

HOLY CITY RULE NOT YET CHRISTIAN

MOSLEMS CLAIM CONTROL OF JERUSALEM

(By N. C. W. C. News Service)

Washington, April 12.—The whole Christian world will watch the developments of the Allied Powers' negotiations with the Turks with eager and critical interest. On these negotiations will depend the character of the future government of Jerusalem. This is a matter about which Christians are deeply concerned. There is a general international Christian determination that Jerusalem in the future must be under the rule of a Christian Power. The action of Emir Feisal, son of the King of Hedjaz, in proclaiming himself King of Syria, including Palestine, has aroused Christian apprehensions. To have the Holy City under Moslem rule would be little less offensive to Christian sentiment than to have it under the rule of the Turk.

CHRISTIANS AND JEWS UNITE

The Christians and the Jews of the world are united in desiring a Christian mandatory for Palestine. If they show the right sort of determination, they doubtless will triumph over any and all political considerations which may be urged in favor of a contrary decision.

Although it has been charged generally that the Kingdom of Hedjaz was established to aid British imperialistic designs, Emir Feisal, when in Paris attending the Peace Conference, associated himself with the French more than the British. He lived at the Continental Hotel, and French officers and dignitaries were with him almost constantly. Now he is charged with menacing the independence of the populations of whom France was the traditional protector. A Maronite priest on whom was found a letter from President Deschanel was hanged on that account.

The declarations of Emir Feisal that he would protect Christian rights and interests in Jerusalem are not likely to receive much credit in view of the outrages Christians already have suffered at the hands of his Arab supporters.

General Noury Saïd, former chief of staff to Prince Feisal, recently proclaimed King of Syria by the Damascus Congress, has arrived in Paris. He has been entrusted by Feisal with the task of presenting to the Peace Conference the circumstances which led up to the proclamation of Feisal as King of Syria.

Before 1870 France looked after the Catholic interests of all the nationalities in Syria and Palestine. After 1870 the rule of France in the East was not as strong as it had been previously. Germany, Austria and Italy divided with France the supervision over Christian rights in these lands. The Greeks and Russians also acquired interests for the Greek Church. During the War all the Christian institutions were seized and looted by the Turks. When General Allenby with his British forces reconquered Jerusalem, the Christian institutions gradually were reopened.

EXTRA TERRITORIAL RIGHTS

All of the Christian elements in Jerusalem have enjoyed under Turkish rule extra-territorial, or what the French call consular, rights. Neither in person or property rights were they subject to the jurisdiction of the Turkish courts. This applied to nationals of Great Britain, France, Italy, Holland, Belgium, Spain and the United States, but did not apply to nationals of Bulgaria and Serbia.

It is a question of much interest what will become of these extra-territorial rights if the Holy Land is put under the mandate of some Christian nation.

If the United States is unwilling to take the mandate for Palestine, it is believed Great Britain generally will be urged to do so. Under British mandate, Palestine would be recognized as the homeland of the Jews, but the nationals of all nations would be treated on an equality. This seems to be the only feasible alternative to allowing the Holy Land to remain under the rule of the Moslems, of whom Emir Feisal has proclaimed himself King.

CELLULOID LOVE

When the State of Nevada undertakes to investigate a divorce and subsequent attempt of remarriage, it is plain that there is something rotten in the State of Nevada. For all of the post-holes that are making this country a scandal in the eyes of civilized nations, Nevada is the most open and the most disgusting. South Carolina grants no divorces, whatever be the cause alleged. New York has, in theory, a rigorous procedure. But Nevada severs the marriage tie in return for a legal residence, more or less fictitious, of a few weeks, a more, rather than a less, fictitious reason, and a decidedly unfictitious fee. Nevada is free to do all this if she wishes. Nothing can change her, except a higher sense, almost approaching the elemental, of morality. But no decent person is forced to take advantage of this public incitement to immorality. No decent person will.

Two individuals, stars of the flickering screen, have lately caused the State of Nevada, lowly as is its moral standard, to begin an investigation. No one is called on to assign final

doom to these individuals, or to anticipate the findings in the case. They may indicate collusion, fraud, and bigamy; they may find the alleged culprit more pure than the driven snow. But the decent self-respecting man who occasionally takes his family to the neighborhood moving picture theater need not remain altogether silent in face of this public scandal. He may even deem himself called upon to make his disapprobation felt in a very practical manner. Had this pair engaged in systematic shop-lifting, their value to the film producer would be precisely nothing. Had they plotted to set fire to an orphanage, their names would be in excruciation. But they have done neither of these things. They have only sought the guarantee of a law which tends to destroy the sanctity of the marriage bond, and that respect for marriage, as distinguished from polygamy, without which civilization is impossible.

The favor or disapprobation which they will now receive will register the moral health of the American people who in former days gladly contributed to the enlargement of their bank accounts. Perhaps history will repeat itself. There was a popular film-star who, a few years ago, threw off the mother of his children to engage with another love. He no longer flickers on a thousand reels, but amuses a small section of the public, as a member of a stock company in a Western town. Even from the financial standpoint, the only standpoint which such creatures can envision, successive polygamy did not pay.—America.

ADMIRAL BENSON RECEIVES INSIGNIA OF PAPAL ORDER

(By N. C. W. C. News Service)

Baltimore, April 11.—Rear Admiral William Shepherd Benson, was formally decorated with the insignia of the military division of the Order of St. Gregory the Great in the Baltimore Cathedral today. His Eminence, James Cardinal Gibbons, acting in the name of Pope Benedict, conferred the decoration.

The ceremony took place during the 11 o'clock Mass. Rear Admiral Benson is the first American to receive this decoration.

Secretary of the Navy Joseph Daniels, who was accompanied by Mrs. Daniels and a large delegation of naval officers and visitors from Washington witnessed the decoration of the navy's former chief of staff. Bishop William T. Russell of Charleston, S. C. delivered the sermon.

"It is my very great privilege and duty," said Cardinal Gibbons, "to represent the Holy Father in conferring upon you this high honor. You have already received the highest naval honors that a grateful nation could bestow. During the great War, which has happily come to a conclusion, your mission was marked by a vigilance and foresight which commanded the respect and admiration of your commander-in-chief, the president. Secretary of the Navy Daniels, manifests his high regard for your services by being present at this ceremony.

"You are the first American to receive this distinction. You have been honored likewise by the heads of the Allied Governments of England, France and Japan. In bestowing upon you this mark of his special favor, the Holy Father, the Vicar of the Prince of Peace, desires to emphasize the truth that loyalty to one's country is a Christian virtue; that an officer in command is the guardian of a sacred trust; that authority committed to him must be used in obedience to constituted authority; that his duty is not to reason why, but his duty is, if necessary to die."

THE MILLS OF GOD

Some history is not long in the making. One generation beholds many mutations. Time works his revengeances effectively and with a fine sense of the eternal fitness of things. The Kulturkampf is not yet fifty years old and what of its authors? Frederick II. is gone, and Bismarck is gone, having visited Canossa before his summary dismissal by the young Kaiser who would allow nothing, and especially no Chancellor, iron or clay, to stand between him, and the universal empire over which he ruled in his dream.

Bismarck was the prophet of his own downfall. Does the Pope expect me to go to Canossa was the question framed in the day of his prime. He said the word and was gracious enough to establish its veracity. Nor are the prophets of Prussia without honor either in their own country, or in the other nations. Here is a paragraph from the latest issue of the Fortnightly Review:

"A Dutch paper, De Standard, says that the castle of Amerongen, where ex-Emperor William has had to seek a place of refuge, served forty-five years ago as the residence of Cardinal Melchers, Archbishop of Cologne, while exiled from his native land by the infamous Kulturkampf. Our Dutch contemporary recalls the warning alleged to have been given at that time by William's grandmother to her husband: 'All this banishing and imprisoning of priests will bring no blessing to our house.'"

The grandson is now enjoying the quiet of the castle. He has ample time to reflect on the great events

in which he was such a prominent actor. Possibly he recalls now and again the warning of his grandmother. The Cardinal went to Amerongen by no act of his own devising. William II. was not the author of the Kulturkampf, but he is the grandson of the Emperor at whose doors the infamous instrument is laid. He has his own follies to repent, and sometimes he may realize that the iniquities of the fathers are visited upon their children even to the third and fourth generation.—Catholic Transcript.

MEASURE TO SUPPRESS ANGELUS BELL DEFEATED

(By N. C. W. C. News Service)

Paris, March 19.—The French Council of State, the supreme tribunal, has just given an important decision regarding the ringing of church bells.

The Mayor of Erquy, Oie, recently pronounced a judgment suppressing the traditional ringing of the Angelus at midnight and only permitting the bells to be rung for civic functions or for alarms. The cure, Abbe Duponcher, brought the matter before the Council of State. The Council held that the bells belong to the edifices of the Culte and cannot be employed for civic purposes at all, except in cases of common danger, demanding prompt aid, or when such use is authorized by local usage or prescribed by local laws and regulations. As no such reasons exist in the commune of Erquy, the Council annulled the judgment of the Mayor. Thus the bells are to be used for the Culte alone and at such times as the Culte prescribes.

PORTUGUESE HAVE CENTRUM

CATHOLICS ORGANIZE NON PARTISAN MOVEMENT IN SELF DEFENSE

Lisbon, March 8.—There are signs that the majority of the Catholics of Portugal are beginning to rouse themselves from the lethargy which has enabled the anti-clerical element to make disastrous onslaughts on Catholic freedom, particularly since the hand of the assassin removed President Paes.

In strong contrast to the lethargic attitude of the lay people, the Portuguese Bishops have continually asserted themselves on behalf of the rights of the Church and liberty of conscience. Having stirred up the people, the Bishops have brought about the establishment of a Catholic centrum, with its own press organ, "The Union."

This new Portuguese Centrum is a strictly religious and Catholic organization, and rigorously non-political, there being in the minds of the Bishops, quite sufficient political organizations in the country, which are all at cross purposes with one another, and it is not their wish to add to the number. The organization is already firmly established in the diocese, and in practically every parish there is a branch of the association. Membership of one parish group entails membership in any other parish group, which does away with a narrow parochial feeling in the working of the Centrum.

EXAMPLE OF SELF-GOVERNMENT
The organization of the society is admirable, and is founded on the most equitable basis. The members of the different parish groups in a specified district elect the representatives of a deanery committee; the deanery committees elect the representatives for the diocesan committee, and the whole of the diocesan committee meet to elect the central committee—a perfect exemplification of the purest form of self-government.

The new organization has sent a telegram to the Holy Father pledging its loyalty to the Holy See, and guaranteeing the united determination of the entire body for the defense of Catholic interests. The establishment of the association has given the keenest pleasure to the Pope.

DIED

McNULTY.—At Vankleek Hill, Ont., on Easter Monday, April 5, 1920, Peter McNulty, in his sixty-ninth year. May his soul rest in peace.

McEACHERN.—On April 7, 1920, at his home at East Baltic, P. E. Island, Canada, Mr. Daniel McEachern, aged seventy-six years. R. I. P.

O'CONNOR.—On April 12th, 1920, pneumonia, Catherine Isabelle, (Katie) aged twenty-seven years, second and dearly loved daughter of Mr. and Mrs. Edward O'Connor, 421 Champlain Street, Quebec. May she rest in peace.

CONDON.—At his home in North Kingston, N. S., January 22nd, Robert Ernest Condon, youngest son of Mr. and Mrs. Robert L. Condon passed to his eternal rest, after a long illness of heart trouble borne with patience and fortitude. Deceased was a member of the 25th Nova Scotia Battalion having served three years in the Army and was twice wounded, returning home Dec. 25th, 1918. He leaves to mourn his loss a wife and infant son, father, mother, five sisters and one brother. May his soul rest in peace.

The virtue which requires to be ever guarded is scarcely worth the sentinel.

no covering but the blue canopy of Heaven, and strove with all his might to bring the blessings of education to the youth of the land. He established schools, presided over two provincial synods, and held frequent ordinations. He was untiring in rooting out abuses and in promoting the spirit of piety in his flock.

During his episcopate the storm of persecution broke out with renewed fury. It is enough to say that it was at this time that Catholics in England and Ireland were subjected to the machinations of the nefarious Titus Oates and his co-conspirators. Among their victims was the Archbishop of Armagh. He was arrested on a trumped up charge of treason. A gang of perjured informers were sworn to swear his life away. Knowing that in Ireland the falsity of their evidence would be clearly shown, the trial was transferred to London, and by a miscarriage of justice, which Lord Brougham declared was a betrayal of justice and a disgrace to the English bar, he was condemned to death.

His crime was simply in being a Catholic bishop, for the chief justice set forth from the bench that there could be no greater crime than to endeavor to propagate the Catholic faith. According to the barbarous custom of the day his remains were subject to the usual indignities, but the noble head crowned by its venerable locks was rescued and still remains a precious relic in the care of the Dominican Nuns at Drogheda.

Archbishop Plunkett's death put an end to the long series of deaths for the Faith at Tyburn. The anti-Catholic conspiracy soon after was broken up. Lord Shaftesbury, its head, was arrested and Titus Oates was jailed. But the memory of the saintly Archbishop Plunkett has been the subject of increasing veneration not only in Ireland but in every land where the religion of Christ flourishes.

In 1886 together with 264 other servants of God who suffered death for the Faith during the religious persecutions of the sixteenth and seventeenth centuries in England and Ireland, the name of Oliver Plunkett was submitted to the Congregation of Rites for beatification. Next month the final act in the canonization of this saintly prelate will take place, and the glorious martyr of the Catholic Faith and of religious freedom in Ireland will be raised to our altars. The Venerable Oliver Plunkett will become Saint Oliver Plunkett.—The Pilot.

RELIGIOUS ORDERS RETURNING TO POLAND

Coincident with the arrival at Posen of vast numbers of Catholic Poles from foreign countries, the religious orders are coming back as rapidly as accommodation can be found for them. Four Jesuit Fathers, head of a world famous Professor of Philology, have arrived to take over the spiritual direction of the archdiocesan seminary. The Ursuline nuns have secured a fine house and grounds in a beautiful situation, where they have established a convent and opened an academy. Already they have about 100 pupils attending the school. The Catholics of the archdiocese, and particularly the members of the ancient county families, have shown the greatest pleasure at the return of the Ursulines, and have contributed practically everything needed for the equipment of the new academy.

In the suburbs the Sisters of the Sacred Heart and the Polish Nuns of the Resurrection have both opened convents of their respective orders.

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