

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCT. 26, 1910

Vol. XXXIX, No. 43

Tea Party Supplies. For Ladies' Wear.

We are headquarters for Tea Party and Picnic Supplies. We carry a large stock of all requirements for the catering business, such as Confectionery, Cigars, Nuts, Fruits, etc.

SODA DRINKS.

We also manufacture a full line of Sodas, such as Ginger Ale, Cream Soda, Raspberry, Iron Brew, Hop Tonic, etc.

We have just been appointed Agents for the

Land of Evangeline Pure Apple Cider

The Pure Juice of Choice Nova Scotia Apples.

This Cider is quite non-intoxicating and can be handled by stores, restaurants, etc. It is put up by a special English process which prevents any excessive amount of alcohol, but retains the exquisite flavor of the Annapolis Valley Fruit. No chemicals of any kind are used in the manufacture—it is just a Pure Fruit Juice, and will remain sweet and clear and sparkling indefinitely in any climate.

A READY SELLER.

In Casks, Pints and Split Bottles. Write us for prices.

EUREKA TEA.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

R. F. Maddigan & Co.

Eureka Grocery,

QUEEN STREET, CHARLOTTETOWN.

A. E. McEACHEN

The Shoeman,

HAS BOUGHT THE BALANCE OF

Prowse Bros. Stock of Shoes.

Look out for Bargains.

500 PAIRS AT ABOUT HALF PRICE.

A. E. McEACHEN,

THE SHOEMAN,

82 and 84 Queen Street.



For New Buildings

We carry the finest line of Hardware

to be found in any store.

Architects, Builders and Contractors, will find our line of goods the newest in design, the most adaptable and improved, and of the highest standard of merit in quality and durability.

Also a full line of pumps and piping.

Stanley, Shaw & Peardon.

June 12, 1907.

Watches & Chains, Brooches and Pins, Locket, Rings, Bracelets, Links, Eyeglasses, Chains.

For Men's Use.

Watches and Chains, Links and Studs, Rings and Pins, Tie Clasps, Fobs.

For the Young Ones.

Pins and Rings, Necklets and Locket, Cups, Napkin Rings, Kdife, Fork and Spoon Thimbles.

For the Home.

Clocks and Alarms, Barometers, Thermometers, Tea and Coffee Pots, Sugar and Butter Dishes, Pickle Dishes, Trays, Pudding Dishes, Toastracks, Eggstands, Spoons, Knives, Forks, and articles too numerous to mention.

E. W. TAYLOR,

South Side Queen Square, City.

Dominion Coal Company

RESERVE COAL.

As the season for importing Coal in this Province is again near, we beg to advise dealers and consumers of Coal that we are in a position to grant orders for cargoes of Reserve, Screened, Run of mine, Nut and Slack Coal, F. O. B., a leading piers Sydney, Glace Bay or Louisburg, C. B.

Prices quoted on application, and all orders will receive our careful attention by mail or wire.

Reserve Coal is well known all over this Island, and is most extensively used for domestic and steam purposes.

Schooners are always in demand during the season and chartered at highest current rates of freight. Good despatch guaranteed schooners at loading piers.

Peake Bros. & Co.,

Selling Agents for Prince Edward Island for Dominion Coal Company.

Charlottetown, P. E. I., April 21, 1909—41

J. A. Mathieson, K. C., E. A. MacDonald, Jas. D. Stewart

Mathieson, MacDonald & Stewart,

Newson's Block, Charlottetown

Barristers, Solicitors, etc.

P. O. Building, Georgetown

Fraser & McQuaid,

Barristers & Attorneys-at-Law, Solicitors, Notaries Public, etc.,

Souris, P. E. Island.

A. L. Fraser, M.P. | A. F. McQuaid, B.A.

Nov. 10, 1909—2m.

Father Vaughan's Address on "Character."

Before a crowded audience at the Monument National Montreal on Monday evening, Sept. 6, Rev. Bernard Vaughan, S. J., delivered an address on "Character," and his wit, his engaging personality and clear-cut passages won him thousands of new friends.

The lecturer was introduced by the Venerable Cardinal Logue of Armagh.

A great reception greeted the aged Cardinal as he rose and said: "This land to me is a land of surprises, and one of my surprises is that of your president inviting me to preside this evening. I am sorry in my sense that I am asked, because it shows me in contrast to the brilliant lecturer. I know he is a man, but I truly can say that on the Empire of Ireland he made many of us forget easiness."

A magnificent oration greeted Father Vaughan, and he lasted for several minutes as he proceeded. "I have been listening with gratification to what my Lord Cardinal has been saying. Because I believe I am a popular edition, but in him you have the edition de luxe (laughter). He has told you that he has been often delighted with my passages. I will try to not deserve the remark tendered to a popular clergyman who asked a charming lady once which passage in his sermon she enjoyed most. In a mischievous tone she answered, 'Oh, my dear vicar, the passage from the pulpit to the vestry.' I am quite certain you will be delighted when it is all over (loud laughter)."

"My theme this evening is Character. I have chosen it for my address to you, not because I believe you're wanting in it, but because it seems to me to be the special want of our day.

"Among all sections of the community there is a plentiful lack of character. We are too slim, sleek and sloppy. We want to go by the line of least resistance, and to get what we want without working for it. We need the advice embodied in a line from a great poet, 'Learn to labor and to wait. A man is not what he has, but what he does. He must make for something, something, something.' In a word, he must make it his business to build up character, and a man will be of use to his fellows in the measure to which he is true to himself and to these principles which inspire and actuate his life. If you ask me to give you in one word my definition of character, I would say, 'It is life dominated by principle.'"

"Character is that which marks a man off from his fellows; it is that which defines his position. As you know, character is a Greek word, implying something clearly and sharply defined, like the current coin of the realm, with the effigy of its ruler. When our Lord was shown a coin, He asked for the superscription upon it. Finding it was Caesar's, He said let it go to Caesar. When I see a man I ask, what is the image engraved on his soul. On the coin is Caesar's likeness, let it then be given to Caesar. On man's soul is God's likeness, let him then give himself and his energy to fulfilling the mission set him by God. Father Vaughan went on to say that there were three special engravers defining a man's character, there was Heredity, Environment, and Education. Heredity was a great factor in the production of character, and for that reason, if for none other, man ought to bring his passions, as a huntsman brought his hounds, to heel. If to-day the omnipotence of the eyes and the omnipotence of the flesh, and the pride of life were so terribly in evidence, heredity, no doubt, had a good deal to say to it.

"Men seem to forget that what they sowed they reaped. Only a few years ago philosophers (so-called) were declaring themselves to be Determinists, fearlessly asserting that Heredity was a force too strong to fight against; in other words, that a man's character was settled by Heredity. To-day the swing of the pendulum had brought moderns to proclaim that man's character was the result of his environment; and the novel and the play and the magazine of the hour made out that there was no such thing as sin, that man was no more to be blamed for not reaching some moral standard of excellence than he was to be found fault with for not attaining to some physical standard of health or beauty.

"Clearly these modern scientists did not expect a man to be the architect, but the mere creature, the toy of circumstance."

"Of the third engraver of character, Education, the speaker said he had something more to say. Of course there was absolutely nothing that our relaxations in healthy recreation, determined a man's position in the scale of being, in the religious, practical, mental and social world as education.

He contended that man's primary school was his mother's arms. Education began on the mother's lap, was developed in the school room, and when that narrow platform was exchanged for the broader one of public life man was still learning lessons which were building up his personal character. In a word, education only ceased with life, and till the Master rang him up from school for his eternal holiday, man had to grind away like a boy at school, building up his Christ-like character. He had to build a character which would defy all the ravages of time; a character that could stand the tests of God, a character that would deserve the reward of God—a glorious eternity in a land beyond the stars.

"We were living in a day when men were so anxious to do good to others that they forgot to be good themselves. They seemed to forget that you can only put into others what you took out of yourself, that your influence for good was to be measured by your own personal worth before God. It would be well to remember that besides an ill-regulated, there was a well-regulated egotism.

True altruism sprang from sound egotism; in other words, well ordered egotism spelt 'Each for all and all for each.' "But the egotism of which I complain," said the speaker, "and which is a menace of the Empire of to-day, is an egotism which might more properly be called self-centered materialism, such as was found in Phoenicia, Athens, Carthage and Rome when they lapsed from glory to shame, from health to decay."

"Let me here, by way of parenthesis, publicly proclaim that I am by no means blind to the noble and generous lives of some of the sons and daughters of our world-wide Empire. They are the sound, strong and healthy members of the social organism, dominated by lofty principle; they have learnt to throw off the microbes of luxury and selfishness which are preying upon the body corporate and would reduce it to degradation and decay, unless we become dominated by lofty aspirations and the highest principles, we, too, may easily degenerate into malignant growths, instead of remaining healthy members of our social organism. "Only yesterday," said Father Vaughan, "I was accosted on the street and asked 'I guess I want to know what is at the back of your life; what are your ambitions?' I turned to my friend and said: 'My ambitions are far beyond the reach of the most venturesome flying-men. If I were at a baptism I should not be satisfied to be the babe, nor if at a marriage to be the bride, nor if at a funeral to be the corpse. My ambition, under any and all these circumstances, would be to be the soul most pleasing to our dear and Blessed Lord.' It does not so much matter on a third rate planet what your position is before the world, which is but a shifting scene, but before God the Judge of the Living and the Dead."

The speaker said they must fight the temptation of the day, that Christianity was a worn-out superstition, that it had served its purpose and was no longer needed. On the contrary, he declared that it was Christianity and Christianity only that could restore life and health to the organism suffering from apostasy from God. The social organism was becoming undermined by the microbes, first of all of riches. We were suffering from feverish unrest; there was little repose in the political, social, artistic, or domestic life of the nations. Life was lived in a whirlwind, tornado, hurricane; the very arteries of our cities were a nightmare, so that it did a man infinite credit to cross them without being pulverized by the rolling stock careering madly down the highways of our cities. But the maddest rush of all was the rush for wealth. Having lost sight of Almighty God man had lost all sense of proportion, and were falling down in shameful worship before the golden calf. Men measured happiness by wealth, and by wealth they measured respectability. What was it that created this greed of gold, this fever thirst for it? It was wanted in both the old and the new world today, for the same reason as it was wanted in Rome and Athens before their fall. Men wanted riches because they wanted pleasure. Pleasure is a ready money business; it gives no credit and exacts the last farthing, hence bubble companies, money lending schemes, gambling halls, commission bribes, fraudulent foodstuffs, lying advertisements and exorbitant usurers. For God's sake let us find there was absolutely nothing that our relaxations in healthy recreation, determined a man's position in the scale of being, in the religious, practical, mental and social world as education.

Canada's Boundless Resources.

A party of Agricultural Editors who recently made a trip through Western Canada, were so impressed with what they saw that they are writing columns of favorable articles in connection with the resources of that part of the country.

The "American Agriculturist" of New York under date Sept. 3rd, 1910, has the following to say:—

Great is Canada West; great are the actualities of that vast stretch of prairie provinces in grain production, and great the possibilities in animal husbandry. Well may the United States look with some respect upon the rapid development of that new country which is only the beginning of its realization of strength and innate forcefulness, in production, in manufacturing, in commerce.

Well may the farmers of our own country note the taking form of a competition in grain growing, right now, that is of no mean proportions. Yet there is nothing new in all this, if one goes back in history but a scant half dozen years then no cereal production worth considering; now a hundred million bushels of wheat a year, and this capable of untold expansion—for scarcely 500,000 of Western Canada is yet under the plow. These are the compelling 3000 miles over the three great railway systems of Canada. These are stretching their long fingers of steel throughout Manitoba, Saskatchewan and Alberta.

The high lights are many Space forbids at the moment, touching but a few, and these the merest mention. The crops are not as large as last year, owing to some unexpected drought, yet generous in wheat; oats, barley and flax. Railway extension is rapid, and of the best possible character, looking towards a further vigorous campaign of developing the land. Homesteads, the free gift of the dominion government, are now very largely exhausted, unless one goes back in the country many miles from a railroad. Canadians want lower tariff on farm machinery. Incoming settlers include thousands of our own best men from Wisconsin and Iowa westward. The recent report of large numbers of diseased American farmers leaving Canada and returning to the United States is a omen, according to United States Consul Jones, stationed at Winnipeg. On the contrary, the many erstwhile Americans met by American Agriculturist's editorial representative were enthusiastic boosters for their new home.

Our store has gained a reputation for reliable Groceries. Our trade during 1909 has been very satisfactory. We shall put forth every effort during the present year to give our customers the best possible service.—R. F. Maddigan.

Nearly Mad with Sick Headache.

There are few people who have never experienced a sick headache, and those who have not may be considered very lucky, as it is one of the most aggravating headaches a person can have. There is only one way to prevent these horrible headaches and that is, to get rid of the cause.

MILBURN'S LAXA-LIVER PILLS will do this for you.

Miss M. Denney, Edmonton, Alta., writes: "I wish to write you of your splendid remedy, Milburn's Laxa-Liver Pills as a cure for Sick Headache. I have been nearly mad with headaches for nights together, and have not been able to close my eyes. I was working at a lady's house and she told me of your Laxa-Liver Pills. I took four pills of them and I have not been troubled with a headache for about six months."

Milburn's Laxa-Liver Pills are 25c a vial or 5 vials for \$1.00, at all dealers, or will be mailed direct by The T. Milburn Co., Limited, Toronto, Ont.

You should have heard father talk to central this morning when he got mad at the phone.

'Central is a woman, isn't she?'

'Yes.'

'And about three miles away?'

'I should judge so.'

'I can imagine about what he said.'

'A whole train load of babies went from New York to New Orleans.'

'What for?'

'Adoption.'

'Have poodle dogs become as scarce as that?'

Milburn's Sterling Headache Powders give women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

'I see you have bought an auto.'

'Yes, and it is a dandy.'

'I thought you considered autos dangerous?'

'I do to the people who are walking.'

'What are you going to be when you grow up, Tommy?'

'I'm a citizen, like your father's mamma to come down into the parlor.'

'A orphan,' said Tommy proudly.

Minard's Liniment cures Dandruff.

'But why do you talk of getting a divorce? You told me yourself that I make biscuits just like your mother used to make.'

'That's the reason.'

A Sensible Merchant.

Mrs. Fred. Laine, St. George, Ont., writes:—"My little girl would cough so at night that neither she nor I could get any rest. I gave her Dr. Wood's Norway Pine Syrup and am thankful to say it cured her cough quickly."

'Really, now, I said the young man struggling with a few hairs on his upper lip, do you think a mustache becomes me?'

'I can't say,' replied the girl, with a smile, 'until it becomes a mustache.'

Sprained Arm.

Mary Ovington, Jasper, Ont., writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Haggard's Yellow Oil and it cured mother's arm in a few days." Price 25c.

'And how do you like rough life in the Adirondacks, Oobly?'

'It wasn't bad fun. We drank the champagne out of tin cups.'

Minard's Liniment cures Dandruff.

'They had a runaway marriage, didn't they?'

'Yes, and walk home return '6'

SHARP KNIFE-LIKE PAINS Would Go Through Heart

Thousands of people go about their daily work on the verge of death and yet don't know it.

Every once in a while a pain will seem to shoot through the heart but little attention is paid to it at the time, and it is only when a violent shock comes that the weakness of the heart is apparent.

There is only one cure and that is MILBURN'S HEART AND NERVE PILLS.

Mrs. J. E. Nixon, Riverview, Ont., writes:—"Two years ago I suffered with a bad pain around my heart. At times it would almost stop beating and then, a sharp knife-like pain would seem to go through it. As I had heard Milburn's Heart and Nerve Pills were a grand remedy for the heart, I sent and got two boxes of them, and when I had only used a box and a half I was entirely free from pain."

Milburn's Heart and Nerve Pills are 50c per box, or 3 boxes for \$1.25, at all dealers or will be mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.