

GUNNER SAW PLANE WRECKED Albert Harris, of 2nd Battery, C.F.A., Writes of French Conditions--All Kinds of Work for Soldiers.

Writing under date of Oct. 31st to his parents, Mr. and Mrs. Jesse Harris, Gunner Albert E. Harris, 2nd Battery, 1st Brigade, C.F.A., says: It is very cold and dry and has been raining nearly on and off for the last week and the mud—we are just wallowing in it. Luckily a fine pair of rubber boots came to me with the last mail from England, so I am all right as regards foot wear. I have also written you some heavy woolen gloves and askin' cap. The mud in the trenches is terrific, if you ever step off the sidewalk down you go to the knees in the wet cold clay. Outside of the few disadvantages I mention, I am all right. The fellows may kick about the winter quarters provided for them in Canada, such as the canning factory, but believe me they don't know when they are well off. Everything and everybody is walking away and nothing seems to kill them off.

ROYAL YEAST MAKES PERFECT BREAD for this time, so will close with love to all. Your affectionate brother Albert

Nov. 7th, 1915. Dear Sister: I was glad to receive the Oct. 19th edition of yours. I am writing a sort of footnote so to speak, in answer and will put it right away especially as you mention Christmas packages.

Nov. 6th, 1915. Dear Mother, Father and Sister: I am writing again tonight to let you know I am still on the safe side, and considering the weather and other things, have no kick coming. About the best news I have heard for some time came to me this morning when it was announced to the battery that the number of men per week going on weekly leave had been increased. I mentioned six or seven going on leave in a previous letter. The number has now been increased to 12 per week. There is no doubt now, barring accidents that I will be in England at the end of six weeks' time.

Nov. 7th, 1915. I thing this is Sunday, in fact I'm pretty sure it is, but just look it up anyway. Yes, send all the spare reading material you have. It will be welcome over here. I met another acquaintance in the person of a lad named Kiser who is now out here with the 42nd Canadian Scottish (Black Watch). He is in my subsection at training camp at Petawawa. I did not know him at first, but he knew me all right and we had a long chat together.

So the 80th are quartered in Belleville for the winter according to your letter. They certainly should consider themselves lucky. Send us out some 'oil of cedar' sometimes. The vermin seem to grow fat on everything else. Well I guess this is all

Jehovah Proves His Consecrated People

The Test is One of Heart Loyalty, Not of Absolute Perfection.

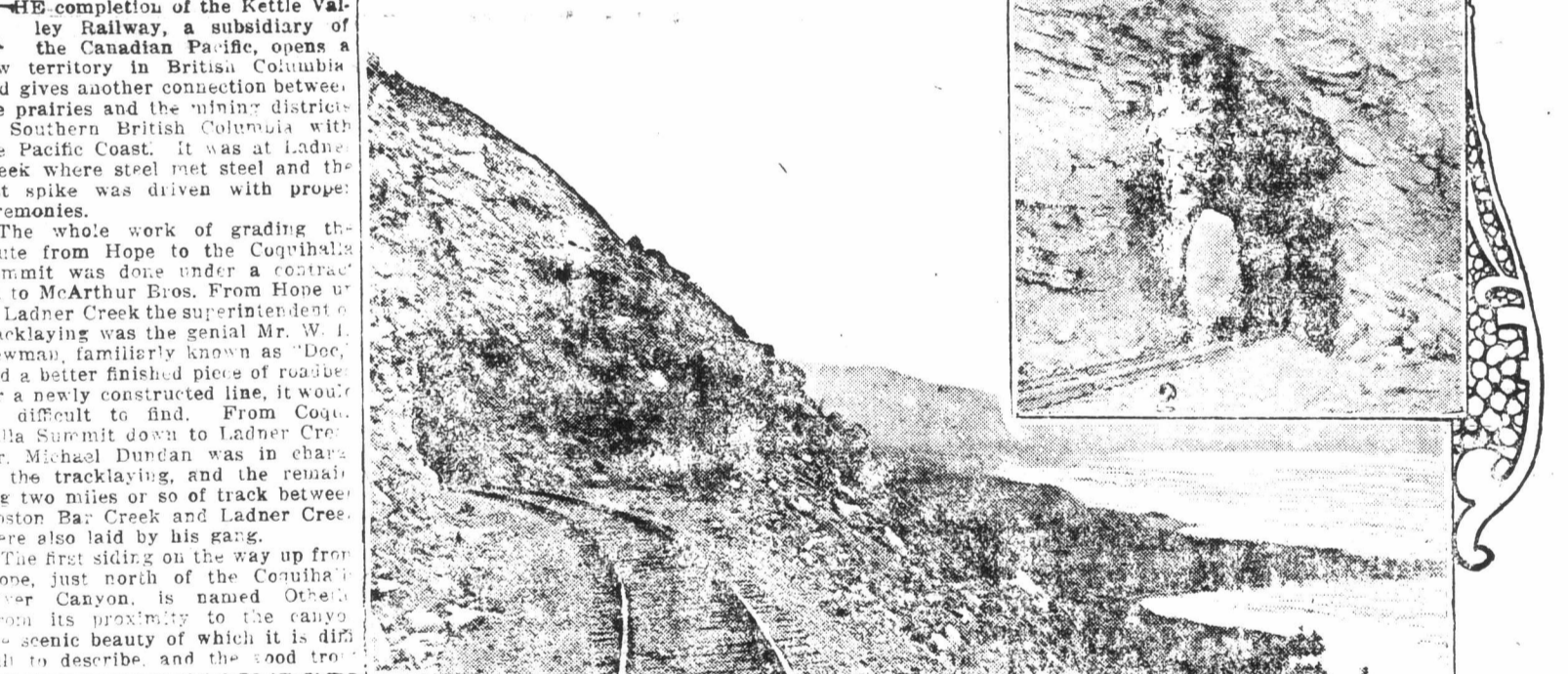
Consecration and Spirit-Begetting First, Then the Proving—One Thing to Promise, Another to Fulfill—God's Plan—Marvellously Beautiful When Understood—Faith in God Essential—Bible Teaching Reasonable—Important to Know Where We Stand—All Spirit-begettees One's Brethren—God First.

Grand Rapids, Mich., Nov. 28.—P. A. & Russell delivered a very practical address here to-day from the text, "The Lord your God proveeth you, whether ye love the Lord your God with all your heart and with all your soul." Deuteronomy 10:3. The words of this text were uttered to Natural Israel, but are certainly applicable to Spiritual Israel—to all of God's people. The thought is manifest that the Lord's children are all under testing, that the Lord is proving our devotion. It is not sufficient that God should have called us with His glory, if we find it will not be because of his unfaithfulness. Faithfulness is He that hath called you, who also will do it." 1 Thessalonians 5:24. The whole responsibility is ours. No one can take our responsibility. Each must stand for himself. We cannot go into the Kingdom by classes. There is no other way to get into the Kingdom except as individuals, personally related to the Lord Jesus. Therefore it is for each of us to "make our calling and election sure."

love for all of His children, and He has exceeding great blessings in store for them when their loyalty has been demonstrated. The word LOVE has in it the thought of honoring the one who is loved. "Surely we are not worthy of God's love," you say. Very true, my brother; but we remember that our Lord Jesus said, "The Father Himself loveth you" (John 16:27). The Word tells about God's deep interest in those who have become His children. It tells us that the Church are as dear to Him as the apple of His eye. (Zechariah 2:8.) What tender love and care He might be expected: All things permitted by the Lord to come to any of this class are for their good, for their preparation for the Kingdom, that they may be to the glory of God, members of the Divine family. "The Prize of Our High Calling." According to the Bible, our Heavenly Father alone had originally this great thing, the Divine nature, with its quality of immortality, incorruptibility. He has given it to His First-begettees since His resurrection from the dead. He will have this same nature, this inherent life; and through the Son the Father has offered it to the Bride class, that they also might inherit the same glory as our Lord, though it is not yet. (John 5:26; 1 Timothy 6:16; 2 Peter 1:4.) This is the sum total, as we understand the Word, of the new promise which will give to every person who will attain the Divine nature—the Father, the Son, and "the Bride, the Lamb's Wife"—no more. Then will come the other natures on the spirit plane—cherubim, seraphim, those who will constitute the great multitude, and then the lower order of angels. We do not know how wonderful some of these orders may be, but none will be less than those on the Divine plane. Then, to complete the picture, we shall have mankind restored to perfection—"a little lower than the angels."—Psalm 8:5; Hebrews 2:9. This is the glorious outlook before us. Those of the Divine nature will reign over all others. Theirs will be "the glory that excelleth." The Father loves us and wishes us to attain His glory, if we find it will not be because of his unfaithfulness. Faithfulness is He that hath called you, who also will do it." 1 Thessalonians 5:24. The whole responsibility is ours. No one can take our responsibility. Each must stand for himself. We cannot go into the Kingdom by classes. There is no other way to get into the Kingdom except as individuals, personally related to the Lord Jesus. Therefore it is for each of us to "make our calling and election sure."

What is He especially looking for? First, God is looking for faith—faith in Him. This is an important requisite. "Without faith it is impossible to please Him" (Hebrews 11:6). If you have no faith in God, you might just as well stop where you are. The Lord has a glorious arrangement for those who cannot exercise faith, but He is not calling them during this age. He will deal with them by and by. But He requires faith of those who would have His favor now. Only such can be of the Bride of Christ. Reasonableness of the Scriptures. There is a great difference between faith and credulity. We have learned this lesson from the experiences of the Dark Ages. There was comparatively little faith then. We are not to have faith in things that nobody can understand. That is not God's Plan. It may be the creeds of men, but it is not the Word of God. He expects us to have faith in what He has declared; and He says, "Come now, let us reason together" (Isaiah 1:18). To-day, all over the world, you will find people saying, "I believe in the Trinity, but I cannot understand it. There is no credit in believing what you cannot understand. I thought that if I did not believe in the Trinity I would go to eternal torment," says one. My dear Brother, there is nothing about the Trinity in the Bible. The Bible is all straight and reasonable. What the Bible says is this: "Hear, O Israel, The Lord thy God is one—Jehovah." (Deuteronomy 6:4; 1 Corinthians 8:6.) Have faith in what the Bible says. Attend to what God has declared. "To us there is one God, the Father." Have faith in this Scriptural statement. We are to believe what the Word of God declares, and not what men have said that is not in the Bible. Another thing which God requires of us is loyalty. We are to stand for all that God stands for, and to be opposed to all that God opposes. We are to be opposed to everything dishonorable, evil, and false. There are only two sides. "Ye cannot serve God and mammon." "Ye cannot serve Truth and error." Watch where you are standing. There is great danger of being deceived. Thousands of people are standing to-day where they should not stand, and would not, if their eyes were not blinded. (2 Corinthians 4:4.) "His servants ye are to whom ye render service: Whether ye serve Christ or the systems? We must know what we are serving. Only as we are faithful in serving God and in turning our talents to use in His service shall we be acceptable to Him. He is not looking for those who are loyal to sects or systems. This is a part of the test upon us. Whom God Accepts We Accept. "The Lord your God proveeth you"—your faith, your loyalty, your meekness, your love of the brethren. "He that loveth not his brother whom he hath seen, how can he love whom he hath not seen?" (1 John 4:20.) If any man or woman has made a covenant of consecration to the Lord, and has been begotten of His Spirit, that fact is a notice to men from the Lord that He has accepted them. Suppose I say, "He is not my style," would that be loyalty to God? If we were in an earthly army, there might be some next to whom we would prefer not to march. But he would say, "He is my comrade; he is loyal to my government." So it is with the army of the Lord. We are fighting "the good fight of faith"; and all who are on our side are our brethren, no matter how unattractive they may be according to the flesh. The fact that they belong to our King settles it. If He accepts them, I accept them; if He rejects them, I reject them. This is the case which the Lord gives me as to the ones for whom I shall lay down my life. He is looking on with loving eyes to see how you and I are carrying out our covenant as to loyalty in faith, word, act and thought. With the heart man believeth unto righteousness. Out of the heart are the issues of life. If our hearts are right, then our life will be manifest by our doing the best we know how for the brethren and in doing our duty toward all. It is not sufficient, however, to love the Lord with part of your heart, and to say, "Next to my wife (or my husband) I love the Lord." God must have the first place. It is GOD FIRST, the Lord Jesus second, and everything else after them. It is all a matter of the heart. It is not mere law, although it may begin as such. I may say, "I have accepted God's terms." It is now a law to me to do His will." But as I progress and come into fuller sympathy with God, then comes a love for the principles for which He stands. It is my heart that is to serve God. This is the highest attainment of a Christian—that with his whole heart he should love and serve the Lord. Our Lord declares, "Not every one that saith unto Me, Lord, Lord, shall enter the Kingdom of Heaven; but he that doeth the will of My Father in Heaven." (Matthew 7:21.) This means that many who make the covenant of full consecration will fail to keep it, fail to obey its requirements, and that their failure will indicate a deficiency of love for Him—that self-will still reigns in their hearts, giving God only the secondary place. The Kingdom is only for those who by the grace of God shall at heart be come copies of the Lord Jesus Christ in that they will love Him, and will with all their heart, all their soul, and their being, all their strength, and be able to say, "Not my will, but Thine, O Lord, be done." No other condition than that of full consecration to the Lord can make us acceptable for the Kingdom; for no other condition represents full self-abnegation and full love for God.

New Steel in B. C.



- (1) Tunnel near Summit, showing Pentiction in distance. (2) Tunnel near Summit, East of Pentiction. (3) Natural bridge, Coquihalla, River Canon. (4) Trout Creek Bridge. of about 2,000 feet above sea level and the air most exhilarating. The country has a very rocky, mountainous aspect at the next siding, which is called Lajo, to keep up the Shakespearean tradition. Near Romeo there is a charming view looking up towards a bald, rocky mountain from Slide Creek bridge, which is another large steel structure. The siding known as Coquihalla Summit is opposite two delightful lakes. From this point the track falls both ways, the average gradient going west being about 2.2 per cent, whilst that going easterly being much lighter, about 1 per cent. The elevation of Coquihalla Summit is about 3,300 feet above sea level. The lakes are full of trout and are most interesting from a geological point of view on account of the many crater holes in the formation, caused, it is supposed, from gaseous emanations in ages past. Juliet, the next siding, is eternally separated from Romeo by the summit. At Brodie, once called Mons Junction, and prior to that known as the Loop, the Hope cut-off joins the Kettle Valley Railway line to Merritt going north, and to Princeton and other points going southerly. When the through service becomes effective it is expected that trains to the Okanagan from Vancouver will be routed over the Hope cut-off via Hope, to Brodie, and thence to Princeton and Pentiction, thus doing away with the superfluous round trip via Spence's Bridge and Merritt and thus affecting a saving in distance of about 150 miles, and making it possible to get from Vancouver to Nelson in much less time than at present. At Slide Creek there are some picture rocks, rude representations of a horse, supposed to have been painted by the Indians at some remote date.

tors' is & THE GLOBE Editor to give twenty nerve force Among those on ranks as newspaper men been in the decades he has good in the Province, and any men who the public eye ation; to him movements or advice and seen accorded a sincere and the reward of the choice of that he would Globe than ia. He has an in the power of the press. of the news- cause of public because public and becoming energy front. The life has been well which his and he has been for that hand will make very Globe than aging Editor always given and has exercise on its poli- clever jour- comes to his profession. of small frame heart.—Ottawa

NS now attacked an diplomacy. it would pro- had done all science would ntrality of the the war was on to wrest er and from put them- bulgaria, and the highest certain what ng in London ens the way relief of Con- the Allies as. It will be lization and by the Balkan weekly Sun.

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