

# The Saint John Monitor.

Vol. X.

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No 45

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## THE BISHOP OF ST. JOHN.

We take following editorial from The New Freeman, of October second, where it appeared under the heading of "The Bishop's Sermon":—

We are publishing this week the text of the sermon delivered by His Lordship Bishop Casey at the Basilica, in Quebec, on last Sunday. The rank of the Bishop of this diocese as a pulpit orator is well established and known in these provinces, and we feel proud in reading the tributes that have been paid to His Lordship's discourse of last Sunday.

The sermon was closely followed by the eminent gathering of prelates, and His Lordship was the recipient of congratulations from the Apostolic Delegate and from the other Fathers of the Council.

## SUCCESSFUL MISSION GIVEN AT CHARLO.

A very successful mission given by two Redemptorist Fathers, of the Mission House, Boston, closed at Charlo on Sunday, nineteenth Sept. All those who attended the sermons, many from outside places, and of different denominations and tongues, could not speak too highly of such a spiritual work in the place. On Wednesday following the mission the young people of the place entertained the Fathers in the hall, by a well gotten up concert, addresses, etc. The Fathers remained a week after the mission for a repose, the guests of the pastor, Rev. Father Campbell.

## PERSONAL AND SOCIAL.

Mrs. James Dever is home again from Toronto.

Miss Lizzie McManus, Queen street, west side, has returned from a trip to Boston.

Mr. and Mrs. J. H. Doody, who were attending the Hudson-Fulton celebration in New York, got home on Thursday.

Miss McGarrigle, of Calais, who has been here several weeks, visiting relatives and friends, returned home on Tuesday morning.

Mrs. Collins, of Milltown, who has been visiting Mrs. Robinson, Wellington Row, returned home on Tuesday.

Mrs. Patrick Corbett and family, Milltown, left Monday by W. C. R. for Lowell to join her husband who recently was promoted to a good position in one of the cotton mills there. Previous to Mrs. Corbett's departure, Miss Annie Shammon, president of the L. A. A. O. H., on behalf of the society, presented her with a handsome silk umbrella as a slight token of the esteem in which she is held by the members.

Miss Agnes Tyrrell, Milltown, returned Friday from a pleasant visit with friends in Boston, Providence, and other cities. Miss Tyrrell is greatly improved in health, and on Sunday last resumed her position as organist in the Church of the Immaculate Conception, Calais.

Mrs. James Riordan and two children, and Miss Elise Riordan, of St. John, who have been spending the summer with relatives at Greenbush, returned last week to their home.—Woodstock Press.

Mrs. Edward Donohoe and Miss Donohoe arrived home last week from Quebec, where they accompanied Father Donohoe, who left for Liverpool on the Virginian, Oct. first. Father Donohoe will spend two months travelling in England, France and Italy, and will then go to Rome for a three years' course in theology at the Propaganda.—Halifax paper.

Miss Chapman, of this city, is visiting Mrs. H. Monahan, Fredericton. Mr. Charles Kennedy and son, Angus, have returned from St. Andrews to Winnipeg.

Mrs. F. O'Halloran, St. Andrews, is visiting friends in Eastport.

## OCTOBER WEDDINGS.

Interesting Double Ceremony at Chapel Grove on Wednesday.

A matrimonial event of an unusual nature took place at St. Bridget's church, Chapel Grove, Wednesday morning at ten o'clock. The wedding was a double one. Miss Kathleen Dunn, and Mr. Daniel Downey, of North End, were united in the holy bonds and simultaneously Miss Jennie Dunn and Mr. Harding Gillen, of Millidgeville avenue, were made man and wife. The brides are daughters of the late Mr. Bernard Dunn, of Whitehead. Rev. Joseph Borgmann performed the ceremony with a Nuptial Mass. The brides were daintily attired in costumes of cream Bedford cord, made in the princess mode, with insertion trimmings. Miss Mary Dunn was bridesmaid for Miss Kathleen and Miss Annie Dunn acted in the same capacity for Miss Jennie, all being sisters. Mr. John Bradley, was groomsmen for Mr. Downey and Mr. Thos. F. Gillen acted in a like capacity for his brother, Mr. Harry Gillen. The ceremony was a very impressive one. The church was prettily decorated for the occasion. A choir from St. Peter's church sang the Mass, and Miss Julia McCarthy played. The relatives of the principals were present as guests. After the ceremony a wedding dinner was served at the former home of the brides at Whitehead. Many handsome and valuable gifts, many of them in duplicate, testify to the good wishes of the young couples' many friends. Mr. and Mrs. Gillen will reside at 127 Victoria street, and Mr. and Mrs. Downey will live on Millidgeville avenue.

## I. L. & B. SOCIETY.

At a meeting of the Irish Literary and Benevolent Society on Wednesday officers were elected as follows: President, John O'Regan, 2nd vice-president, John O'Regan, 2nd vice-president, R. E. Fitzgerald, recording secretary, Frederick L. Watters, treasurer, Edward Moran, financial secretary, James Lee, trustees, Matthew O'Neil, J. O. McWilliams, J. W. Doody, librarian, Arthur McHugh, assistant librarian, Thomas Lawson, sergeant-at-arms, John Callahan. A committee was appointed to arrange for a series of lectures which will be given during the coming winter. Judge J. H. Barry, of Fredericton, will deliver the first address.

## CONCERT AT WOODSTOCK.

Mr. J. A. Kelly, Mrs. S. K. Scovill, Miss Furlong and Miss Travers, who gave a concert at Woodstock on Wednesday evening, returned home on Thursday morning. The concert was a very great success. There was a large attendance and the various numbers on the programme all gave delight.

## A SUCCESSFUL AFFAIR.

The whist party given by the members of St. Vincent's Alumnae in St. Malachi's hall Tuesday evening proved very successful both financially and socially. The proceeds will be devoted to St. Vincent's library. Mrs. Joseph Quinn and Mrs. H. A. Pierce were the chaperones.

The Intention recommended to the associates of the Apostleship of Prayer for October is "The Catholic Instinct."

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## A WORD ABOUT SEPARATIONS.

Michigan Catholic.

With all proper respect to authority we wish to venture an opinion that even the official organs of Archbishops and Bishops are not always infallible in their statements of Catholic doctrine.

A few days ago we saw it gravely stated in one of the most pretentious of these publications that "when husband and wife cannot agree—when the home becomes a scene of constant warfare—the Church advises a separation."

As a matter of fact, the Church does nothing of the sort. When such conditions unhappily prevail, she permits a separation. She does not advise even such last resort. She is merely trying to make the best of an unfortunate state of affairs. So earnestly does she love the Christian home that she would have "the warring couple try every aid short of relief through separation. If, after repeated trials, they cannot agree, then she allows them to separate. She would be untrue to her divine mission if she were to advise the break-up of a Christian household. It would appear that some of our Catholic editors need to make a prayerful study of their catechisms. They have no right to garble or misrepresent the teaching of the Church. If they do not know the difference between "advise" and "permit," they should consult a cheap dictionary.

## STRANGE ORIENTAL GREETINGS.

Some of the oriental modes of salutation are very peculiar, writes W. R. Murphy, in St. Nicholas. For instance, in Central Tibet, the custom is for the saluter to stick out his tongue, hold his right ear, rub his left hip and bow deeply, all these motions being carried on at once. Certainly the other fellow need have no fear of personal assault from the subject of these curious antics. Less ludicrous but equally reassuring, is the Chinese custom of rubbing noses on bended knees. The salaam or profound bow of India and the Mohammedan countries serves a similar purpose.

## THE SIMPLE WAY.

First German Professor—Would you believe it, my dear colleague, I actually do not know the ages of my children.

Second German Professor—Such a thing could never happen to me; I was born 2,300 years after Socrates; my wife 1,800 years after the death of Tiberius; our son Leo, 2,000 years after the promulgation of the Licinian laws by Tiberius Sempronius Gracchus, and our Amanda 1,500 years after the commencement of the great Migration. Very simple, is it not?

# Red Rose Tea is Good Tea