THE RAVINGS OF A BIGOT.

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It is not to be expected that the filthy Justin D. Fulton will speak respectfully of the Catholic Church or of Catholic teachings. He has chosen his part, and he is earning his bread by pandering to the sentiments of those Protestants whose hatred of everything Catholic is most intense. But after the false statements which Mr. Fulton made a year ago before the Baptist Convention held at that time in Toronto, and which were publicly repudiated by one of the ministers present, it was not too much for us to expect that a preacher of so unsavory a reputation would not be invited again to regale a body representing the whole Baptist community of Canada with another diatribe against Popery.

It would seem, however, that this is just the thing the Baptists like; for, on the 22nd ult., Mr. Fulton appeared before the Baptist convention which held its sessions recently in Toronto, and was greeted with great applause. We may well suppose that the applause was all the greater because of the falsehoods which were heard from his lips on the former occasion, and on account of the disparaging manner in which he had then spoken of the Blessed Virgin, the Mother of God. The vile language which was used by Mr. Justin D. Fulton in speaking of the Blessed Virgin on that occasion evidently prepared the way for the cordial reception given to him this year by the same body; but we venture to express the opinion that Mary's Son will not esteem the Baptist ministers who applauded him any the more highly because of the cordiality with which they greeted Mary's maligner.

On the present occasion Mr. Fulton's theme was "French Evangelization." He spoke of the geographical position and importance of the Province of Quebec, with "its invigorating climate, fertile soil, and grand rivers, valleys and heights." But he finds one great drawback there. Quebec is altogether too Catholic to suit his views, and he is anxious to have it Protestantized. For the attainment of this end Mr. Fulton desires that the French language may be abolished and English be substituted for it. He says:

'An effort is constantly being made by the Romish hierarchy to extend the French language throughout the whole of Canada and New England. In fact the hierarchy are plotting to this end and doing everything in their power to keep out English speech and thought, and everything that savors in the slightest degree of Protestant principles and ideas.'

testantism would necessarily gain a greater ascendancy if the English lan schools of Barrie are taught by Sisters language in Canada. The Catholic they are so well taught that the Church is essentially the Church of the Separate school pupils of that town world, and its doctrines are proclaimed gained the highest places at the last in every tongue; and nowhere has the competitive examinations. The same Church made greater strides during thing has occurred in other places also, the present century than in the coun as well as in many of the Catholic tries where English is spoken, such a the United States, Canada, Australia and in England itself. There is, therefore, no particular reason why the Catholic hierarchy of Canada should make special efforts to propagate the French language, as a means of strengthening itself, and it is news to us that they are doing so. But as French is the language of the majority of the people of the Province of Quebec, it is but natural that wherever they settle in considerable numbers, they should bring their language with them, and this they have done both in the New England States and in parts of Ontario. But it throws some light upon the designs of the Ontario selfstyled Equal Righters when we hear such nonsense as Mr. Fulton utters applauded in a gathering of Canadian Baptists. The cause of the hostility to French-Canadians which has been manifested during the last few years by a fanatical faction in this Province established. is seen to have its origin in hatred of the Catholic religion. We are happy, however, to find Mr. Fulton making complaint of the spread of French-Canadians both in the United States and Canada. His complaint is a testimony to the fact that their extension has Atlantic cable, assumes much smaller contributed to the spread and prosper-

ity of the Catholic Church. Mr. Fulton also complains that "Rome has absolute control of the Government in Quebec, and holds the balance of power in the Dominion Parliament.

Protestants of Quebec are not fairly the storm. treated by the Catholic majority. In this sense the complaint is both unjust tion, the Protestants of Quebec enjoy

conceded to the Catholics of Ontario, and so great is the liberality of the Catholic majority that Quebec constituencies, which are almost entirely the register simply: "Long live the Catholic register simply: "Long live the Popes" ("Vice le Pape.") The story to need sacreely say that it is a very rare of the register simply: "Long live the Popes ("Vice le Pape.") The story to need sacreely say that it is a very rare that the Protestant constituencies of Ontario elect Catholic, fraction to excite the Protestants of the Catholic majority in the part of the Catholic majority in the part of the Catholic majority in the conscious messituencies of Ontario elect Catholic, fraction the Protestant constituencies of Ontario elect Catholic fraction that the spat upon the register has no foundation in fact; but for what he is part upon the register has no foundation in fact; but for what he like he conscious mess of this spirit of fair play on the conscious mess of this spirit of fair play on the conscious mess of this spirit of fair play on the conscious mess of this spirit of fair play on the conscious mess of this spirit of fair play on the conscious mess of this spirit of fair play on the conscious mess of this spirit of fair play on the conscious mess of this spirit of fair play on the conscious mess of this spirit of fair play on the conscious message and the same proper thanks of the Catholic majority in the conscious message and the same play to the catholic majority in the conscious message and the same play the conscious message and the conscious message and the same play the conscious message and the co

which vexes them. Catholics are certainly not a majority of the population of the Dominion, but we are just numerous enough to make our influence felt, Mr. Fulton would like to abolish the Catholic Church might be extinguished the delegates to the Baptist Convention would be willing to applaud his efforts a voice in making laws for Canada.

We do not propose to answer all the false statements made by Fulton in his address. To do this would require more space in our columns than we have at our disposal; but there is another point in it on which we deem it right to make a few remarks. He episcopate, under the shallow pretext says that "Rome keeps her people in which the incident affords, ignorance, and Romish schools are the poorest on this continent." It is very easy to make such state-

ments, but it is not so easy to prove

them. It is a fact which cannot be

denied that the Separate schools of Ontario have teachers quite as well qualified as those of the Public schools, and the pupils of the Separate schools have been just as successful in passing the High School entrance examinations as those of the Public schools. In many cases, indeed, the pupils who received the highest number of marks at those examinations were Separate school pupils. We have had occasion from time to time to record some of these successes of Separate schools. We need only mention one in-We are not of the opinion that Pro- stance of this which occurred the present year. The Separate guage were to become the universal of the community of St. Joseph, and schools in many parts of the United States. In every competition between the public and parochial school pupils of New York the Catholic schools have been victorious, and at a recent contest in St. Louis eleven prizes which were offered by the Post-Despatch were all gained by pupils of the Catholic schools. Such facts as these speak more powerfully than Fulton's empty boasting of the great superiority of the Protestant schools. We do not claim, however, that our Separate schools in Ontario are really superior to the Public schools. There is no means of comparing their respective efficiency, and we have no desire to make a claim which we cannot substantiate; but we do claim that the Catholics of the Province are anxious to make their schools efficient, and that they are actually as efficient as we can make them according to the circumstances of the localities in which they are

> THE PILGRIMS IN THE PAN-THEON.

The story of the French pilgrims' aggression on Italian patriotic sentiment, which was telegraphed over the proportions as the facts of the case become known.

The incident which gave rise to so much indignation on the part of the Italian Liberal or Governmental press was indeed one to be regretted, and we are sorry to have it to say that it was We cannot doubt that his meaning brought about by a thoughtless pilin making this complaint is that the grim, whose imprudence brought on

The first story which was sent over and untrue. In the matter of educa- grim before whom the visitors' register do so notwithstanding the Mail's indig

We are pleased to learn that they vere not so guilty as was at first represented to be the case, but, slight as the provocation was which they gave, it has had its evil! consequences, insoand we are able to preserve our rights. much as it has prevented the French workingmen from carrying out their French language, in the hope that the grand project of paying their respects to the Supreme head of the Church. with it, and we have reason to think It was intended that 20,000 French workingmen should have made their visit to the Eternal City in six diviin that direction, but it so happens sions, but this little incident has shown that others besides those delegates have that the Holy Father is not free to receive his children from foreign countries when they come to Rome to pay their homage to him; and five of the expeditions have been cancelled in consequence; and an opportunity has been afforded to the Infidel Government of France to insult the whole

It is easy to see from what has

measures. Catholics are subjected to similar persecution, but converts from Catholicity are not so easily obtained as from Lutheranism. The last census placed the Catholic population of the Empire at 7,646,796, Protestants at 5,104,200, Orthodox at 75,541,646, the total population being 102,912,642. There are also 11,000,000 Stundites, who reject the Established Church, but who do not belong to any of the Protestant sects, their tendency being towards total unbelief in Christianity There are also 2,620,000 Jews, and 2,000,000 Mahometans and Pagans within the Empire.

THE Toronto Mail is very indignant at the Minerve and other Catholic journals which speak of the judgment in the Manitoba Schools Act case as a triumph due to energetic Catholic claims and protests. The Mail says:

"No one will believe that the Court would have rendered a different judgment if the outcry against the Act had not been raised," etc.

This may be all very true, and we believe in the honesty of the judiciary : nevertheless Catholics are quite as free as Protestants to give expression to the cable was to the effect that a pil- their convictions, and will continue to was placed wrote in it "Long live the nation. We can assure the Mail that a fairer school law than has yet been Pope King Death to Humberto! the Catholics of the Dominion are not

the governments of the United States and Chili. The latest misrepresentation in regard to Mr. Egan appeared in last Monday's dispatches, the correspondent of the Times asserting that the most effective assistance to the cause of Balmaceda was received from Minister Egan. On the same day, however, the agent of the associated press telegraphs that "it is authoritavely stated that no complaint has been received by the State Department from the Chilian Government of the conduct of Mr. Egan." The blind and furious opposition of the Times to everything Irish, and its slavish subserviency to the privileged classes, is so well understood now-a-days, that its assertions carry very little weight amongst the reading public.

ARCHDIOCESE OF TORONTO.

Special to the CATHOLIC RECORD.

ARCHDIOCESE OF TORONTO.

Special to the CATHOLIC RECORD.

A theological conference of the priests of the Pope should be quite free in his government of the Church under the law of guarantees, is a mere shan, as every Catholic was, from the beginning, fully aware it would be. Surely there is a limit to the insults which the Catholic world will allow to be offered to the Head of the Church! If so that limit must soon be reached, if it has not been reached already, and we shall limit must soon be reached, if it has not been reached already, and we shall of Claristendom shall be restored.

EDITORIAL NOTES.

THE Orthodox Church, as the Schismatical Church of Russia is called, is at present making a great effort to gain the German Lutherans who are is an organization under the name of the Orthodox Baltic Brotherhood, "the purpose of which is to procure converts, and this body pays it wenty five rubles to every convert from Lutheranism, under the name of sunsyling organized and it is meet, and the best of the catholic of gaining converts. A number of Lutheran initisters have been deposed, and others have b

their God,"

The Church, said the Very Rev. preacher, must be holy; God is its author. Hence in the prophecies which amounce its institution, in the oracles which describe its properties, in the promises which proclaim its greatness, it is described, whilst beautiful in all things beautiful especially in the splendor of its holiness. "God," says the prophet, "will create a new heaven and a new earth which He will brighten by the light of His countenance, and sanctify by the breath of His spirit; truth shall be the basis of His throne and holiness shall follow in His footsteps."

Nor was this feature of holiness to be transient; it was to be as perpetual as the Church itself. "My Spirit," says the divine Founder, "will be with you till the end of

time."

Founded for the sanctification of mankind the Church must be always holy, always directing men in the paths of holiness; hence Christ commanded that all should hear the Church.

directing men in the paths of holiness; hence Christ commanded that all should hear the Church.

Now it may be asked, In what does the sanctity of the Church consist? We answer, in its Founder Jesus Christ, in its doctrine, in the tendency of its practices, and in the number of its children who have in every age distinguished themselves by their virtuous lives.

The new church will be a beautiful brick structure with stone triamings, 114 feet long and 48 feet wide; beside a winter chapel 22 by 33 feet, and a sacristy. Mr. Thomas Kennedy, of Barrie, is the architect. The stone work of the foundations has been satisfactorily completed by the Messrs. Kennedy Brox., of Elmvale. The brickwork will be proceeded with next spring, and when completed the new church will be an ornament to the village.

Rev. Father Gearin and the people of Flos have our very best wishes for the completion of the work so auspiciously commenced.

Last Thursday occurred to the value ladge of

Flos have our very best wishes for the completion of the work so anspiciously commenced.

St. Paul'S Y. L. L. A.

Last Thursday evening the young ladies of St. Paul's Catholic Literary Association held their first meeting in St. Amis Hall, Power street. The meeting was what might be expected in a parish where the arts of music and literature have been so thoroughly developed. The chair was occupied by Mr. C. McCabe, B. A., President of the Young Men's Society. His Lordship Bishop O'Mahony and Fathers Minehan and Reddin were present, also Messrs. Hughes, O'Brien, Wright and Hudson, of the Young Men's Library. The election of officers took place and resulted as follows: President, Miss K. Mallon; Vice-President, Miss A. Gillespie; Second Vice-President, Miss A. Hughes, Percording Secretary, Miss A. Ollagan; Assistant Recording Secretary, Miss M. Hallinan; Treasurer, Miss M. Currie; Reporters, the Misses M. Mille and Rigney; Critic, Miss K. Langford. This society is open to every young lady who is desirous of advancing in literary attainments. The meetings will consist of debates, reading of essays and pleasant hours with the poets. There will be also a monthly recital, at which those possessing musical talent will have an opportunity of displaying it, and of acquiring that ease which is so necessary for public performance. We extend a cortial invitation to all. The meetings will be held every Thursday evening at 7:20.

according to the fonman ritual. Before the stone was placed in position the body of the faithful around knelt in prayer whilst the Litany of the Saints was being chanted; the stone was then moved to its place and the foundarions of the church received their special blessing. Documents bearing the name of the church and the date of its erection, with numerous coins and periodicals, were placed in a tin box and enclosed in the cavity. The following is a free translation of the official document, which was in Latin, a language which, as Ilis Grace aptly explained, was unchangeable, confined to make a subject of the church and heads of the church in its sacred Liturgy; "This corner plained, was unchangeable, confined to make a subject of the control of the official document, which was at the large of the control of the cont DIOCESE OF HAMILTON.

CHAMBERLAIN SCORED.

John Morley, M. P. for Newcastle-on-Tyne, spoke at Manchester on the 27th Oct. He said "Parnell was a powerful and extraordinary personality. In cold, long sighted clearness and perception of facts he surpassed anyone that Mr. Morley had ever met, either in literature or politics. He had the qualities which Napoleon desired to have in his generals; and, like Count Cavour, he united the atmost precision of ideas with a tonacious, fearless will. He was a councillor and Parliamentary tactician, and as a party leader overcame difficulties that baffed nearly every predecessor. Unfortunately the stage darkened before the curtain fell. He, however, was glad to think that, though the provocation was extreme through the tragic fifth act of the drama, neither himself nor his colleagues had used a single recriminating word in relation to Parnell, whose later actions never blinded them to the importance of the work he had achieved for Ireland. For himself, scome weal, come wee, he would never regret that he had given six of the best years of his life to the great cause. Proceeding to criticise Mr. Chamberlain's speech, Mr. Morley asked what John Bright would have thought of his assertion that the credit for good legis lation belonged to the Conservatives. How was it that Chamberlain worked heart and soul in 1880 to oast the Salisb ry Government, which he denound as those who neither toilel nor spin. It was not so long since Earl Salisbury dubbed Chamberlain the modern Jack Cade.' This reconciliation ment, which he denomined as those who neither toiled nor spin. It was not so long since Earl Salisbury dubbed Chamberlain the modern Jack Cade. This reconciliation was very wonderful, and Chamberlain must repent as he looks back at the errors of his misspent political life. (Laughter.) He earnestly recommended this sad spectacle to the Unionists as a warning of the steep incline they were hurrying themselves to.

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"Several years ago I was severely ill. Several years ago I was severely ill. The decirors said I was in consumption, and that they could do nothing for me, but advised me, as a last resort, to try Ayer's Cherry Pectoral. After taking this medicine two or three months I was cured, and my health remains good to the present day."—James Birchard, Darien, Conn.

Darien, Conn.

"Several years 2go, on a passage home from California, by water, I contracted so severe a cold that for some days I was confined to my state-room, and a physician on board considered my life in danger. Happening to have a bottle of Ayer's Cherry Pectoral, I used it freely, and my lungs were soon restored to a healthy condition. Since then I have invariably recommended this preparation."—J. B. Chandler, Junction, Va.

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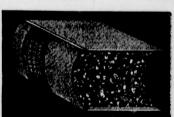
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