to see in Canada with one of the he year. Recentwith a gun-metal to the fund having arthing per child erred playfully to s old time-piece, bound to confess without good works

mulgation of the e heroic virtues of her Mary of the s of the Ursuline an event of more t and importance t took place in th , in the august

and Ferrata, the Archbishop us representatives The decree also

of the Venerable egras, co-foundress hose heroic virtues

I the pleasing task His Holiness on

R," said the Arch-

e rash to see an of Providence in

honors from the Church these two

of God." Then, imilarity in their

ful characteristics

ation has heard the ling her leave her son to cross the for the conquest of

hose destined to be 1 Margaret Mary. * * *

Canadian Nation, to uite in the same oy to witness the vesso pure and so the little ones, to fierers of the earth,

them to hear your "Blessed" Louise and Marie de

Holiness may be

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ng as they do the he age groans and

arce of relief from

y make the world ation is not propaool, by feminism, b

hts without duties, e work of creation, b basis of all things ne taught by Our We trust that the e two Servants of to make the world at animated them mem merely for the have done but for isstan and angelic n by uniting with is the true blessings at that the prayers hay obtain special sed society, and estheir country, to

their country, to ouls and after this ver with them."

come in for some he hands of Cathors. The transgres-nth edition do not

THE CATHOLIC RECORD

THE PROPERTY AND THE PRO matters remain as lo nothing to com he Church and of unquestionably a n of his tempera-outdoor life, to be circumstances to liberty of perso een by God to the molation which in lves, Pius X. will hy of his calling. life some way may r him that change necessary for him, all danger of the empromise is past. not desert His permit his sacred

where the presented for their religions of the relative control of the present of the relative control of the control of the relative control of the control of the relative control of the cont

Because Nationalists mostly are Catholies and Protestants Unionists, every
election and appointment made as a reselection and appointment made as a reselection and appointment made as a reselection and appointment made as a reselected to religious influences. As as
protestant-Unionist Mr. Karangah was
twice elected chairman by the Catholic
members of a revenue of the county council
and made its viec-chairman. On becoming a Nationalist he was elected to
the County Council
and Mr. P. for Co. Carlow. He pertinently
asked a Tory majorities in England
reselected to the County Council
and Mr. P. for Co. Carlow. He pertinently
asked a Tory majorities in England
resent that basis of all Carlstianity hesent the country. He has never heard thereligious question raised in that move
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langer of the college of Congence are
language of the control country. All the summer of 1600 flowers and build a chapel.

The sent Roman of The desuits had been at work and the religious presented to the
language of the control of the reli

foreign Pope, Or make us bow to Rome. Our trusted men have faithless been-

have played into her hands, Bent low the knee, obeyed her call, and granted her demands,
Let us now say with one accord "we
must have righteous laws,"
We have no use for Rome's decrees,
we're done with her because
We will not bow to Rome.

Stand firm, young Canada! unfur! your banners to the breeze,
United we will bring those dark Italians to their knees,
We're free men born, free we remain, to guard our hearth and home
But no commands will we receive or listen to from Rone.
We never how to Rome!

We never bow to Rome!

Cheers for King George! up with the Jack! the Maple Leaf for ever Down with the white and yellow flag, and those who try to sever Canadians from their fealty to Britain's

Lawful King,
Loud let our song of triumph swell, and
make Heaven's arches ring,
We do not bow to Rome.

We do not bow to Rome.

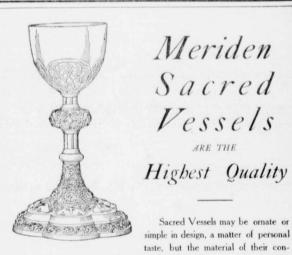
We scorn to use the cry of race, religion, faith or creed,
Let each man worship as he will, for Canada has need
Of truly conscientious men, but not for those who hope,
To raise supreme the yellow flag of any for the care of the deluge, may be dismissed as without the vaguest foundation. On this point Masonic historians may be said to be a unit. They agree that Masonry was a gradual growth, and could not have agreed in the region Power agreed in the reg sprung into existence as an organization in a single day."—New York Freeman's

This, after all, is the essential dif-ference in souls; those who put ob-stacles of many kinds in the way of grace, and those who yield themselves to it, asking nothing better than to be moulded and fashioned anew according to the divine plan and purpose.— Christian Reid.

The St. Louis Federation has forwarded 2:0 copies of the "Imitation of Christ" to the Catholic prisoners of the Missouri Penitentiary.

Friends of the Very Rev. John J.

Friends of the Very Rev. John J.
Hughes, Superior General of the Paulist
Fathers and pastor of the Church of St.
Paul the Apostle, New York City, have
been congratulating him on his appointment by Mayor Gaynor as one of the
two clergymen on the newly created
Board of Inebriety. The well wishers
include clergymen and the laity. Protestant as well as Catholic. The other
clergyman on the board is the Rev. Dr.
William Morrison, of All Saints' Episcopal church. Brooklyn. pal church, Brooklyn.



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