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WOMAN Can save half the hard wearing-out toll of weath day and he fresh and strong. Can have

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NEW SURIES

CHARLOTTE TOWN PRINCE E ARD ISLAN WON SHAV DECEMBER 17 1890

VOL. XX NO. 7

Hvery Wednesday The Herald Printing Company FROM THEIR OFFICE,

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JAMES MelSait,

Calendar for December, 1890. MOON'S CHANGES. Last Qtr., 4th day, 9h., 14.1 a. m., S. W. New Moon, 11th day, 10h, 58.4, p. m., N. FirstQtr., 18th day, 4h., 23.8 p. m., S. E. Full Moon, 26th day, th., 44.6., a.m., 8.8 W.

D Day of Sun Sun THE MOON. High

North British and Mercantile FIRE AND LIFE

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EDINBURGE IND LONDON. FHTABLE 1941 3 1809.

**HANSACIS every description of Fire and Life Busines 01 the near favorable terms.

This Compeny has been well and tworably known for its prompt pay-ment of losses in this Island during the past twenty-two years.

PRED. W. CHYNDMAN.

Chrariottetown, Jan. 19, 1888.

EXTRACT OF BEEF.

For improved and economic cookery, use it for Seupe, Sauces, and Made Dishes. In favor—incomparatile, and dissolves perfectly clear in water. Makes delicious Beef Tea and keeps in all cismots for any length of time. 1 lb equal to 40 lbs of lean beef. Only sort sateed zens

THE LADIES!



The Charlottetown Herali Prince Edward Island Railway 1890-91, WI ITER ARRANGEMENT, 1890-91.

On and after Thursday, December 4th, 1890. Praintell run at fallows !-THAIRS FOR THE WEST. | THILLS PROT THE WEST No. 2 No. 4 STATIONS A. M. dp 6 00 6 55 7 30 7 54 9 07 Freetown
Emerald Juse.
Bradalbane
Hunter River
N. Wiltshire Charlottetown STATIONS. STATIONS.

TRAINS FROM THE SAST. STATIONS. No. 7 No.11 Mt. Stewart June dy 9 00 j a3 9 32 l d3 Noit

a. 6 40 10 10 Mt Stewart June Trains are run by Eastern Standard Time. Trains Nos. 11 & 12 will be disconned after Dec. 31st, 1890. Tailway Office, Ch'tewn, Dec. 3, 1890.-61

Must be Closed out Quick

stock of Readymade Clothing

WINTER OLOTHING. WINTER OLOTHING

We are selling chean and the public are taking adv age of it. Call early and get a bargain.

7 rat Anda, 1868. - - \$29,371,980.79 Men's Reefers. Youth's Reefers. Boys' Reciers Hen's Overcoats. Youth's Overcoats. Boys' Overcoat-

FUR CAPS THE CHEAPEST IN THE CITY.

Don't forget the place.

JAMES PATON & CO. Popular Store, Market Square

We'are offering a Special Lot 75 Suit Lengths of Tweed at from 20 to 30 per cent Discount on Regular Prices, Cal and examine Stock and get Prices.

THE BEST BARGAINS EVER OFFERED.

Sontane Goods always in Stock & Soutanes made to order.

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One thousan dollars reward to the man or woman who can find another stock of Men's and Boys Clothing on P. E Island as large and cheap as the one to be seen at

PROWSE BROS. THE WONDERFUL CHEAP MEN.

OVERCOATS.

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PROWSE BROS STORES

Busy Monks

IOW THEY SPENT THEIR LIVES-BENEFITS CONFERRED ON THE WORLD-THEIR INVENTIONS, WRITE INGS LABORS AND CIVILIZING IN PLUENCES IN THE EARLIER CENTU

A learned the quot minister New York City, in his Sunday e mon, said: The friars had grown azy, selfish and fleshy. The vow avorty had bred religious beggary ie ragged eack of a professiona

set first rs. The writer claimed that it was evident that his know letter of the manks was gleaned Pesh crian nurse.

Mollet to s us: The monks of

and by their instruction, the fore sious insubers of the people, and appeared their excit to the tyrann of the nel tilty, who knew no other occupation than war and grievion Ayer's stair Vigor of this account the government of the war in the war in the started. It was a usual oppression of their neighbors, are saying t a it was better to be go the mont rch's sceptre.

There were schools of learning a diplucation, for every convent has Without express.

Disks seys: "The monks of Cassia, observes Wharton, were disting

aished not only for their knowledg of the science, but heir attention succ with the classics; followed with creat spirit and emulation by som

EVERY MONASTERY HAD A SCRIPTORIUM DYSPEPSIA. BILIOUSNESS et apart for copyin . Librarie DYSPEPSIA. BILIOUSNESS: CONSTIPATION. HEADACHE SALT RHEUM. SCROFULA. HEART BURN. SOUR STOMACH DIZZINESS. DROPSY RHEUMATISM. SKIN DISEASES were carly es abitsh. The Vati replary; it was famous even then Frere were other intraries also in me, as we learn fron Gregory the Great. Sharon Turner speaks highly of the English mon-asteries. Ever Victor Hugo, though an Infidel, admits the French mon

Damascene had himself taught.

Beides copping boke and teaching the poor gratuiton by in their schools.

St. Anselm, born in the lovely the evils to which every country as exposed—amid continual wars the church enjoyed peace. It afforda shelter to those who were bet EPP'S COCOA

or weary of it in their old age. The wise, as well as timid and gentle less to this Gosben of God, which joyed its own light and calm am to the invention of printing wer oth, the Vendal, Inconcelast and arneen con-pired for the destruc op of ancient learning, and books, manu cripts, tainting and soos manu cripts, tainting and sculptur were destroyed. It was the missio of the monks to repay and to re-stors. They preserved the ancier culture from oblivion, and multiplied the copies of the classics, ar eaved the elegance of antiquity be used as stat dards in our seats

Xavier, a Jesuit, alone preached the

Made simply with boiling water or milk. be used as stat de old only in Packets, by Grocers' h balled tearning to-day.

JAMES EPPS & Co., Homeopathic Chemists, London, England. Sept. 10, 1890.—9m

Freehold Farm for Sale.

FOR SALE, at a Bargain, the Freehold Farm of 113 acres of Land, situate at Hope River. Lot 23, with Farm Buildings, formerly owned by Patrick Mahoney. The whole of the above Farm will be sold, or a portion of it, to, suit purchasers. Possession given mmediately. Terms easy. suit purchasers. Posse For further particulars apply to

SULLIVAN & MACNEILL. Charlottetown, Jane 5, 1889-tf



he writer remonstrated with him

THE TERM "MONKISH IGNORANCE,"

found in Blackstone, is reported in all the religious works of Protes antism; also in historical novel novelettes, sketches of travels, b works of history. It figures in re-and blue and gold in the libraries of the Young Men's Christian Association ttions, Evangelical Alliances, Pro-restant Unions, etc. We have see hat the monks are not lezy, an perhaps they may be found not a ignorant as represented. It was S. Anatolius, bishop of Landien, wh made the astronomical calculation or the annual recurrence of East-Sunday. Denis, a Scythian montinvented the sycle which has fixe be commencement of the christia era. Alcuin, a monk, made the fir classification of the planets. It was a priest, Virgilius, who first declar ed the rotundity of the earth and the

existence of the antipodes. Alber the Great discovered zine and ar-senic Riebard Warringford, abboa-teries sowed and nurtured the of Albans, made the first astronomical clock. The monk Galbert, while afterwards became Pope Sylveste been preserved by the aid of monasteries." The great Edmund Burks burg, invented a steam machine and burg. "The English monks, during introduced into Eurapa the system introduced into Eurapa the system of decimal notation which St. Joh:

Besides conting books and teaching the poor gradulously in their schools below instructed the people in the art of fishing and in various other useful occapations." The Quarterly Review (Dec 11) contained this: "A community of pious men devoted to iterature and to the secful arts as well as to resignon, seems, in these days, like a green easis amid the desert. Like starsion a moonlessight, they shine upon us with a ranquil ray. In these days the shurch offered the only asylum from the early to make the content of the transport Dom Pouce, a Benedictine

Spain, first made known those principles for the instruction of des mutes which the abbes de Eppee and Sicard at a later date brought to meh profession. P. Lava, a Jesui he blind: The Venerable B do it rented a d of aid dumb alphab-and made the present form of cales ar. Guy, a monk of Arezzo, i ented the gamut or musical scal-Roger Bacon constructed a tel-Roger Bacon constructed a telcope and made corrections in the Julian calendar, afterwards perfected by Father Clavius, a Jesuit. Bouthius, a priest, invented pipe organizational wells, the application of hystraulic power and the first terrical sphere. A pope instituted the Gregorian calendar. A pope instituted the Gregorian chant. uted the Gregorian chant.

COPERNICUS, A MONK,

ersally accepted, of our solar av tem. Father Kirchner, a Josult, ivented the magic lantern and magic flying glass. The Care Campus aught the at a rieventing process. LUTHER ESPECIALLY BAILED AGAINST he monks, but a fact will always ie the monks, but a fact will always be medically a supported to the magnetic and the magnetic which caused his companion's death and desiring to save his scul, he entered a monastery. This shows that he had a high opinion of these institutions at one time, and in his mosserious moments. M. Guizot, in his history of European Civilization says: "It is not true that in the six teenth century, abuses, properly scelled, were more numerous, more crying, than they had been at other times." Teachers and reformer and providential men were at work in Luther's time to purify the church, Franciscans, Dominicans and Jesuits, monks and nuns. Therewere St. Ignatius, who founded the order of Jesus; St. Francis Xayier, St. Francis Rorgia, St. Theresa, St. John of the Gress, St. Peter of Alcantara, St. Thomas of Vilanova, St. Lewis Bertrand, St. Paschal Baylon, St. Francis of Solano, St. Joseph of Calessanctius, founder of the pious schools; St. Jane Francis de Chantal founder of the order of visitation, St. Vincent de Paul, who founded the congregation of the mission," a charitable order; mother Alice Leciere, who founded the school sisters of Notre Dame; St. Francis Calessanctius, founder of the oider of visitation St. Vincent de Paul, who founded the congregation of the mission," a charitable order; mother Alice Leciere, who founded the school sisters of Notre Dame; St. Francis Calessanctius founder of the school sisters of Notre Dame; St. Francis Calessanctius, founder of the order of visitation St. Vincent de Paul, who founded the congregation of the mission," a charitable order; mother Alice Leciere, who founded the school sisters of Notre Dame; St. Francis Calessanctius, founder of the order of visitation should be congregation of the mission," a charitable order; mother Alice Leciere, who founded the school sisters of Notre Dame; St. Francis Calessanctius, founder of the order of th me in to weaken his test m my, viz

Allion, who was at Niagara in 1629. Aloysius, St. Chatles Borromeo, St. Andrew Aveilino, St. Catherine o Ricci, St. Frateis de Paula, who founded the order of Minims. These were saints of the church during the great revolt of Luther and his co-workers. One of these, St. Francis Varier, a Levilt chose worked the THE DEGREE OF POPE GREGORY XIII.,

only one day is lost in six thousand years, thus settling a question that had vexed the world for conturies, had vexed the world for conturies, was at first accepted only in Catholic unitone, England, Germany, and the Northam alingdoms refused, out of opposition to whatever proceeded from Rome, though the decree was founded on exact science, exacted by nace; ity and universal benefit; The old style lasted through Elizabeth's long reign, James, Charles I, and the Commonwealth. It was not until the days of George II, that

nity of sisters. He wrote a work in praise of virginity. St. Augustical trew up a rule for a convent of women, of which his sister was a such authority of the pope. Those members who carried it through the wind authority of the pope. Those members who carried it through the wind authority of the pope. Those members who carried it through the silved who associated to petry abuse for a time. —Philip of Neil, in Catholic Mirror.

The Pope and Politics.

The Pop

immixion in local politics.

I know, all too well, that on this subject a prejudice has been created in public opinion against the present Pope by his action toward the Centre Party in Germany some three years ago, as well as by the sending of Mgr. Persico to Ireland and by the practical endorsement given to the one-sided report of the partial and purblind envoy. Is should, however, be borne in mind that the Centre Party in Germany. was a professedly Catholic party organized solely for the defence of organized solely for the defence of flocal Catholic interests and for the parsuit of purposes avowelly Catholic. As such its aims and acts same directly under the control of the head of the church. With the control of the head of the church. With the control of the head of the church. With the control of the king. purely political concerns of the kingom of Prussia, or of the states of

in Prassis for the defence of Cather lie interests.

When, three vears ago, Prince Bismarck urged the granting by the imperial legislature of increased military supplies for a septemator seven years in succession, he present such a document. Is the meaning of the Pope, through the Prussian ambassador at the Vation, to use his influence with the Catholic party in the Diet and the Reichstag, promising in return a complete representation of this diplomatic increase is the heartfelt symmathy of Ley XIII for

follow their own judgment as to the necessity and wisdom of the Prince Chancellor's military scheme, and heir own conscientions conviction their own consolentions conviction with regard to the reposal of the May aws and the promises held out to the persecuted Catholics.

It is far otherwise with respect to the Irish parliamentary party and its relations towards the holy see It is not a distinctively Catholic party. It has not been oversized for a

It is not a distinctively Catholic par-y. It has not been organized for a orofessedly religious purpose. The nen who compose it represent every shade of religious belief in Ireland. shade of religious belief in Ireland. Its arowed purpose is to restore to the sister Island the confiscated right of legislating for itself and provining itself independent of the cown and governing of Great Britain. For this restoration of Ireland to berself, without any thought of separation from the empire, men of every greed in the National party abor unanimously under the leadership of Parnell—himself a Protestant.

There exists between the British imperial government and the hely see neither a legally-sanctioned diplomatic intercourse nor any salare. lomatic intercourse nor any solemnic treaty securing the interests of the Catholic church in the British dominious. It is but too true that ever since the reign of the Stuarts,

posed to the rules of conduct he has its representatives at a European immixion in local politics.

indignation as would sweep the Tory ministry out of existence. And we know, moreover, that

ministry after ministry with the papal court, both under the present postiff and under his predecessors, the German empire, the Pope never interfered. But it should be remembered that up to the enacting and enforcement of the persecuting May laws. Prussia had maintained diplomatic relations with the holy see. Both Gragory XV(and Pius IX end again and again been called up on to interfere openly and officially in Prassia for the defence of Cather When, three vears ago, Prince when the property of the disc of Norfolk, the special ambassian when the property of the disc of Norfolk, the special ambassian when the property in the hands of the property the disc of Norfolk, the special ambassian when the property in the hands of the property that the maintained when the property in the hands of the property that the hands of the property of the hands of the property that the hands of the property of the hands of the property that the hands of the property of the hands of the property that the hands of the property of the hands of the property that the hands of the property of the hands of the h

ty in the Diet and the Reichstag, promising in return a complete repeal of the May law. Nevertheless Leo-XIII the May law. Nevertheless Leo-XIII the mind of the May law. Nevertheless Leo-XIII The Star may tell us that the

bishon of Limerick has already gone to Rome to tell his one-sided story. Of course, he will be backed up by Mgr. Persico and Mgr. Stonor. Nevertheless, all who depend on the testimony given by such long tried and sterling patriots as Dr. Logue, archbishop of Armagh, Dr. Walsh, archbishop of Cashel. The archbishop and bishops of Counaught have repented of the fatal policy dictated by Cardinal Cullen. They will stand by the majority of their brethren.

the sister Island the confiscated dight of legislating for itself and giverning itself independent of the rown and greareign of Great British. For this restoration of Irecand to herself, without any thought of separation from the empire, men of overy creed in the National party abor unanimously under the leader-hip of Paruell—himself a Protestant.

The Irish members and the Nationalists of all ranks who support them do not come directly under the jurisdiction and control of the holy see, as is the case with Herr Von Windthorst and his Catholy followers in the Pressian legislature or the imperial German parliament. Nor has Leo XIII or Pius IX ever attempted to control the political action of the Irish representatives.

Nor, so far as I can foressee in the representatives.

Nor, so far as I can foressee in the restonatives all of the control the political action of the Irish representatives as long as the action of the see is carried on on strictly legal and constitutional lines. Nothing will or can ever call for thalinterference of the holy see with the action of the government and the holy interests.

There exists between the British imperial government and the holy many of our wishes were of this control to the political course followed by the Irish national lines. Nothing will or can ever call for thalinterference of the holy see with the action of the government or the conduct of public political parties but great dangers threatening the vital interests.

There exists between the British imperial government and the hely many suggest improvements for our future, they are useless and exhausting.

