

but the great object in appointing a committee at all, we imagine, must have been to secure prompt, immediate and decided action. The fact is to be realized that the missionaries must be in absolute want of the necessaries of life. It cannot possibly be otherwise. And we venture to say that there is not a mechanic or a day laborer in the province who has been treated as our missionaries have been, and are—up to the present moment. The urgency of the case is apparent from the fact that the grants which oftentimes form the *only reliable* sources of the missionaries' income are not to be paid till a certain portion, if not the whole, of the mission debt is discharged.

We very much doubt the necessity for this decision on the part of the Mission Board; but we may be mistaken in the opinion we have formed on the subject. Either way, the fact that the Missionaries are placed in so extremely destitute a condition, from whatever cause, is enough to show the pressing nature of the emergency. Not many weeks ago the entire Church of the Dominion was in great commotion about the rumored starvation of a Toronto clergyman on twelve hundred dollars a year; but what is to be said about those clergymen who have been struggling for life with only about three or four hundred dollars a year, including their mission grant, which is now six months in arrears? *There can be no question as to the starvation of these men and their families!* And should there be another moment's delay when the case is so urgent as we have stated? Every member of the Church ought at once to contribute according to his ability—whether lay or clerical—especially our well-to-do laity and those of our clergy who may be occupying comfortable rectories and are in the receipt of a regular income from the Commutation Fund. We are thoroughly satisfied that the laity, if properly appealed to, are prepared to do their part in the matter; and many of them are wondering at the apparently unnecessary delay, which they consider argues a great amount of inactivity on the part of those who have been appointed "for the purpose of making a personal appeal to the members of the Church."

Since writing the above we have received a copy of a circular addressed by the Committee to various members of the Church. We understand they anticipate a successful result. Next week we trust we shall be able to give a more definite report.

THE CHEYENNE MASSACRE.

DETAILS of the Cheyenne massacre show that Indians displayed great heroism, singing the death songs and defying the troops. Just before the final resistance of the Cheyennes three of them, the last alive, jumped out of a pit and faced the troops undaunted. One of them had a pistol and two had knives, which they brandished like warriors while rushing at the troops. One sprang to jump the embankment, but was speedily riddled with balls, as were the two others. When the smoke cleared away the pit presented a singular and horrible appearance. Huddled together in piles were twenty-three bodies of slain men, women and children. The bodies were completely riddled with bullets. It seems a strong feeling is setting in in the United States against the wholesale extermination—this "sweeping a whole tribe of Indians off the continent into eternity." "The real cause is understood to be the "diabolical politics which allow the perpetual swindling and exasperation of the red man." It is acknowledged indeed by some of the most ardent supporters

of Republicanism that there must be something terribly rotten in the condition of the United States social and political system, which sanctions the most abominable persecution and the absolute extermination of the aborigines of the soil, while every means is felt and believed to be allowable, by which the worldly greed of the white population can be satisfied. It is reported that a plan existed among the Indians for the massacre of all the whites at Fort Robinson. It is doubtful, however, whether this is not a tale invented for the purpose of excusing, if not justifying, a piece of vile barbarity. And if not, it might be borne in mind that it has always been considered an act of commendable heroism, among the Anglo-Saxon races at least, to defend their soil and their homes from the ravages of strangers, at any possible cost.

ACCESSIONS TO THE CHURCH.

AS a very small portion of the large number of accessions to the Church from various denominations within the last few months, the *Quebec News* gives the following:—Mr. J. W. Thorne, Wesleyan Minister in the Transvaal, has joined the Church; Mr. J. P. Lewis, Methodist, has been ordained by the Bishop of Huron; Mr. Thomas H. T. Bray, B.A., B.D., Methodist Minister, has been ordained by the Bishop of Iowa; Mr. Charles J. Tithals, Methodist, has been ordained by the Bishop of Maryland; Mr. John Gay, Methodist Minister, has joined the Church in the Diocese of Connecticut; Mr. C. F. Morrell, Methodist Minister at Concord, N.H., is a candidate for the Ministry of the Church. Mr. Morrell is a graduate of a Methodist College, and is a man of great ability; Professor J. Koons, Lutheran Minister, Principal of a boy's school in Pennsylvania, has been confirmed by Bishop Stevens, and is now a candidate for the Ministry; Mr. Chas. J. Stripton, Baptist Minister, at Fayetteville, N.Y., has announced his intention of joining the Church; Mr. Thomas Lee, for twenty years a Baptist Minister in Jamaica, has joined the Ministry of the Church; Mr. Joseph Waldrop, a Campbellite Baptist Minister, has applied for admission to the Church, in the Diocese of Arkansas; Rev. W. Margiron, *Roman Catholic Priest* in the Transvaal, has joined the Church of England; Mr. James Newly—a coloured young man who went to England with Messrs. Moody and Sankey, and studied there, has been ordained a clergyman of the Church; Mr. Blackmore, Baptist Minister, Birmingham, has joined the Church; Doctor Thompson, (coloured) a Presbyterian Minister, has joined the Church in the United States; Mr. C. D. Chapman, Presbyterian Minister, has joined the Church in the Diocese of New Jersey; Doctor Horace Clark, for twenty-five years a prominent Baptist Minister, has joined the Episcopal Church in the Diocese of Texas; Mr. R. N. McNulty, Presbyterian Minister, at Columbus, Ohio, has joined the Church.

To this list, *Church Work* adds the following names of ministers who have come over to us:—

Mr. J. G. Swindell, Baptist, Worcester, England; Mr. W. H. Allan and two probationers, Methodist, England; Rev. D. T. Vaudray, *Roman Catholic Priest*, Alabama, U.S.; Mr. K. Bache, Unitarian, South Devon, England; Mr. Anderson, Presbyterian, Whitehaven; Mr. J. Jobson, Congregational, Essex, England; Mr. Heman R. Timlow, Congregational, Connecticut, U.S.; Mr. Arthur W. Wiggins, Moravian, Worcester, England; Mr. Miles Nordene, Swedish, Chicago, U.S.; Rev. A. Martin, *Roman Catholic Priest*,

Manchester, England; A *Roman Catholic Priest*, name not given, Montreal, Canada; A *Roman Catholic Priest* and *fifty Roman Catholic families*, New York, U.S.; Mr. Samuel Pink, Methodist, Lichfield, England; Mr. J. Skewes, Methodist, Lichfield, England; Mr. A. Rutledge, Wesleyan, Brisbane, N.S.W.; Mr. R. B. Snowdon, Presbyterian, New York, U.S.; Mr. W. B. Littlejohn, Methodist, Arkansas, U.S.; An *Italian R. C. Priest*, and *sixty-one Italian R.C. families*, New York, U.S.; Mr. J. S. Lemon, Methodist, New York, U.S.; Mr. A. H. Jones, Congregationalist, Worcester, England; Mr. S. K. Boyer, Baptist, Pennsylvania, U.S.; A *R. C. Priest* and *twenty-nine of the laity in Florida*, U.S.; Mr. J. Lavelle, Methodist, New Jersey, U.S.; Mr. Pereira, *R. C. Priest*, Lisbon, Portugal; Mr. Chaves, *R. C. Priest*, Lisbon, Portugal; Mr. W. A. Masker, Presbyterian, Missouri, U.S.; Mr. Myrthil, *R. C. Priest*, Hayti; Mr. S. Eddstein, Jewish Rabbi, and a colony of Jews, Huron, Can.; Mr. Edward Abbot, Congregationalist, Mass., U.S.; Mr. T. J. Mellish, Baptist, Ohio, U.S.; Mr. Frederick Toyne, Methodist, Winchester, Eng.; Mr. W. W. Fellows, Methodist, Ohio, U.S.; Mr. J. M. Hubbard, Congregationalist, Mass., U.S.; Mr. R. L. Owen, Methodist, Wales, G.B.; Mr. C. C. Burnett, Congregationalist, Conn., U.S.; Mr. L. D. Mansfield, Congregationalist, Illinois, U.S.; Mr. Largier, Presbyterian, Geneva, Switzerland; Prof. Wells, Congregationalist, Rochester, England; Mr. T. J. Wilson, Congregationalist, Rochester, England; Mr. G. C. Hall, Reformed, Pennsylvania, U.S.; Mr. Cowan, Reformed, Illinois, U.S.; Mr. H. J. Broadwell, Congregationalist, Conn.; Mr. W. E. B. Gunn, Presbyterian, Chester, Eng.; Mr. J. C. Williams, Baptist, Anglesea, England; Rev. P. T. Valentine, *Roman Catholic Priest*, New York, U.S.; Mr. Samuel Smith, Methodist, Norwich, Eng.; Mr. Thomas A. Griffiths, Methodist, Georgia, U.S.; Mr. Anthony G. Baker, Presbyterian, Pennsylvania, U.S.; Mr. Leveret Bradley, Jr., Congregationalist, New Hampshire, U.S.; Mr. John H. Logie, Methodist, Pennsylvania, U.S.; Mr. G. Gwilym, Methodist, Newfoundland; Mr. W. Impey, Methodist, Africa; Mr. Francis Washburn, Methodist, New York; Mr. Samuel Goldman, Jewish Rabbi, New York.

Also, since the Bishop of Iowa's return from England, he has received the application of a Methodist and a Congregationalist Minister for orders in the Church; Mr. George Rogers, lately a licentiate of the Methodist body in Kentucky, has applied for orders; Mr. Frederic Palmer, late a Congregational Minister, has been ordained Deacon by the Bishop of Massachusetts; Mr. W. S. Knapton, late minister of the Unitarian Chapel, Bradford, York, who has recently left that denomination, is about to be ordained to the curacy of Bradford parish church under Bishop Ryan; Mr. J. M. C. Fulton, formerly a Methodist Minister, has been ordained Deacon by the Bishop of Vermont; at a meeting of the Standing Committee of the Diocese of Nebraska, held on the 7th inst., Mr. Joshua V. Himes, a minister of long standing of the Second Adventists, was admitted as a Postulant of the Church, and is preparing for Holy Orders. Also in Connecticut Mr. H. R. Jefferson, formerly Presbyterian; Mr. H. J. Broadwell, late Congregationalist; Mr. J. J. Nulty, late Presbyterian, have recently been ordained. Mr. J. G. Haigh, Methodist, has applied as candidate for orders; and Mr. Johannes Roch-Stroch, German Lutheran, has been confirmed in Connecticut. All these are names of those who have been ministers of various religious denominations.