tors

THE GLOBE given the Editor to for twenty nerve force among those yon ranks as wspaper men been in the

cades he has or good in the Province, and my men who he publiceye tion; to him movements r advice and en accorded sincere and e reward of

e choice of at he would Globe than a. He has an in the power of the press. of the newsse of any cause public ion and bec nding energy front. The life has been rell which his d he has been for that hand

ill make very Globe that aging Editor always given and has exere on its polithe outward clever jourcome to his profession. small frame eart, -Otta-

ow attacked an diplomacy. it would proitrality of the

the war was on to wrest er and from g put themlulgaria, and the highest certain what

ng in London ens the way relief of Conon the Allies ns. It will be ilization and by the Balkan eekly Sun.

0 G ENTION THOUT PAIN re rapidly taking trusses because structed to assist anywhere. This nrest and worry. ke a new person. ended to meet the dren. Stop wearses and end your Delays may be

E COUPON to free demor samples. As . Note date: ican Hotel, (all day and Dec. 4, 5. Hotel, Dec GUNNER SAW PLANE WRECKED little luxuries viz Quaker Oats, Pork and Beans, sausage, canned milk, candles, chocolates, sauces, pickles can be purchased. One drawback is we never get enough money to help out the regular ration. The pay lasts about the design of the pay lasts about the design of the pay lasts.

Albert Harris, of 2nd Battery, C.F.A., Writes for the next ten days. Then the parcels from mother come in handy, beof French Conditions--All Kinds of Work for Soldiers.

all right as regards foot wear. I have also written for some heavy woollen Dear Mother, Father and Sister,-

Today I received a letter from fa-Today I received a letter from fatcher dated July 4th. I guess it had been half way around the world be
Ting accidents that I will be in Engsure everything is well packed. I tarrh. Send for testimonials, free, hope you receive letters in time.

The proof of the control of t

fore it reached me. I do not think it will be a great thing I haven't had for three months Will cable you when I get there.

Well young Kiser was a lucky boy, slight hurt and now in England for

way for keeps. The German pilot was lar engineer shack as a recreation vermin seem to grow fat on every-room for the boys at the guns. It will thing else. Well I guess this is all away one day last week.

Writing under date of Oct. 31st to morning, industriously mixing cement his parents, Mr. and Mrs. Jesse Harris, Gunner Albert E. Harris, 2nd Battery, 1st Brigade, C.F.A., says—
It his very cold and raw and has been raining nearly on and off for the last week and the mud—we are the last week and the mud—we are body has filled, carried and piled sand because of the control of the correction of the control of t

tion, I am all right. The fellows may kick about the winter quarters provided for them in Canada, such as the canning factory, but believe me, they don't know when they are well off. Everything and everybody is walking away and nothing seems to be strength of the best news I have heard for some time came to pass this morning when it was amnounced to the battery that the number of men per week going on weekly leave had been increased. I think I mentioned six or seven going on leave in a previous letter. The number has now been increased to 12 mother when sending parcels please eral health. Start taking Hall's Camer week There is no death news I have heard for some time came to pass this morning when it was amnounced to the battery that the number of men per week going on weekly leave had been increased to 12 mother when sending parcels please eral health. Start taking Hall's Camer week There is no death news I have heard for some time came to pass this morning when it was amnounced to the battery that the number of men per week going on weekly leave had been increased to 12 mother when sending parcels please eral health. Start taking Hall's Camer week There is no death news I have heard for some time came to pass this morning when it was amnounced to the battery that the cake also, although the peanut butter glass was broken.

Oh, yes, received apples which were simply great and the cake also, although the peanut butter glass was broken and the cake also, although the peanut butter glass was broken.

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a British plane brought down a Ger- near the town of ---. All the Belle- chat together. a British plane brought down a del- near the town of the latest type. The ville crowd are well. Have recently So the 80th are quartered in Belle- The infant daughter of Mr. and

everything in the vicinity blazing a- the next day or so putting up a regu- some "oil of cedar" sometimes. The James Bailey's, Belleville.

lieve me.
Well I guess I will turn in now and try to imagine that I am in a decent for this time, so will close with love bed for one night anyway.

just wallowing in it. Luckily a fine bags until they are sick looking at pair of rubber boots came to me with them.

The last mail from England, so I am winter underwear which I need very looking at have mentioned in previous letters winter underwear which I need very looking at have mentioned in previous letters. gloves and odskin cap. The mud in I am writing again tonight to let the trenches is terrific, if you ever you know I am still on the safe side, send. Everything looks good to me for Catarrh. Hall's Catarrh Cure

per week. There is no doubt now, bar- send them in a good tin parcel and be tarrh Cure at once and get rid of ca-

About the only occurrence during I thing this is Sunday, in fact I'm Ohio. Sold by all druggists, 75c. which lasts on and off all day. It has pretty sure it is, but just look it up while before I go on leave to England been raining a la Salisbury Plain anyway. Yes, send all the spare read-and then for a grand clean-up, somestyle and that means water and mud ing material you have. It will be Miss Louise McCabe spent Sunday ing I haven't had for three months ill cable you when I get there.

Well young Kiser was a lucky boy, ght hurt and now in England for three been receiving papers, letters and some parcels regularly and in good all Rucland one with the size of the conditions in the trenches are awful but I suppose welcome over here. I met another with her sister, Mrs. Geo. Reed.

Miss Louise McCabe spent sunday welcome over here. I met another acquaintance in the person of a lad named Kiser whe is now out here with the 42nd Canadian Scottish Mr. Tanner and Mr. Sweet are haven. also for dear old England, one with order. Noticed a letter from Guy Harwater on the knee and the other a ris mentioning that he had seen section at training camp at Petewawa. Mr. and Mrs. Bailey water on the knee and the other a Belleville boy, named Green (not Alf) me; that was last June. I have not with a broken leg.

| The mentioning that he have not with battery wagons knew me all right and we had a long with battery wagons knew me all right and we had a long with battery wagons knew me all right and we had a long with battery wagons knew me all right and we had a long with battery wagons knew me all right and we had a long with battery wagons knew me all right and we had a long with battery wagons knew me all right and we had a long with battery wagons knew me all right and we had a long with battery wagons knew me all right and we had a long with battery wagons knew me all right and we had a long with battery wagons knew me all right and we had a long with battery wagons knew me all right and we had a long with battery wagons knew me all right and we had a long with a long wagons which was last below the long wagons was long wagons which was last below the long wagons was long wagons which was last below the long wagons was long wagons which was last below the long wagons was long wagons which was last below the long wagons was long wagons which was long wagons which was long wagons wagons was long wagons was long wagons wagons was long wagons w We had a little excitement yesterday He is at present with battery wagons knew me all right and we had a long Mr. Geo. Belshaw spent last week under testing, that the Lord is prov-



Your affectionate brother

will put it right away especially as cannot be cured by Hall's Catarrh have mentioned in previous letters | Hall's Catarrh Cure has been taken winter underwear which I need very by catarrh sufferers for the past Nov. 6th, 1915. badly and also you mentioned a thirty-five years, and has become sweater coat which I hope you will known as the most reliable remedy

step off the sidewalks down you go and considering the weather and othto the knees in the wet cold clay. Outside of the few disadvantages I menthe best news I have heard for some

Oh was received applies which were

F. J. CHENEY & C O., Toledo,

HAROLD.

Mr. and Mrs. Bailey spent Friday

The Test Is One of Heart Loyalty, Not of Absolute Perfection.

Consecration and Spirit-Begetting First, Then the Proving - One Thing to Promise, Another to Fulfil - God's . Plan . Marvelously Beautiful When Understood -Faith in God Essential — Bible Teaching Reasonable—Important to Know Where We Stand - All Spirit-begotten Ones Are Brethren God First. Grand Rapids,

Mich., Nov. 28.-Pastor Russell delivered a very here to-day from the text. Lord your God proveth you. whether ye love God with all your heart and with all your soul.' Deuteronomy 13:

The words of this text were uttered to Natural plicable to Spiritual Israel—to all of God's people. The thought is manifest that the Lord's children are all under testing that the lord is the slowing that the lord is the lord is the slowing that the lord is the lo ing our devotion. It is not sufficient that God should have called us with man machine of the latest type. The battle occurred right near us and at a very low altitude, There was a great fusilade for a while—anti-air-craft guns, machine guns, rifles and craft that He will forgive the sins of those who surrender themselves to Him. It is not sufficient that we should be it." 1 Thessalonians 5: is not sufficient that we should be informed as to how we may gain these blessings through a full consecration to God through the Saviour. It is

secration of ourselves to do the will of God. Something more is neces-The making of the consecration,

according to the Scriptures, would mean the giving up of our lives to do the will of God. "Present your bodies a living sacrifice," as the Apostle Paul expresses it. (Romans 12:1.) We have seen this privilege. We have accepted the terms. have given our little all to God. through the Lord Jesus Christ. We rejoice that He has received our little offering through our great Redeemer, who has imputed of His merit to cover our blemishes, thus making us acceptable to God. We have now been received into the family of God in the highest sense and are New Creatures in Christ, members of the Anointed company, sons of God, called to be heirs of God and joint-heirs with Jesus Christ to the great inheritance of glory, honor, immortality, John 1:12; Romans 8:17.

poses to prove us, to see whether we 5:24. mean all that we said. Consecration is more easily made than fulfilled. Having made the surrender to God, ated. (Hebrews 10:32.) This illumination came to us as it came to our Saviour, through the Holy Spirit and through the Word of God, enabling us to see the lengths and breadths and heights and depths, and to know the love of God, which passeth knowledge, giving us an insight into the Plan of God, helping us to appreciate what we have done, what it means to us now, and what it will

mean to us hereafter.
All these things become clearer day by day; and we realize more and more the glorious things which our God has in reservation for His faiththe Lord has "revealed unto us by His Spirit." (1 Corinthians 2:9, 19.) disciplinary training.

A Foretaste of Coming Glory. Every day we are receiving added

olessings. God's mercies are indeed 'new every morning and fresh every evening." His providences are shaping all our affairs. How are we responding to all these blessings coming from the Lord? This is the question. God has indeed entered into a Covenant with us, as He says: "Gather together My saints unto Me, tract with us and gave us the Holy counted worthy. Spirit, the first-fruits of our inheritance. This He would not give without a definite contract; for it is the

plessing which has come to us from special tests, are there not?" God through Christ is only a fore-God through Christ is only a fore-someone; "Is one test how we keep taste of what is in store for us. Our the Sabbath day?" Not especially, Father waits to give us all the riches we reply. Such a test would be but of His grace, of His loving-kindness, a poor proof of chaarcter. If you through our Lord Jesus, in the coming Age and in the ages to follow. In those future ages of glory He will continue to show to the Church the glorious riches of His grace and of His love.—Ephesians 2:7.

"The Lord your God proveth you."
The Lord does not wish to disprove us. Our Heavenly Father has great

lemonstrated. The word LOVE has deep interest in those who have become His children. It tells us that the Church are as dear to Him as the apple of His eye. (Zechariah 2:8.) What tender love and care is here ex-What tender love and care is here expressed: All things permitted by the faith and credulity. We have learned Lord to come to any of this class are for their good, for their preparation for the Kingdom, that they may be to the glory of God, members of the Divine family.

"The Prize of Our High Calling." According to the Bible, our Heavenly Father alone had originally this great thing, the Divine nature, with its quality of immortality, incorruptibility. He has given it to His First-begotten Son since His resurrection from the dead, that He might have this same nature, this inherent life: and through the Son the Father has offered it to the Bride class, that they also might inherit the same glory as our Lord, though He will always remain the Head of His Church.
(John 5:26; 1 Timothy 6:16; 2
Peter 1:4.) This is the sum total, as we understand the Word—that nevermore will any others attain the Jehovah." (Deuteronomy 6:4; 1 Corp. Divine nature—only the Father, the Son, and "the Bride, the Lamb's Wife"-no more.

Then will come the other natures on the spirit plane-cherubim, seraphim, those who will constitute 'the great multitude," and then the lower order of angels. We do not know how wonderful some of these orders may be; but none will be so great as those on the Divine plane. Then, to complete the picture, we shall have

us. Those of the Divine nature will reign over all others. Theirs will be "the glory that excelleth." The Father loves us and wishes us to attain this glory. If we fail, it will not be because of his unfaithfulness. "Faith-24.) The whole responsibility is with us. No one can take our responsibility. Each must stand for himself. We cannot go into the King-

not sufficient even that we should accept these terms and make a full con-way to get into the Kingdom except as individuals, personally related to the Lord Jesus. Therefore it is for each of us to "make our calling and election sure."

Our Flesh Not on Trial. "Is God proving my imperfect flesh, to see whether I will use it perfectly?" some one may inquire. Long ago God knew that we could not do perfect works. He would not try our fallen flesh. In the Bible He tells us that all mankind are imperfect, fallen. (Romans 3:10, 20.) is proving what your spirit is of, your mind, your will. What kind of mind ought we to have? The Lord tells us, "Let this mind be in you, which was in Christ Jesus." (Philippians 2:5.) "But," you say, "I have not the same body that Jesus had." Very true; but you can have the same mind, disposition, will, that He had. You can he is loyal to my government." So WILL for truth, for righteousness, it is with the army of the Lord. We for faithfulness to your covenant with God. You are to come as nearly ians 5:17; 1 Corinthians 12:12; to the line as you are able. 'God looks to see how you rule your mor-It is not enough that God has according to what extent you crucify to the flesh. The fact that they benefied our consecration. He nurble the flesh and its desires.—Galatians long to our King settles it. If He according to the flesh are the flesh and its desires.—Galatians long to our King settles it.

You are the one in charge now. The Lord says: "I will let you work with that poor body which you have; we received an enlightenment. As and if I see you doing your best with the Apostle says, we were illumin- that body, in due time I will give you a perfect body: If you prove your loyalty of heart now, with all your imperfections, I will cover those imperfections with the merit of Jesus. I know that if you are faithful in this blemished body, you will be entirely satisfactory in the glorious body will give you by and by."

This is a very reasonable proposition, dear friends; and everything about God's Plan, when we come to understand it, is so beautiful, so reasonable, that we could not ask Him to change even one feature. How would it be if we could get glory, honor, and immortality without livful children—things which "eye hath ing up to our promises, while annot seen nor ear heard," but which other who did not promise would do better? We would say that the one who did not promise would be better While all this work is going on with- than the one who promised and did in us, there is a testing, a proving, a not fulfil his promise, that the one who did not promise would be more deserving of the reward. If the Lord sees that you mean all that you said in consecration, no matter how poor the body you have, the blood of Jesus Christ will cover all your defects; and you will be acceptable to God and will thus be counted worthy.

Worthiness of the Bride of Christ The Bible says, "Worthy is the Lamb," and His Bride will be worthy, too. You say, "We know that Jesus those who have made a covenant with is worthy." Yes: and those who have Me by sacrifice." (Psalm 50:5.) You His spirit have a measure of worthiagreed to give up yourself, your own ness also. There must be character will, all your own preferences in if we are approved of God. Unless and that their failure will indicate every matter, not only in word and we develop the necessary character action, but in thought. It was on this we shall never reach the Kingdom. condition that you and I were receiv- If you have something to do with It was on this same condition developing that character, it will be that our Lord Jesus was accepted counted real worth in God's sight; and became the Head of the Church. and Jesus' righteousness will make Jesus was our Guarantor. There- up the rest. If you are found wholly fore the Father entered into this con- loyal to Him, then you will be ac-"To him that overcometh will I

grant to sit with Me in My Throne.' declared the Master. (Revelation 3: thought that God wished you to keep a certain day as the Sabbath day, you would be injuring your conscience if a man. you did not keep it. It is not keeping a sabbath day or wearing clothes of a certain style or having your hair cut in a special way that proves character such as God requires.

What are God's conditions?

ove for all of His children, and He what is He especially looking? First. has exceeding great blessings in store God is looking for faith — faith in for them when their loyalty has been Him. This is an important requisite. "Without faith it is impossible to in it the thought of honoring the one who is loved. "Surely we are not worthy of God's love!" you say. Very just as well stop where you are. The true, my brother; but we remember that our Lord Jesus said, "The Father Himself loveth you." (John 16: He is not calling them during this 27.) The Word tells us about God's Age. He will deal with them by and by. But He requires faith of those who would have His favor now. Only such can be of the Bride of Christ.

> this lesson from the experiences of the Dark Ages. There was compara-tively little faith then. We are not to have faith in things that nobody can understand. That is not God's Plan. It may be the creeds of men, but it is not the Word of God. He expects us to have faith in what He has declared; and He says, "Come now, let us reason together." (Isaiab 1:18.) To-day, all over the world, you will find people saying, "I believe in the Trinity, but I cannot understand it." There is no credit in believing what you cannot understand. "I thought that if I did not believe in the Trinity I would go to eternal torment," says one. My dear

> Jehovah." (Deuteronomy 6:4; 1 Cor inthians 8:6.) Have faith in what the Bible says. Attend to what God has declared. "To us there is one has declared. "To us there is one God, the Father." Have faith in this Scriptural statement. We are to believe what the Word of God declares, and not what men have said that is

> not in the Bible. Another thing which God require of us is loyalty. We are to stand for all that God stands for, and to be opposed to all that God opposes. God opposed to everything dishonorable, evil, and false. There are only two sides. "Ye cannot serve God and mammon." You cannot serve Truth and error. Watch where you are standing. There is great danger of being deceived. Thousands of people are standing to-day where they should not stand, and would not, if their eyes were not blinded. (2 Corinthians 4:4.) "His servants ye are to whom ye render service."

> Whom are you serving? Are you serving Christ or the systems? We must know what we are serving.
> Only as we are faithful in serving God and in turning our talents to use in His service shall we be acceptable to Him. He is not looking for those who are loyal to sects or systems. This is a part of the test upon us.

Whom God Accepts We Accept. "The Lord your God proveth you" —your faith, your loyalty, your meekness, your love of the brethren.
"He that loveth not his brother whom he hath seen, how can he love God, whom he hath not seen?" (I John 4:20.) If any man or woman has made a covenant of consecration to the Lord, and has been begotten of His Spirit, that fact is a notice to me from the Lord that He has accepted that one. Suppose I say, "He is not my style," would that be loyalty to God? If we were in an earthly army. there might be some next to whom we would prefer not to march; but we would say, "He is my comrade; are fighting "the good fight of faith"; brethren, no matter how ungainly or unattractive they may be according cepts them, I accept them; if He re-

jects them, I reject them. This is the cue which the Lord gives me as to the ones for whom I shall lay down my life. He is looking on with loving eyes to see how you and I are carrying out our covenant as to loyalty in faith, word, act

and thought. With the heart man believeth unto righteousness. Out of the heart are the issues of life. If our hearts are right, then loyalty will be manifest by our doing the best we know how for the brethren and in doing our duty toward all. It is not sufficient, however, to love the Lord with part of your heart, and to say, "Next to my wife (or my husband) I love the Lord." God must have the first place. It is GOD FIRST, the Lord Jesus second, and everything else after them.

It is all a matter of the heart. It is not mere Law, although it may begin as such. I may say, "I have accepted God's terms. It is now a law to me to do His will." But as I progress and come into fuller sympathy with God, then comes a love for the principles for which He stands. It is my heart that is to serve God. This is the highest attainment of a Christian—that with his whole heart he should love and serve the Lord.
Our Lord declares, "Not every one

that saith unto Me, Lord, Lord, shall enter the Kingdom of Heaven; but he that doeth the will of My Father in Heaven." (Matthew 7:21.) This means that many who make the covenant of full consecration will fail to keep it, fail to obey its requirements, a deficiency of love for Him-that self-will still reigns in their hearts, giving God only the secondary place. The Kingdom is only for those who by the grace of God shall at heart become copies of the Lord Jesus Christ in that they will love Jehovah God with all their heart, all their soul, alt their being, all their strength, and be able to say, "Not my will, but Thine, O Lord, be done." condition than that of full submisadvance payment, the earnest of the 21.) If we do not overcome, we shall sion to the Lord can make us accept-glory to come. So we see that the not be seated there. "But there are able for the Kingdom; for no other condition represents full self-abnegation and full love for God.

Women are as capricious as the wind, but if a woman has a reason at all for her actions that reason is

Not Observable. A man must be forgiven if he does not always notice when his wife has on a new dress some of them For really are scarcely noticeable.



ing Penticton in distance.

River Canon. (4) Trout Creek Bridge.

miles, and making it possible to get from Vancouver to Nelson in much less time than at present. At Slide Creek there are some picture rocks, rude repre sentations of a horse, supposed to have been painted by the Indians at some remote date.

fishing and shooting in its vicinity. It is prophesied that Othello will be a favorite spot for residents and tourists for picnic parties and sport. Jessica, the name of the third siding from Hope, is one which will still further help to immortalize another character already immortalized by the bard, besides having a good educational effect on the public. Jessica is within about two miles or so of Ladner Hereabouts the scenery is wonderful, and there is no doubt that the whole route will be considered one of the best

bits of scenic railway in Canada. Near Beston Bar Creek is Portia and a fine place for the railway company to put up a chalet, or a hamlet, for the use of their patrons. This spot is an elevation

(1) Tunnel near Summit, show-(2) Tunnel near Summit, East of Penticton. (3) Natural bridge, Coquihalla,

of about 2,000 feet above sea level and the air most exhilarating. The country has a very rocky, mountainous aspect at the next siding which is called lago, to keep up the Shakespearean tradition. Near Romeo there is a charming view looking up towards a baid, rocky moun-

tain from Slide Creek bridge, which is another large steel structure. The siding known as Coquihalla Sumnit is opposite two delightful lakes. From this point the track falls both ways, the average gradient going west being about 2.2 per cent., whilst that going easterly being much lighter, about 1 per cent. The elevation of Coquinalla Summit is about 3,300 feet above sea level. The lakes are full of trout and are most interesting from a geological point of view on account of the many crater holes in the formation, caused, it is supposed, from gaseous emanations in ages past. Juliet, the next siding, is eternally separated from Romeo by the summit. At Brodie, once called Mons Junction, and prior to that known as the Loop, the Hope cut-off joins the Kettle Valley Railway line to Merritt going north, and to Princeton and other points going southerly. When the through service becomes effective it is expected that trains to the Okanagan from Vancouver will be routed over the Hope cutoff via Hope, to Brodie, and thence to Princeton and Penticton, thus doing away with the superfluous round trip Spence's Bridge and Merritt and thus

affecting a saving in distance of about 150