

# THE SOVEREIGN BANK OF CANADA

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Capital Fully Paid	3,998,000
Reserve Fund	1,255,000
Assets over	25,000,000

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(Corner Guy.)

## THE DAY IN OTHER PLACES

### IN QUEBEC.

Quebec, March 18.—The feature of the St. Patrick's Day procession was the appearance of a detachment of uniformed Hibernian Knights from Montreal. Their fancy marching and frequent change of formation elicited much admiration.

In the morning they attended mass in St. Patrick's Church. There the Rev. Father Henning preached. The morning was wet and disagreeable, and a rainstorm broke over the city just before the procession started. Fortunately the weather then cleared, the sun shone out, and a very imposing parade was the result.

Contrary to the custom of recent years, the streets of St. Roch were paraded as well as those of the upper town. Numerous bands of music and a fine display of flags and banners were the features of the procession.

### IN TORONTO.

Toronto, March 18.—St. Patrick's Day was observed here yesterday chiefly by the "wearing of the green" in coat lapels. Anticipating the day concerts were held on Saturday.

At the annual concert of the Ancient Order of Hibernians, held at Messey Hall, Hon. Hugh O'Neill, leading jurist of Chicago, spoke eloquently on "Ireland, a Nation." He declared that Irish Nationalism was not dead, but only waiting an opportunity of reasserting itself under a government of its own. Ireland, he said, would never be content as a province of England, because its race was liberty-loving.

At the concert given under the auspices of the Irish Catholic Benevolent Union, the speech of the evening was delivered by Mr. Halley.

### IN NEW YORK.

New York, March 18.—St. Patrick's Day was observed on, perhaps, a larger scale than in previous years. In the afternoon a parade, in which there were about 20,000 persons, marched up Fifth avenue from 42nd street to 126th street. The thoroughfare for more than four miles was a lane of cheering humanity. The procession was made up of the principal Irish-American military and civil organizations, including the various divisions of the Ancient Order of Hibernians, under the auspices of which the parade was held.

The review and reception of the First Regiment, Irish Volunteers was held at the Grand Central Palace.

### IN OTTAWA.

Ottawa, March 18.—The Irishmen of Ottawa observed St. Patrick's Day with a church parade and meeting.

The members of the various Irish-Catholic societies assembled early in the afternoon at St. Patrick's Hall, and to the number of about 1000 marched to the music of two bands, with the Irish flag and the Union Jack flying, through the lower town along Wellington street to Kent and to St. Patrick's Church.

The sermon was preached by the Rev. Father Doyle, S.J., Montreal. He paid a high tribute to the tolerant spirit displayed by King Edward towards home rule, and said the Irish had confidence in the wisdom and generosity of His Majesty, who had expressed himself as favorable to a measure of legislative liberty for Ireland.

After church the societies returned to the hall, where addresses were delivered by W. E. O'Meara, Provincial Secretary of the Ancient Order of Hibernians; C. J. Foy, of Perth, Provincial President of the Ancient Order of Hibernians; James McLaughlin, Vice-President of the County Board; Provincial Separate School Inspector O'Brien, of Toronto, and Rev. Father William Murphy, of St. Joseph's Church.

## ST. PATRICK'S DAY AT CORKERY, ONT.

The hallowed memory of good St. Patrick was observed in befitting manner in this part. A grand concert was held in the C.M.B.A. hall of this place on Wednesday evening last. In addition to the song and music and histrionic efforts of the local amateur talent, we were favored with a stirring patriotic address on the present "Great Irish Struggle," by Hon. Emanuel Devlin, M.P. for County Wright, Que. The honorable gentleman gave a most lucid and pithy account of the object and aim of the Irish Party, of the means they were utilizing to gain the great end they have in view, of the noble leaders that have led them so successfully in this great struggle, and of the happy consummation that was now almost within their grasp. In his peroration he exhorted his hearers to study well the grand lessons of the great struggle of the Old Land for the priceless principles of Faith and Nationhood, and to strive thereby to transplant into this land, into this Canada of ours, some of the noblest characteristics of our race in the land of our fathers. At the close of the lecture a vote of thanks was moved by Rev. Father Cavanagh and seconded by Rev. Father Harkins, of Almonte. Both the mover and the seconder congratulated the speaker on his able address, and expressed their great pleasure for the privilege this occasion offered. The audience heartily emphasized their approval of this motion by the loud and prolonged applause that followed the remarks of the reverend gentlemen who proposed the vote of thanks.

The following is the programme so ably rendered on this occasion:

PART I.  
Chairman's Address—Rev. Father Cavanagh.  
Chorus—St. Patrick's Day, St. Michael's choir.  
Recitation—Coach the Piper, by Miss Maggie Carroll.  
Solo—Rory O'Moore, by Miss Mary Kennedy.

Band Selection—Tipperary March.  
Recitation—Kelly and Burke, and Shea, by Miss Rose Killeen.  
Duet—Off to Philadelphia in the Morning, by Mr. H. and Miss M. Kennedy.

Address—The Present Great Irish Political Struggle, by Hon. E. Devlin, M.P. for Weight Co., P.Q.

PART II.  
Solo—Oh Ireland, I Love You, by Miss Cathleen Meehan.  
Recitation—Morning on the Irish Coast, by Miss Maggie Carroll.

Chorus—Rising of the Moon, by St. Michael's Choir.  
Recitation—Address of King Brian at Clontarf, by Miss Rose Killeen.

Farce in one act—Pookas and Leprachauns by Moonlight.  
Recitation—Irish Brigade at Fontenoy, by Joseph Gosson.

Band Selection—Minstrel Boy.  
Recitation—Shamrock from the Irish Shore, by Miss Annie Curtin.

Finally, after a few words of congratulation from Rev. Father Harkins and Hon. Mr. Devlin, the audience joined in singing God Save Ireland.

The farce was very creditably presented by the Misses Maggie Carroll, Rose Killeen, Mary Kennedy and Annie Curtin, and Master Joseph Gosson. The fantastic costumes of these mystic persons of folklore times and places went far towards rendering this little histrionic effort an immense success. The boisterous youth who, with black thorn stick, scattered this gathering of Good People, caused much amusement in the closing scene.

The vim with which the large audience rose and sang out Ireland's national anthem showed the deep interest which the Irish exile and the exile's children take in the grand old cause of Erin's freedom. May the future years bring us many such happy returns of St. Patrick's glorious feast.

TIM FINNIGAN.

## ST. JOSEPH'S HOME.

The tickets for the Rose Tree and Tombola to be given on the 23rd of next month by some of the young ladies under the management of Miss Brennan, are being circulated and good results are promised. Over twenty prizes for the tombola have been given, one of which is a fine oil painting of His Grace the Archbishop of Kingston. This picture, valued at \$100 at Father Twomey's tombola last year, was won by Mr. Denis O'Brien, of the Lachine Canal, and presented by him to Father Holland. The next winner should be some one in the diocese of Kingston, and every chance will be given to try for it. The first tickets were

sent there on St. Joseph's day. In a future issue we will again explain the way in which the Rose Tree will be depleted. There will be at least twenty prizes won at the Tombola; there will be fifty if the kind readers will furnish what is short. Since the last account Mr. M. J. Walsh, M.P.P., paid this year's insurance on the household effects, Mr. J. C. Walsh, M.P., donated fifteen dollars; Mrs. Bailey and Mr. P. Kenna sent five dollars each, and Miss Rose Ward collected a like amount among the working girls under her supervision in J. M. Fortier's cigar factory. Rev. Father O'Rourke, of Westport, and Father Hogan, of Windsor, Ont., gave two dollars each as also did Mr. Tobias Butler. Mr. Patrick Ford, besides giving a year's subscription to the Irish World as a Tombola prize, sent three dollars to give the youngsters a good time on St. Joseph's Day. St. Patrick's statue was placed in the window surrounded by lights and flowers on the day of his feast, and was admired by all who passed. St. Joseph's statue, permanently placed in the corner window, is being illuminated all through the month and maybe, before the first of April, the Home will have more news for our readers. The management, however, does not complain as long as the debts are paid, and a little cash in hand for bargain day.

Those wishing to secure tickets for the Tombola, may have them by applying to St. Joseph's Home.

## SPRING ADVICE.

Do Not Dose With Purgatives and Wakening Medicines—What People Need at This Season is a Tonic.

Not exactly sick—but not feeling quite well. That's the spring feeling. You are easily tired, appetite variable, sometimes headaches and a feeling of depression. Or perhaps pimples and eruptions appear on the face, or you have twinges of rheumatism or neuralgia. Any of these indicate that the blood is out of order, that the indoor life of winter has left its mark upon you, and may easily develop into more serious trouble. Don't dose yourself with purgative medicines in the hope that you can put your blood right. Purgatives gallop through the system, and weaken instead of giving strength. What you need is a tonic medicine that will make new, rich, red blood, build up the weakened nerves and thus give you new health and strength. And the one medicine to do this speedily and surely is Dr. Williams' Pink Pills. Every dose of this medicine makes new, rich blood, which makes weak, easily tired and ailing men and women feel bright, active and strong. If you need a medicine this spring try Dr. Williams' Pink Pills and you will never regret it. This medicine has cured thousands in every part of the world, and what it has done for others it can easily do for you.

The headquarters for the genuine Dr. Williams' Pink Pills for Pale People in Canada is Brockville, Ont. So-called pink pills offered by companies located at other places in Canada are fraudulent imitations intended to deceive. If your dealer does not keep the genuine Dr. Williams' Pink Pills for Pale People, send to Brockville, Ont., and The Dr. Williams' Medicine Co. will mail the pills to you at 50 cents a box or six boxes for \$2.50.

## Death of Father Monabre

Word was received in Montreal last week of the death, in Paris, of Rev. Father Monsabre, the famous Dominican preacher.

One of the greatest pulpit orators of the last century, Monsabre had acquired a world-wide reputation, the Church of Notre Dame de Paris, where he preached for about twenty years, being the principal scene of his brilliant eloquence.

Born at Blais, in 1827, Monsabre was ordained priest in 1849, and entered the Dominican Order in 1855. After achieving great success in different pulpits, it was in

1872 that he succeeded the famous Father Felix in the Cathedral of Notre Dame de Paris. From that date until 1889, he delivered a regular course of sermons on the Christian doctrine, the logic of his arguments, the classical style of his language, and his eloquent delivery drawing large audiences at the French capital. One of his most brilliant successes was in the Cathedral of Metz, after the Franco-Prussian war. He had given the Easter sermon on the Resurrection, and in his peroration he boldly exclaimed that nations had also their resurrection through Christ when they remained firm in their faith, and he would continue to proclaim his present hearers Frenchmen everywhere, until the day when he could come and give, in this same Cathedral, the sermon of deliverance, and chant with them a Te Deum such as was never before heard within its walls. At those words the whole audience rose to their feet and enthusiastically applauded the orator.

After leaving Notre Dame, Father Monsabre again preached in several large European Cathedrals, but passed most of his time in a monastery of his order at Havre, where he wrote several theological essays.

In 1903 he celebrated his sacerdotal jubilee, and the same year had to leave his monastery, under the terms of the law dissolving religious orders. He then took up apartments in the neighborhood, where he died on Feb. 22, of cancer in the stomach, in his eightieth year.

## OBITUARY.

### REV. BROTHER GEDEON.

Rev. Brother Gedeon, one of the oldest members of the Brothers of the Christian Schools, died suddenly Sunday evening at the mother house, Mont de la Salle, Maison-neuve. The deceased had been over forty years a member of the order, and was director of the Brothers' schools at St. Marie, Beauce, Longueuil, St. Laurent School, Cote street, St. James School, St. Denis street. For the past few years Bro. Gedeon was resting at Mont de la Salle. When one of the brothers entered his room Sunday evening, he found him sitting on a chair, but life was extinct.

### REV. ABBE SENTENNE.

By the death of Rev. Abbe Sentenne Montreal has lost one of its prominent clergymen, who was for many years rector of Notre Dame Church.

Alfred Leon Sentenne was born in this city in 1831, and received his classical education in Montreal College, which is a part of the Seminary of St. Sulpice. Graduating in 1852, the young student began the study of theology, and in 1856, having decided to join the Sulpicians, he went to France and remained two years there. He was ordained in 1858, and returned to Canada. For the next five years he followed the duties of a professor of literature and belle lettres in Montreal College. After occupying many stations of his calling, the reverend gentleman, who was becoming known for his powerful preaching, was named rector of Notre Dame, where he found full scope for the zeal that ever burned within him. Rev. Abbe Sentenne has been in poor health for several years.

## NO PARALLEL IN HISTORY

Mr. Edward O'Meara Condon, of Acheson, Kan., who, on Sunday, March 10, unveiled the Manchester Martyrs' Memorial in Tipperary, Ireland, on that day occupied a position and performed a function to which, so far as we are aware, there is no parallel in history. Says the Dublin Freeman:—"The memorial will be unveiled by a man who nearly forty years ago stood in the dock with Allen, Larkin, and O'Brien, who was tried on the same evidence, identified by the same witnesses, convicted and tried and sentenced to death by the same judges, but against whom the evidence, tainted from the first, was so utterly untrustworthy that he was relieved. Allen and the others declared solemnly that they had not intended to hurt Sergeant Brett. Mr. O'Meara Condon, in his speech from the dock at Manchester, uttered a phrase that has become historic. 'I have nothing,' he said, 'to regret or to take back. I can only say, 'God Save Ireland.' His companions advanced to the front of the dock and, raising their hands, repeated the cry 'God Save Ireland.' Whenever, in any part of the globe, there is now an assembly of Irishmen, social or political, the proceedings regularly close with the singing of 'God Save Ireland.'"

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## Synopsis of Canadian North-West HOMESTEAD REGULATIONS

ANY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situate.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

- (1) At least six months' residence upon and cultivation of the land in each year for three years.
- (2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.
- (3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon said land.

Six months' notice in writing should be given the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

W. W. CORY,  
Deputy Minister of the Interior.  
N.B.—Unauthorized publication of this advertisement will not be paid for.

## Pilgrimage To Rome.

If any of our readers or their families are contemplating a trip to Europe this coming summer, why not encourage and patronize the one connected by McGRANE'S CATHOLIC TOURS, 187 Broadway, New York City. You would be sure of an Audience with our Holy Father, see Europe in a substantial manner, be in good company, and save money as against traveling independently.

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