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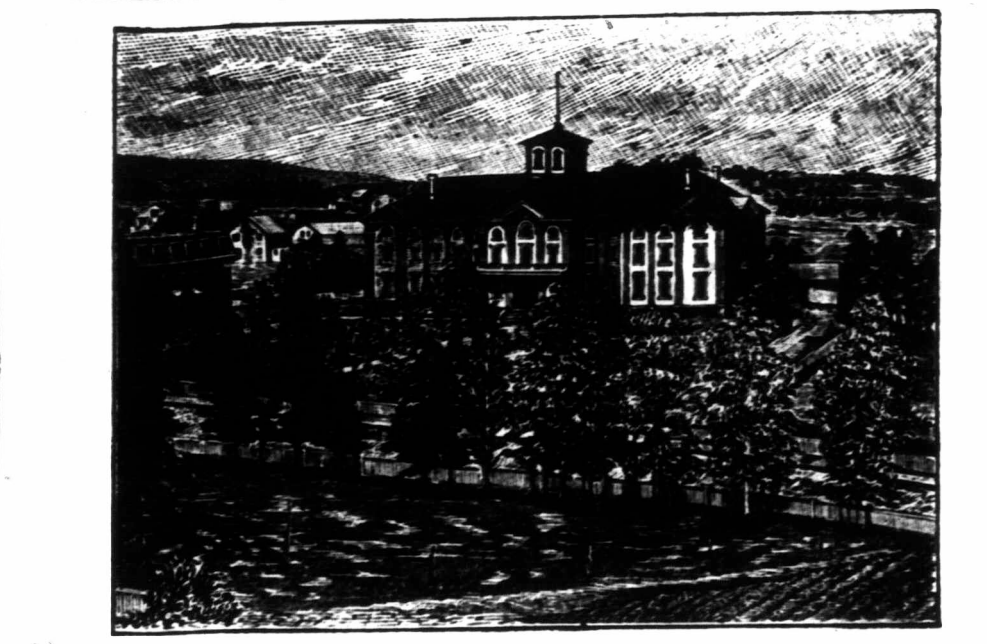
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Rev. H. PICKARD, Rev. DUNCAN

VOL. XXXI

THE

Why do we heap him Before us and bow And scorn the little Like angels on the

Each turning round As beautiful as ne Because it is so sma We will not see it

And so it turns from Away in sad disda Though we could gr It never comes ag —Miss Maloch

LET I Be not swift to Let it p Anger is a foe to Let it p Brood not darkl Which will disa Rather sing this Let it p Let it p

Strife corrodes t To the unregard Let it p Any vulgar soult May condemn w 'Tis the noble w Let it p

Echo not an ang Let it p Think how often Let it p Since our joys r Like the dew, fro Wherefore should Let it p

FAMILY Private devotion, and the worship of so intimately connec pendent on the oth delight, that neith without spiritual d dained that the wo should be conducted called and set apar the responsibility of worship of the Ch rests upon the one w the head of the fam

The father in th ligion, away back i the world's history his own family. T altars, and gather, them for worship i in the morning, J ing accordshua children, noise, we day after the servie for me returned to Lord's Traces of the now find in the N- lson why Aquila such helpers in the because they had a Cl

an house, Dr. Jacob ed authority in the Chur says: "And it is not un mark that the first aposte tion of the gospel in E visit of Paul and Silas to the house why Aquila were baptized into the Ch

Lightfoot says: "The household place an imp the divine economy of th in primal days the pat recognized priest of his Christian Church the h house is the divinely ap of religious life to his family religion is the p point, the surest founda tion of cities and empires."

Jacobus says: "Fam God's method of pro chren." "Household p " will vindicate the disti God will make betwee family and posterity and wicked population of Sod

Now, when we know wh held of the power of the pe the family into what is readily see the reason why sibility should rest upon