

ability, they could not go further forward. In the U. S. our denominational papers write fearing financial embarrassment.

In our society we feel we must do more each year. Our Church and Circle members have been able to increase their giving accordingly. Their interest and zeal, too, have increased. This is due greatly to the diffusion of information regarding the needs and the work being done. We get this from the "Link" and other papers. We hear it from pastors and other speakers, also at conventions, and not least, from our regular Circle programs. How much more knowledge has a Circle member than one who does not attend! But we do not like to think the time is coming when our constituency will be giving to the limit of its ability. To avoid it, the only way is to get a larger constituency, a larger number of interested Christians to pray and give and serve in every day life, and also as leaders. So we must aim to get every member of our church and congregation vitally interested. This is difficult, we scarcely know where to begin at the task, do we? Then, too, we feel rather diffident.

Perhaps it would help somewhat if we could plan all to move together, it gives courage and impetus to know others are striving to the same end, at the same time. How about a Campaign week in all the Circles of our Society? Each Circle member would be allotted, or choose one or more members of the church or congregation, to go to them and try to enlist their sympathy and co-operation in some part of the church life, some definite Christian service. For our church comes first, and Circle after. But as Circle members we would also point to the Circle as an opportunity to help and be helped, and try to gain each as a Circle member.

Thus all working at the same time would prevent procrastination. If you think this a good idea, keep it in mind and get ready to do your part, and listen to the call "all pull together."

Maud W. Matthews.

OUR MISSIONARIES AND THE "LINK."

It is our wish that all our missionaries, in India and Bolivia, should receive the "Link" regularly and free of charge. We regret to learn that some have not done so.

If any names have not been placed on our mailing list it is through inadvertence. We cannot, however, be responsible for knowledge of the frequent movements of our missionaries on the fields and on furlough. The monthly revision of the mailing list of nearly 9,000 names is a big task. It is done by a very busy woman as a piece of voluntary service. She has done her full duty when she makes such corrections of the list as are sent to her by subscribers who wish their addresses changed. Even then some mistakes are almost sure to occur in the printing of the revised list. Further, we do not mail the "Link." It is mailed from the printer's office. In this process, again, some mistakes are inevitable. We believe also that defects in the postal service are responsible for some irregularities.

If those of our missionaries who have never received the "Link," or who do not receive it regularly, or who wish the address changed, will write at once to "The Missionary Link," 118 Gothic Ave., stating the special facts of their case, it will give us great help. Every request will receive immediate consideration.

THE YOUNG WOMEN

Will members of the Young Women's Circles please notice the dialogue given this month in the Mission Band Section. It was prepared for girls over fifteen and would make an interesting program for any Young Women's Circle.

The "Bolivian Notes," also are especially interesting and could be used for a program on Bolivia. Further information on Bolivia was given in the May and June numbers of last year.

The letter from Mrs. Bensen is also equally interesting for all classes of our readers.