATIONAL RAILWAYS

Prince Edward Island.

Time Table in Effect October 6th, 1919

ATLANTIC STANDARD TIME							
Trains Outward, Read Down.			Trains Inward, Read Up				
P.M.	P.M.	A.M.	Dep. Charlottetown	Arr.	P.M.	P.M.	A.M.
2:45	12:40	8:25	Hunter River	5:37	11:24	9:03	
4:45	3:05	7:55	Arr. Emerald Jct.	5:00	10:38	7:50	
6:10		2:45	Arr. Boston	4:10	9:40	6:40	
P.M.	P.M.	A.M.	Dep. Borden <th>Arr.</th> <th>P.M.</th> <th>P.M.</th> <th>A.M.</th>	Arr.	P.M.	P.M.	A.M.
4:10		6:40	Emerald Junction	4:40	10:38	7:50	
5:00	3:05	8:05	Arr. Kensington	3:53	10:08	7:15	
6:05	4:35	9:20	Arr. Summerside	3:20	9:30	6:45	
NOON							
P.M.	P.M.	A.M.	Dep. Summerside <th>Arr.</th> <th>P.M.</th> <th>P.M.</th> <th>A.M.</th>	Arr.	P.M.	P.M.	A.M.
6:20		12:00	Port Hill	11:59	7:58		
7:23		1:36	O'Leary	10:34	7:03		
8:18		3:10	Alberton	9:18	6:13		
9:08		4:18	Arr. Tignish	8:15	5:35		
9:45		5:20					
A.M.							
A.M.	P.M.		Dep. Charlottetown <th>Arr.</th> <th>A.M.</th> <th>P.M.</th> <th></th>	Arr.	A.M.	P.M.	
6:50	8:05		Mount Stewart	10:00	5:30		
8:45	4:15		Morrell	8:45	4:15		
9:32	4:42		St. Peters	8:17	3:17		
9:52	5:02		Sousa	7:57	2:40		
11:25	6:08			6:55	1:15		
P.M.							
P.M.		A.M.	Arr. Elnora <th>Dep.</th> <th>A.M.</th> <th></th> <th></th>	Dep.	A.M.		
7:20				5:35			
A.M.							
A.M.	P.M.		Dep. Mount Stewart <th>Arr.</th> <th>A.M.</th> <th>P.M.</th> <th></th>	Arr.	A.M.	P.M.	
9:00	4:15		Cardigan	8:45	3:55		
10:16	5:04		Montague	7:47	2:39		
10:50	5:28		Georgetown	7:23	2:10		
11:30	6:00			6:45	1:00		
Sat. Daily							
Ooly	ex Sat. & Sun.		Dep. Charlottetown <th>Arr.</th> <th>Sat. ex Sat. &amp; Sun.</th> <th>Ooly</th> <th></th>	Arr.	Sat. ex Sat. & Sun.	Ooly	
4:00	3:30		Vernon River	10:40	10:05		
5:15	5:15		Murray Har.	8:45	8:51		
6:45	7:25			6:45	7:30		

Except as noted, all the above Trains run daily, Sunday excepted.

H. H. MELANSON, Passenger Traffic Manager Toronto, Ont.

W. T. HUGGAN, District Passenger Agent Charlottetown, P.E.I.

## Look! Read! Realize.

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine!!! We study the business. We know what suits a young man

we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W. H. Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order-from... \$30.00 to \$48.00

Overcoats, Ready-to-Wear... \$15.00 to \$36.00

## Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To Save is the only way to Success

## Gloves

We have just the kind of Gloves you need, lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Price..... \$1.00 to \$4.00

## Underwear

Come and get your Underwear before it is all sold. We have all kinds—two-piece and light and heavy weight. Prices per suit \$1.90 to \$5.50

## MacLELLAN BROS.

## Real St. Nicholas Was a Catholic Bishop

The name of this Saint, at least with the young folks, surpasses that of even the greatest generals of antiquity. And what surprises us most that his popularity is increasing with every year, although he has closed his eyes in death long ago, away back in the middle of the fourth century. "Santa Claus" "Santa Claus" is the happy exclamation on the lips of millions of expectant children at this blessed season of the year.

It is to be regretted, however, that such a vast amount of confusion and false ideas fill the noodle of the average mortal as to the real St. Nicholas.

The caricature with the belted blouse, far cap and grizzly beard, stalking up and down in our departmental stores or seated in a sleigh drawn by a reindeer, represents not St. Nicholas, but rather what the Germans call "Knecht Rupprecht" or "Pelznickel," which is an allegorical representation of the evil spirit or the devil, who usually, whip in hand, dealt out punishment to naughty youngsters. We must remember that in the good old Catholic days it was customary on the eve of the 6th day of December for some one to impersonate St. Nicholas, dressed as Bishop with mitre, cope and crozier.

At the same time he was accompanied by a sort of an imp with a black face and a sinister look, carrying a rod or a cowhide in his uplifted hand, ready to strike at and administer a punishment to unruly and wicked youngsters. Evidently these "got the devil," an expression that obtains in Anglo-Saxon to this day. The lackey with the whip following the Saint was sometimes disguised in a shaggy pelt or hide to frighten the little ones. Hence the Germans called him "Pelznickel," which is another name for the evil spirit, and denotes the same as the expression "Old Nick" in English.

The material world, as in many other regards, possesses only the caricature of the true old Catholic custom. To have a real St. Nicholas represented as a Catholic Bishop would be of course, unpalatable to the average socialist, so he chose as his saint the imp. Everybody to his own taste.

Santa Claus is the Dutch or Holland form of St. Nicholas. Being the patron of sailors, this Saint became very popular among the Netherlands before the English stole it.

In New York, still called New Amsterdam, and under the domination of the Dutch, Santa Claus was celebrated universally. The descendants of the early New Yorkers kept up the custom and gradually Santa Claus became known throughout the vast domain of the United States.

Another strange confusion of ideas in the ignorant mind of the average wordling is that, indicated by the term St. Nicholas.

Christmas is the feast of the Birth of Our Lord, and occurs on the 25th day of December. It puts us in mind of the sweet Christ Child born of the Virgin Mary in the stable at Bethlehem. It has nothing to do with the feast of St. Nicholas, which is celebrated almost three weeks before. Yet we are told that Kris Kringle means St. Nicholas. Far from the truth.

Kris Kringle, as any one who has even only an elementary knowledge of German will be able to tell you, is a corruption of "Christ kindel," which signifies Christ Child.

There is a world of difference between the two. St. Nicholas was born at Patara, in Lycia, in the latter part of the third century, and died as Bishop of Myra about the year 350. He was a follower of Christ and an intrepid champion of His Divinity. When Arius arose to deny that Christ was God, St. Nicholas became so incensed at the impudence and blasphemy of the base heretic that he is said to have given him a stinging box on his ear.

Among the 318 Bishops who

assembled in the first Ecumenical Council of Nice (A. D. 325), the Bishop of Myra was one of the foremost advocates of the infallible doctrine of the Church according to which her members must believe that Christ "is true God, of the same substance as the Father."

The Christ Child was born several centuries before, in the very beginning of the Christian era. He was the promised Messiah, foretold by the prophets of old, the Saviour of the world, the Redeemer of mankind.

Since time immemorial it has been the custom among Christians to exchange gifts on the feast of Christmas.

On account of the proximity of this feast to St. Nicholas' Day, when the children were especially remembered by their elders with all kinds of dainties and sweetmeats, the two festivities gradually, by reason of the similarity of the customs that obtained on them, were confounded in the mind of the common people.

Thus it came to pass that Santa Claus was taken for Kris Kringle, and vice versa.

## The Christmas Spirit in Sacred Music

If there is a predominant mood throughout the many-hued and wonderfully contrasted liturgy of the Church year, it is the one of joyousness, as expressed in the liturgical texts and with the aid of all the arts which have been admitted to the service of the Most High, writes Philip Bausch.

More especially is this joy apparent at the Feast of the Nativity and gives second place only to the unending Alleluia Jubilation of the Resurrection. Music takes precedence in expressing the more human rejoicing of the Feast of the Christ Jesus. Was there not on that wondrous morning, the chorus of angels as well as the plain song of the shepherds? The one praising their God, the other greeting the Child. Add thereto the offering of the Kings to their King of Kings, and you have the true character of the joy as we may express it in our Christmas music.

That greatest of musician-popes of modern times, the gentle Shepherd, Pope Pius Tenth, said in his instruction on sacred music, that the three essentials of that music are: sanctity, universality, and goodness of form, i. e., true art.

Thus, the music expressing the joy of the glad tidings of the Birth of the Child should possess sublimity nobility—the Song of the Angels praising God; simplicity, the necessary human greeting to the Child; propriety, decorousness; the offering of the Three Kings to a Fourth.

The absence of any of these qualities, or what often follows, the substitution of the reverse, vulgarity, complexity, impropriety, renders our musical offering unworthy.

The classic music of the masters, Haydn, Mozart, Beethoven, regards their mass compositions, lacks propriety, infusing an active naturalistic spirit so contrary to the meditative attitude of the Three Wise men. The French and Italians well past the middle of the nineteenth century, who sought to throw the pigmy shadow of the grand opera over the majestic towers of Notre Dame fail in two respects: there is neither holiness nor simplicity in their works. Lastly, many of our own composers, unfortunately those most heard in our churches, are ignorant of the three characteristics, which is most clearly shown in their imitation of sentimental ballads. These can have no place at the manger of Bethlehem at least.

It is also noticeable that individuals are not mentioned in the Story of the Nativity; even the Kings of entirely different races come in a group. The choral character of the music of the Church in contrast to solo singing is thus proven to be the ideal, from whatever viewpoint we may wish to regard it. We may comprehend how "Peace on Earth" can only follow if our "Gloria in

## DO NOT DISMISS CONSTIPATION AS A TRIFLE. IT IS NOT.

Half the ills of life are caused by allowing the bowels to become constipated.

When the bowels become constipated the stomach gets out of order, the liver does not work properly, and then follows the violent sick and bilious headaches, sourness of the stomach, biliousness, scurvy, water brash, or the painful, irritating internal bleeding or protruding piles.

Keep your bowels regular with Milburn's Lax-Liver Pills and you need never be constipated. Mrs. C. Henderson, Trail, B.C., writes: "I have been troubled with sick headaches and constipation most all my life. Have not how long I should have used Milburn's Lax-Liver Pills since using them." Milburn's Lax-Liver Pills are 25¢ a box, or by mail direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Excelsis is free from the spirit of individualism that has sent its advance messengers through the literature and the art of the last decades, and that has come to a desecrated climax in the fearful punishment in Europe. Those Three Kings did not war upon each other.

Let us choose music then, or better, use that which Holy Church has produced and preserved for us, sublime, universal, and proper. She, possessing the great art-work, the Sacred Liturgy, knows the fundamental secret of contrast. The greatest feasts are preceded by seasons of abnegation, and these again in turn are relieved by days of joyous anticipation (for instance the Third Sunday in Advent, the Fourth of Lent).

May our happiness be tempered through propriety, intensified by childlike adoration, and sublimed in the contemplation of the Child Jesus as God of Heaven and Earth. May the Sacred chants heighten this happiness and so assist in bringing peace into our hearts.

## Time Changes Nov. 30.

## Canadian National Railways.

No. 13 and 14 Trains Will Run Between St. John and Halifax

Changes in time schedules on Canadian Railways effective on November 30th will not affect the service to and from Prince Edward Island. Connection for the Ocean Limited, and for the St. John-Boston train will be made as usual by the morning train leaving Charlottetown at 6:25 a. m.

No. 13 and 14 trains will, after November 30th, run between St. John and Halifax. No. 13 will leave Halifax at 7:40 a. m. (daily except Sunday) and arrive at Sackville at 12:45 noon and at Moncton at 2:00. No. 14, Ocean Limited, will leave Halifax at 8:10 a. m. and arrive at Sackville at 1:08 p. m. and at Moncton at 2:15 p. m. Both of these trains will make connection with the train leaving Sackville for Cape Tormentine, which will leave at 1:15 p. m.

By operating No. 13 and 14 right through, the Ocean Limited will be relieved from carrying extra cars and will maintain a better schedule.

No. 13 and 14 will carry the Boston Sleeper and have a dining car between Moncton and Halifax. District Passenger Agent's Office, Charlottetown, P.E.I., Nov. 27, 1919. Dec. 3, 1919—21

## PIMPLES and BOILS For Nearly Two Years.

When pimples and boils appear on the face and body it seems as if the skin is the seat of the trouble, but the real disease is in the blood.

Lotions and ointments may allay the trouble for a while, but seldom if ever cure. You have to get under the skin; get at the blood which is the cause of the trouble.

Burdock Blood Bitters goes direct to the root of the disease and restores healthy, normal action to the different organs, and cleanses the blood of all its impurities. Mr. E. C. Goodwin, Cambridge, N.B., writes: "For nearly two years I suffered from boils and pimples on my face and neck, and nearly all of my body was covered with the pimples. I tried most everything, but got no relief. One day a friend advised me to try Burdock Blood Bitters, and after using three bottles the boils and pimples had all left me and there is no sign of their returning. I can strongly recommend B.B.B. to anyone who is troubled with skin disease." Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.