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PILLS. Ointment

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guidance of patients in "ch pot and vox. wh mericines can have sent FREE OF EX-

DAVIS' Pain Killer. mily Medicine Age !

NALLY, CURES re, Weak Stomach, Gen ne Mouth, Canker, Lave-Indigestion, Cramp or wel Complaint Painters rthosa and Dyse mery. NALLY, CURES, ores, Severe Buras and Sprains, Swe ling of the Tetter. Brikes Breastl, as, Tootacte, Pain in the

member mercy."

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atism. is by universal consen elt a reputation unsur medicinal preparations. the entire eradication and ill its various forms incl nily, and the pusolicited ony of the masses in its enter into the Paim

getable render it a per-remedy taken internally cation when used ace slight stain apon lines dications, is readily re elebrated for the sare of incident to the human te the public over twent way into almost every wherever it is used, the of its real medical pro-

mpt action upon the sys ller is invaluable. in Relieving Pain when used according

RILLER

Medicine, and should be mmediate use. Persons have a bottle of this ot antrequently the case with discase, and before d, the patient is beyond tains of vessels show with a lew bottles of this an invaluable remedy to ut or sud en attacks of

the Cholera, sing e case, where it was bist appearance of the ong used and proved the

in Killer of the best and it shall be every way on as a family medicit ie, and \$1 00. VIS & SON,

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shall pass, have the effect of alienating their in- untilled-how many sanctuaries not erected, or press pestiferous in the highest degree? Volconstant souls from thee their covenant God. if begun unfinished-how many Sabbath schools umes are circulated by thousands, and their oheap-present help in trouble," exclaims the Psalmist ; O Lord, in the time of their deepest gloom, and unsupplied, or but partially supplied, with books ness and the fascinating style in which they are and it is a very shout of spiritual triumph, esdegradation, and reproach, and when every ob---how many Ministers of the goipel pressed written, cause them to be eagerly read. But are pecially in the logical inference which he immeject sufrounding them will have a tendency to down with pecuniary anxieties from which their not many of the books thus brought within the diately asserts: "Therefore will not we fear, cause forgetfulness of thes-preserve alive re- Master intended them to be relieved, because of reach of the masses laden with error, and tend- though the earth be removed, and though theligious principles, -- in their extremity, O God be the illiberal, covetous spirit of many who pro- ing to lower the standard of morality, and tabut the midst of the sea; cate. gracious ! " O Lord, I have beard thy speech, feas attachment to Him who though rich yet for foundation of our holy Christianity ? In this though the waters thereof roar and be troubled, and was afraid : O Lord, revive thy work in the their sake became poor. There is urgent need way delusions are propagated, Mormonism, Uni- though the mountains shake with the swelling midst of the years make known; in wrath re- of a revival of christian beneficence in the church, versalism, Spiritualism-Restorationism - De-

which would be the precursor of such displays structionism. Pure literature, like a refreshing Nearly every word is emphatic : " God " him-To do ample justice to such a subject as the of the Divine power as were never withessed, stream, carries health and gladness in its course, self is our resource; not merely the secondary New York was summoded to visit a dying foes; many besutiful poems, which were direct. dren. After this we had a prayer-meeting, and one before us, to descant upon all the topics is used copious efficience, as but much of that now so greatly in demand is agencies of his providence, not merely those stranger. The messenger simply designated ed against very high and very low persons, are agreed to pray that all the new converts might

preserve alive) thy work." Let not thy people taught-how many in christian lands for want of 3. Giance at the antagonistic influences to true

light of their religion be utterly extinguished, are not entered year after year-how many in- What is the nature and tendency of much of

by the figree storms of vengeance awaiting them. viting fields, where the spiritual husbandman the Literature of the present day? Are not

Let not the fiery ordeal through which they might gather sheaves for heaven's granary, are many of the productions eminating from the

apostatize from thee. Let not the flickering Home Missionary effort-how many open doors religion which exist.

text was presented to Him who from one gene-ration to another has been the helper of his people. A petition more appropriate and sign fi-too paltry to be named are spared for Christ's too paltry to be named are

into the storehouse, that there may be meat in especially to the youth, abound on every hand. prerogative of his " dear children " to hold di-I. The necessity of a revival. II. The means with him to boute, and prove now herewith, if I There are many who speak in advocacy of, and rect relations with him to apply with their aswill not open you the windows of heaven and unbesitatingly patronize the ball-room, the thea- pirations and sorrows, immediately to him, and out delay. of its realization.

There are necessities existing in the Church, will not open you the windows of heaven and unbesitatingly patronize the ball-room, the thea-There are necessities existing in the Church, be as well as with the oresture, to the great displea-there in him. ______ will not open you the windows of heaven and unbesitatingly patronize the ball-room, the thea-pour you out a blessing, that there shall not be tre, the saloon, and other resorts of dezzling "hide" themselves ' with Christ' in him. ______ There are become and in the world. (1). Are there not inconsistencies in the some—it is to be feared many—who keep back blunted, the taste villated meril and particles in the some—it is to be feared many—who keep back blunted, the taste villated meril and particles in the some—it is to be feared many—who keep back blunted, the taste villated meril and particles in the some as a stately lady, of fine appearance and are pleased to call my return to God. Others and in the world.

curch ? A consistent christian-one of unde- from God, who rob him as did the people in ed, and a career began which eventuates in the to them who shall be heirs of salvation ?' It is viating uprightness and constant devotion, is one Malachi's time. God assuredly keeps back from destruction of both body and coul. We wonder probable, therefore, that the favorite doctrine of cultivated mannere. She expressed har gratiof the most interesting objects on earth ;--one them; and, if as a result of penuriousness they not that at the recent assembling of the Minis- individual 'guardian angels' is true. But how upon whem Jesus looks approvingly, and men have spiritual barrenness now, and condemns- ters of our Church at their annual Conference in the Hebrew saint, in this outburst of his truthupon which Jests looks approvingly, and men with profound veneration. Were all such who profess Christ's name, then would the church in her commanding majesty go forth conquering and to corquer; "Fair as the moon, clear as the devising of liberal things. "God loveth a suits, which in themselves are harmless and grimage, what a distinction would it appear to

the sun, and terrible as an army with banners." But, it cannot be concealed that the cause of the presence of ladies of the presence of ladies of the invisible angelic guard-But, it cannot be concealed that the cause of the presence of ladies of the presence of ladies of the protigal son, after feed-so' and 14 20' south latitude, and 169 14' But, it cannot be concealed that the cause of the spiritual destinand desciation, may be traceable caution them against giving encouragement to more real fact than the invisible angeinc guard. Redeemer is most deeply wounded by its pro-in many instances to the spirit of selficiness so diversions, such as dancing, attending theatres, isoship which he does have. How he would At one glance his eye took in the arrangements ing swine with the Hegelians for many years and 172 60' west longitude. The group is fessed friends ; by those who in lip avow their conspicuous in meny.

than those within its pale. Not Satan whose vented him from doing all that his loving heart They baste to be rich, and to secure the coveted hand of such a being resting in benediction on in range of the invalid's eyes-the little vase of could make nothing of him. This poor visioninveterate hatred to vital godlineas has existed from the beginning. Not the hosts of deists, mighty works because of their unbelief." The means untried, and to secure the coverent many of such a being resting in the be

v ctory wave o'er all the battlements of Zion, ing. Arrived at the borders of Cansan, they to abolish the sanctity of the Lord's day, and to him, and crowd about him with uncovered the lovely but wasted features of a young girl. room .- Every Saturday. were all within her sacred enclosure possessed were not permitted to enter. Why? Had God's prove that the law of the Sabbath is not of per-of the spirit of Christ and treading in his steps. Durpose changed through his inability to van-petual obligation, and its hours may safely and incomes the inability in the steps. In the second about nim with undovered about nim with undovered brows, to behold with wonder and awe the malady. The brilliant beaming of the full blue eye-the vivid flush of or the spirit of Christ and treading in his steps, How many about to cross the chreshold of the church have been recelled and turned back by reason of the inconsistencies of professing chris-cated P No! "They could not enter in de-chreshold." They could not enter in de-chreshold." T tians !

ind to men redermed by his blocd, and thus hasten the consummation prayed for by the great tend of the church—that his people might be cne. Yet, it is obvious that smoog the church—that bis people might of the chitten community? What church register does not contain the names of those who have turned laboring for souls. Much prejudice, bigotry, exclusiveness and distruct exist to mar the other church we discerned the construction frequently, such at the case Zion will be favored with continuous string distruct exist to mar the other charge. Yet, we have been added a reassuring to the signed of the same turt of

such a confederated host, would assuredly fall. Before the frowning forts of Sebastopol the infinited kill and valuer they seled those basins and painted their forces, and by unied kill and valuer they seled those basins and painted their standard on those massive walls, and sang the song of victory. Thus shall and and as get is not sufficiently recognized and honored. bleasing—a co-worker with his Lord—end in-standard on those massive walls, and sang the song of victory. Thus shall and and sang the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-standard on those massive walls, and sang the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-standard on those massive walls, and sang the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-standard on those massive walls, and sang the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-standard on those massive walls, and sang the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-standard on those massive walls, and sang the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-standard on those walls and song the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-standard on those walls and song the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-standard on those song the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-standard on those song the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-standard on those song the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-song the song the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-song the song the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-song the song of victory. Thus shall bleasing—a co-worker with his Lord—end in-song the song the song th

"God is our refuge and attempth.

Religious Miscellany

Religious Consolation.

Fatal Delusion.

diotate not how he shall help thee ; this would immortal soul was fixed.

Some years ago a minister in the city of God's mercy I have made a truce with all my school-house filled with young persons add chilone before us, to dereat upon all the topics legitimately connected with the text, would re-quire more time than we have at our disposal, and therefore we shall confine curselves to Two

indidels, rationalists and errorists of every grade. Their opposition—although indeed formidable— the Soriptures. The doom of the Iaraelites fall back abashed bemight be easily withstood, and the banner of stands forth conspicuously as a rebuke and warn- law. In some quarters, efforts are being made fore the vision ! How would the world envy of sickness almost pleasant, his eye rested upon and to manifest one's self one must have elbow- preme god whom they call Tangalos (Ian-ga-

God Near us

Heine's Death-bed Conversion

from Pantheism

cause of unbelief." This sin, too prevalent Scripture, at the present aspects of the church be given, he came in the form of an angel or of him much or any worship. They acords to be given, he came in the form of an angel or of him creation, but their worship had to do with the warning sound be given, he came in the form of an angel or of him creation, but their worship had to do with the form of an angel or of him creation but their worship had to do with the warning sound be given and the consumption, even without the warning sound be given and the consumption of the consump (2). There is disunion in the Church. The among christians, paralyzes as it were the aim and the world, it becomes the duty of all who were vivid enough to realize the fact, as we of that hollow cough. She had set out from her angels, now he presses our spirits so near to his him creation, but their worship had to do with hollow cough. (2). I nere is disunton in the Unurch. The disunton in the Unurch. The disease of union among those who profess the same religion, and acknowledge one Saviour and Lord, is apparent from the laudable efforts to weight for and to do with the same religion and emong christians to draw being made smong christians to draw

closer the bonds of fellowship, and to forget their differencies in one common love to Christ, ind to mean reder med by his blocd, and thus hasten the consummation prayed for by the great tead of the church—that his people might be

The change of the christian christia the consecution of the provide the provide

of efforts to promote his glory. Yes ! in the church where one harmonicus song should be heard, often there are discordant sounds. Where, es in a family, there should be the blending of feeling, and the overflowings of sflection, too there tis disagreement and the filenones ! (3) A revival may be promoted by the Holy Spirit is not suf-often there is disagreement and sounds. Where is disagreement and relying on the merits of a crucified Saviour for accentances there ? secontances there is disagreement and strife. In the there is disagreement and strife. In the church the Holy Spirit is not suf-secontances there is disagreement and strife. In the there is disagreement and strife. In the church the Holy Spirit is not suf-secontances there is disagreement and strife. In the church the Holy Spirit is not suf-secontances there is disagreement and strife. In the there is disagreement and the sufficiency often there is disagreement and strife. In the "secrement al host" of God, in that army mar-shall'd and panoplied by the "Captain of Sai-that would ere long tell with startling effect upon as lighting from havene, there is too frequently defeat and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters and discoursgement. At ! the enempise of the great in the patters of the grea

diotate not how he shall help the ; this would be an appeal to his power, aside from his wis-dom. He will effectually *help* thee, but he may not deliver thee. It may be best that thou shouldst still be tried. Paul could heal others, but not himself. He prayed for relief from the 'thorn in the fiesh.' God answered his prayer in the best possible manner—not by deliverances, but by 'grace sufficient' for him. At d be suffbe filled with people. Young and old came to see and hear what was going on, and almost all were seized by the Spirit of the Lord. Breth-When we lie on our death-bed we become word of God every evening. I have just spent very gentle and tender-hearted, and would will- a few days at Kanejoe, and have been many reingly make peace with God and man. I confess joising, and very happy young friends who have I have scratched many, and bitten many, and lately been converted. I held Sunday-school been no lamb. but since I have stood in need there yesterday. It was remarkable to see the

a prayer hearing God. The revival commenced

sifier, yes, I have made peace with the Creator lieve in Christ in any place where there have

and such other amusements as cannot be taken march on over thorne, or through fire or water, of the room . The absolute neatness and or- The divine homesickness came upon me, and generally known as the " Navigators' Islands." fessed friends; by those who in lip avow their attachment to Christ, but in their life dishonour bim, and bring a reproach upon the religion of the gospel. The church has no greater fees

"The Samoans, like the Athanians, were exloa,) the meaning of which is, perhaps, the Unrestrained and Illimitable One, from tanga, which means unrestrained by tabus and loa con-

the people, who had no commerce before the Gospel was introduced, have an export trade

How is it with the Soul.

