

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 30, 1904

Vol. XXXIII, No. 13

## HARDWARE!

Largest Assortment,  
Lowest Prices.

WHOLESALE and RETAIL

Fennell & Chandler.

## Herring, Herring.

We have now in stock 200 Half Barrels of Herring. Write us for prices.

Special Price to Dealers.

We have also in stock 2,000 lbs. of prime

Codfish and Hake

TRY OUR Eureka Blend Tea

Sold only by us, price 25 cents per lb.

Highest market prices given for Eggs and Butter in exchange for Groceries.

Agents for Millview Carding Mills.

R. F. Maddigan & Co.

QUEEN STREET, CHARLOTTETOWN.

## ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,  
Manufacturers of Doors & Frames, Sashes & Frames  
Interior and Exterior finish etc., etc..

### Our Specialties

Gothic windows, stairs, stair rails, Balusters, Newel Posts, Cypress Gutter and Conductors. Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

## ROBERT PALMER & CO.,

PEAKE'S NO. 3 WHARF.  
CHARLOTTETOWN.

## 1904 - Winter - 1904

Hockey Skates---Boker  
Hockey Skates---Whelpy's  
Spring Skates, all sizes  
Hockey Sticks  
Shin Pads  
At Lowest Possible Prices.

SIMON W. CRABBE.

Stoves and Hardware Walker's Corner.

## NOW

You want to leave your measure for your New

## SPRING SUIT.

We'll take it and charge you \$12, \$13 and \$15. We guarantee a perfect fit or no sale. We have a nobby and up-to-date selection of

## MONCTON TWEED

to pick from. These goods are the most fashionable worn. We give you the latest styles, and the workmanship, linings, etc., are the best obtainable. We have suited a large number of particular people. Let us try and suit you.

THE HUMPHREY CLOTHING STORE,  
Opera House Building.

A. WINFIELD SCOTT, Manager. Phone 63  
Sept. 23, 1903-6m

## All Sorts and Conditions of Eyes.

All sorts and conditions of eyes are brought here in the course of a year, for us to try our skill upon in the fitting of Glasses. Yet we seldom, if ever fail to fit them satisfactorily, no matter what the defect of vision that makes glasses necessary.

We have had experience in fitting eyes with Glasses for more than a quarter of a century back, and have been studying and learning more about eyes every single week during that long period.

At any time when you have need of Glasses we believe it will be to your interest to place the matter in our hands.

Of course we have

## Eye Glasses & Spectacles

Of all kinds, Silver, Gold Filled, Solid Gold, etc.; but, after all, it's the fitting that's most important.

E. W. TAYLOR,  
Cameron Block.

## We Are Meeting All Cut Prices On Furniture.

Call in and let us figure on your wants. Our discounts may not be as large, but our first price is much smaller than that asked elsewhere. Comparison invited.

JOHN NEWSON.

## TEA, GROCERIES, Provisions

Large STOCK, Great Variety

Low Prices,  
Quick Turn Over,  
Big Business.

A few trial orders will convince you of our reliability.

Good Fat Herring

Now in stock in barrels and halves.

McKENNA'S,  
Phone 226, Cor. Queen and Dorchester Sts.

## MILBURN'S

LAXA LIVER PILLS

Are a combination of the active principles of the most valuable vegetable remedies for diseases and disorders of the Liver, Stomach and Bowels.

CURE CONSTIPATION

Sick Headache, Jaundice, Heartburn, Catarrh of the Stomach, Diarrhoea, Biliousness and Pimples.

CURE BILIOUSNESS

Dyspepsia, Sour Stomach, Water Brash, Liver Complaint, Saliva or Muddy Complexion.

CLEAN COATED TONGUE

Sweeten the breath and clear away all waste and poisonous matter from the system. Price, 50c a bottle or 3 for \$1.00. All dealers of The T. Milburn Co., Limited, Toronto, Ont.

## MISCELLANEOUS.

"You've my seat, sir," said a man in a train, who had left his place for a moment.

"There is nothing to show that you have retained this seat."

"Look up there. There is my hat box on the rack over it."

"Well then you sit up on the rack if you have retained a seat there."

## Cough of Grippe.

In the Spring when Grippe was raging I had a bad attack and the cough was so severe that I thought I would cough myself to death. I got a bottle of Dr. Wood's Norway Fine Syrup and it cured me in a surprisingly short time.

Mrs. J. H. Myers, Isaac's Harbor, N. S.

"Sir" exclaimed the injured party, "you stuck your umbrella into my eye."

"Oh, no," replied the cheerful fender, "you are mistaken."

"Mistaken?" demanded the irate man, "You idiot, I know when my eye is hurt, I guess."

"Doubtless," replied the cheerful fellow, "but you don't know my umbrella. I borrowed this one from a friend to-day."

Minard's Liment cures Dandruff.

Worms affect a child's health too seriously to neglect. Sometimes they cause convulsions and death. If you suspect them to be present, give Dr. Low's Pleasant Worm Syrup, which destroys the worms without injuring the child. Price 25c.

Two old friends met after a separation of many years.

"Time flies," said one, "but, after all, you are not so bald as I expected to find you."

"Bald? I should say not! Look in the glass yourself. I've more hair than you have."

"More hair than I have? That's absurd; perfectly absurd! Let's count 'em!"

## Headache Vanished.

Mrs. E. W. Le Gallier, St. Godfrey, P. Q., says: "I have used Milburn's Sterling Headache Powders for sick headache. After taking two powders I felt better and was able to get up and go on with my work."

Minard's Liment relieves neuralgia.

She was a demure little woman with a baby. As the trolley car was crowded she did not put the little one, who was old enough to sit up, on the seat beside her. She carried it on her lap, and made room for a fierce-looking, big man with a newspaper.

The child kicked its tiny feet in delight at the strange things it saw while riding along, and its shoes rubbed against the man's trousers.

"Perhaps, madam," he exclaimed, "you imagine that this conveyance is your private carriage?"

## MILBURN'S HEART AND NERVE PILLS

FOR WEAK PEOPLE

Are a True Heart Tonic.

Nerve Food and Blood Purifier. They build up and renew all the worn out and wasted tissues of the body, and restore perfect health and vigor to the entire system.

Nervousness, Sleeplessness, Nervous Prostration, Brain Fog, Lack of Vitality, After Effects of La Grippe, Anemia, Weak and Dizzy Spells, Loss of Memory, Palpitation of the Heart, Loss of Energy, Shortness of Breath, etc., can all be cured by using

Milburn's Heart and Nerve Pills. Price 50c a box or 3 for \$1.50. All dealers of The T. Milburn Co., Limited, Toronto, Ont.

## Items of Catholic Interest.

In France the other day seven Assumptionist Fathers were each condemned to 15 days' imprisonment and £50 fine for assembling in community in contravention of the Association Law.

At a recent meeting of the Municipal Council, held in the birthplace of Margaret Samboli, mother of his Holiness Pius X., it was unanimously agreed that a marble slab should be affixed to the house where this exemplary Catholic matron first saw the light. The monument will be solemnly inaugurated on May 8, the anniversary of the birth of the child that was one day to give a Pope to the Church.

Archbishop Colgan, of Madras, India, celebrated his diamond jubilee on February 4. Lord Curzon, the Viceroy, telegraphed offering congratulations upon the prelate's "long and admirable devotion to the interests of the public." Dr. Colgan received the congratulations of the Bishops, priests and laity representing the Catholic communion in all parts of Southern India.

A citizens' meeting was held under the presidency of Sir George Arbuthnot, and the Rev. Dr. Miller, principal of the Madras Christian College (a Presbyterian institution), was deputed to present a congratulatory address on behalf of "the citizens of Madras belonging to various sections of the community."

"The foster-father of our Divine Lord was a humble working man," says the Pittsburg Catholic. "He worked at the carpenter bench, and in joy, for in his humble calling he recognized the sovereign Will. Who may doubt but that the boy Jesus was his helper in many an anxious day to obtain the daily bread. And there, too, was Immaculate Mary, whose smile was their joy and their hope. No one, so poor, so distraught with life's ill, but will find herein their strength and their comfort and their exceeding great joy. Labor was ennobled, made divine in Nazareth, no longer a curse but a blessing."

A lively scene was witnessed recently in the Italian Chamber of Deputies when Signor Vigna inveighed against the alleged action of the government in summoning to Turin after the recent National Library fire there Padre Ehrle, who is the prefect of the Vatican Library and a professed member of the Society of Jesus. To invite the presence of an expert in manuscript preservation, who happened to be a Jesuit, was Signor Vigna argued, a distinct violation of the Italian law, which in 1848 suppressed the society and forbade all Jesuits the soil of free Italy. Signor Vigna's speech was punctuated with cries of disapproval from all sides of the chamber. The Minister of the Interior, after denying that Padre Ehrle had been officially summoned, expressed nevertheless gratitude for his services. By recent legislation Italy recognized equal rights with other citizens of all Italians or foreigners invested with ecclesiastical office in Rome or otherwise in the service of the Vatican. The government of free Italy desired neither persecutors nor martyrs. The Minister's speech was loudly cheered.

The publication of the Pope's "Motu Proprio" on the sacred music raised the question of how books drawn up according to the directions of his Holiness could be prepared to meet the requirements of singers of all countries, say the "London Catholic Times." How were books to be provided suitable at one and the same time to the needs of the clergy and the faithful, of Cathedral chapters and rural parishes, of monasteries and of colleges? How was unity of plan to be preserved in dealing with such a variety of tastes? The Society of St. John the Evangelist who were associated with the Benedictines of Solesmes in their works have come to an agreement with them to prepare a new and complete edition of the plain chant upon a plan large enough to satisfy all demands. The musical text, which will be identical in all the publications, has been formed after a collation of the best manuscripts in all the great libraries of Europe. This text is to be published in three series of volumes differing in form—great folios destined for Cathedral pulpits and for the Italian and Spanish churches; octavos, generally reserved for the clergy and choir, and duodecimos, and smaller works which will be issued at low prices for the faithful. Special editions of these works will be published for each country. The undertaking is understood, has received the hearty approval of the Holy See.

## The Spirit That Saves.

The Bishop of Newport, in the course of his Lenten Pastoral, says: All pastors keenly experience at times the feeling that many of their flock, who seem to be practical Catholics, are strangely distant from Christ. These people attend their Church, make use of the Sacraments, contribute to the offertory, help the schools, and are generally sympathetic with the priest. But their hearts are not fully Catholic, and their religion is deficient in spirituality. Outward indications of this deficiency are not wanting. Some Catholics live in the Faith, but the Faith does not seem to live in them. Their Faith sits on them as a garment, but it does not penetrate the depths of their spirit. It is a profession; it is even a practice but it is not their life-blood, or the breath of their life. They believe in God's revelations, but not so much in God Himself. They believe in the teachings of Jesus Christ, but do not seem to be drawn to Christ's Person. Their Faith is not to them a precious and absolutely essential possession.

Living, like all of us, in the midst of ceaseless non-Catholic activity, they are too tolerant of religious error. They are not only friendly with non-Catholics, which is right, charitable and useful, but they do not feel as they ought the lamentable misfortune of such non-Catholic friends in their false or inadequate religious views. They are inclined to be very nervous as to what "Protestants will say." They cannot be got to see why the Catholic Church opposes mixed marriages. Sometimes, and even in spite of clear law they will, on occasion of weddings or the like, go the length of appearing at a non-Catholic service. They are inclined to believe what the anti-Catholic newspapers print, day after day, against the Church, the Holy See, the Bishops, the religious orders. These things tinge their views and warp their sympathy. On the other hand, they are not what is called "devout" or "pious." Prayers and practices which are sanctioned by the Church as helping the heart to get nearer to the God made Man, and to His Blessed Mother and the saints are for the most part strange to them. Sometimes, their want of Catholic spirit will show itself in their restlessness, and even anger, when the Church has to speak out against these abuses; in their ignorant impatience of certain restraints, and in their allowing themselves to be carried away by a merely political cry, in things that lie on the borderland where religion and politics touch, and where the true Catholic always puts in the first place religion as interpreted and applied by those who have the Divine commission to teach the flock.

Such are a few of the shortcomings which are too often found among Catholics in non-Catholic countries, and which prove that their Holy Faith is not as deep, as penetrating, and as spiritual as He would desire. Who, when He was taken up to heaven, sent His Divine Spirit to take possession of every heart, and to fill us all with His heavenly fire. Considerations like these, dear children in Jesus Christ, ought to urge us all, at a season like this Apostolic fast of Lent, to use every means to save our lives from the loss of God's Holy Spirit. For the danger lies here. Two spirits contend without ceasing for our destinies—the spirit of God. Who would sanctify and save us, and the spirit of the world, the flesh and the devil, which would wreck us everlastingly. Even the holy name of Christ will not save us, unless it reigns in our utmost hearts and in our most personal affection. Every man has faculties and desires, and the power of attention, and ability to resolve and to act, if he uses these gifts on the world alone, and not in the interests of spiritual union with Christ, he is living a dangerous and precarious life on the very edge of mortal sin, perhaps apostasy.

These days of Lent are days of sobriety, of recollection, of change of heart. If you followed the Church liturgy, on these Sundays, you would find yourself joining in wailing "Miserere"—listening to the Psalmist and the Prophets as they proclaim life's brief span, and warn unthinking mortals of the passing of irrevocable time—offering up fasting and almsdeeds in the spirit of the Cross—and praying with tears for pardon of the past and a new heart for the future. This is the spirit which saves men from the world, and makes their religion a living thing. In order that we may all make a practical attempt to become more spiritual, there is one easy means that presents itself. Indeed, spiritual,

religion is, in itself easy; if it were difficult, it would not be part of every man's duty. What makes it difficult is the attractiveness of other things, which appeal to our lower self; what the Holy Spirit in books of Wisdom calls "the fascinations of worldly trifles" ("Wisdom" iv. 12). It is easy enough, when we think of it, to turn to thought to God, and to lift the heart to Him. And it is not too much to say that most men's lives would become spiritualized if they gave an intelligent attention to the duty of daily prayer. Among the fruits of prayer, as explained in a passage of the great Catechism of the Council of Trent, are mentioned the deepening of faith, the intensifying of Divine love, and the strengthening of our grasp of God's being.

## The Cure of Ars.

The two canonization processes which most interest the Catholic world to-day are those of Joan of Arc and the Cure of Ars. Pius X. has inaugurated his reign by proclaiming the heroic character of the virtues of the former, and last Sunday he advanced the process of beatification of the latter another important step. No servant of God is ever admitted to the honors of the altars until it has been established to the satisfaction of the most rigid tribunal of judges that at least two miracles have been wrought through his or her intercession. The two processes in the case of the Cure of Ars were truly remarkable. The first of these, says the Deceur, published last Sunday, took place in the town of St. Laurent le Macon in the year 1892. Claude Leon Roussat, a boy of six years old, was an epileptic, with no control over his limbs, and deprived by his ailment of the power of speech. All human remedies having failed, his parents took him to the tomb of the Cure of Ars, and there began a novena to the Servant of God. At the end of the novena he was completely cured. The second miracle was wrought in the person of a little girl of nine, named Adelaide Joly. Running one day, she dashed her left arm against a wall, and almost immediately a white tumor began to develop on the injured part. She was taken to the Children's Hospital at Lyons. The doctors gave her up as lost, but in her case too, a novena was begun to the Cure of Ars, and every day the strings of his shoes were applied for a moment to the tumor. At the end of the ninth day the tumor had disappeared, leaving behind it scarcely the slightest mark. The Deceur proceeds to add that the authenticity of these miracles has been most minutely examined and finally approved. And thus nothing remains in the way of the solemn beatification of the Cure of Ars.—Roman Correspondence of New York Freeman's Journal.

Commenting on the recent display of mob law in Ohio, the Catholic Universe of Cleveland, in that State, says: "A mob is never judicial. A mob is usually insane. It is not a proper, but rather a murderous and blind medium to depend upon for justice. Though now and then, the victim may not have received any more punishment than he deserved, still the mob is liable to, and often does take the innocent for his victims. The mob must be frowned upon and opposed, and if necessary shot down, as the worst enemy of law and order and of civilization. When once started on its mad career it knows not where to stop in its frenzy. It must be treated as insane persons are until the spell is over. It is an enemy to society and attacks its safeguards."

Commenting on the death of two old Catholic settlers in Lawrence, Our Parish Calendar says: "These early settlers were people of strong faith, for which they were prepared to make sacrifices, and to their self-dedication the Church of today is indebted for much of its growth and progress. It was no unusual occurrence for these people in these early days to walk from Lawrence to Lowell to attend Mass, and during the half century and more which they lived here, their love and devotion to Mother Church was their strongest impulse. The falling of these last leaves of the tree, as it were, is pathetic, for, with their falling, tradition of early Catholic events in Lawrence ceases, and history begins."

## Items of Interest.

Mgr. Menini, of S. S. is on a visit to Rome, at the invitation of the Holy Father, who wished to have special information as to the condition of the Macedonians.

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