

## THE YOUNG WOMEN.

I. It seemed too bad to omit the lessons found in the chapter on Korea, and so needed to-day by individuals and churches, that this extra programme is offered, believing a blessing is at hand for any Christian or Circle that will use this recipe.

### • The King's Highway. Chapter 5.

Korea—"The Nation on the run to Christ."

Theme—A Recipe for Pentecost.

Bible Lesson—Acts 11: 37-47.

Introduction (two minutes each):

First Glimpses of country, people, etc.

Pages 182-183.

First Glimpses of the coming of Christianity. Page 189.

Japan's service to Korea. Pages 198-199.

Recipe:

1st. Ingredient. Bible Study. Pages 186-192.

(a) In Local Classes. Page 186.

(b) In District and Station Classes. Page 188.

(c) In Institutes. Page 189.

(d) Training Women Workers. Pages 190-192.

End. Ingredient—Sewardship. Page 193.

3rd. Ingredient—Personal Work. Page 185-186.

4th. Proof of the Recipe.

(a) Marvellous growth of the work. Pages 184-185.

Largest Presbyterian Church in the world is in Peking Yang.

(b) Spirit of Unity. Pages 200-202.

Questions:

What is the outstanding difference between a Korean Christian and many Canadian Christians you know here at home?

Which Ingredient do you consider the most important, and why?

Will you try the Recipe, if you are not already enjoying it?

Stop—Look—Listen.

"Local churches in Korea hold annual Bible Study classes attended by 75% of church members."

"Business men and farmers are ex-

pected to leave their work two weeks every year to teach the Bible."

"One week spent in prayerful study of an epistle like Romans, or 1 John, will do more to change men's lives than a whole year of sermons."

Korea.—This land, only slightly larger than Kansas, was closed to foreign influence until twenty-five years ago. It has a population of approximately twelve millions. There are 207 missionaries, including wives, two-fifths of them in the south, in one-fourth of the area of the country. Korea is a conspicuous example of an entire nation divided up among the missions at work in it. That division is now complete, and the eight denominations having representatives in the country each have a clearly defined territory. Responsibility for every foot of soil is definitely assigned, although millions of the Koreans have not yet had the gospel preached to them in an adequate way.

There are very few holidays in Korea. A few feasts of national note are observed, but the great holiday comes at the New Year season. At this time all Korea puts on new clothes, and it is a beautiful sight on New Year's morn to see everyone dressed in new clothes, most of them bright and joyous. No work is done on the first three days, all stores are closed, and the whole land enjoys the holiday. In many families, and whenever circumstances will allow, this extends from the first to the fifteenth of this moon (month), the time being spent in visiting one's friends and neighbors and general enjoyment.

The Christians are turning this general idea to a very practical account, and in many localities they have adopted the practice of making this a special time for evangelistic effort, and they will often visit from house to house and give up the whole two weeks to this work. Thus can Korea's heathen customs and habits be made a help in winning her to Christ.

In Korea, on Christmas Day, 1887, the first seven men were baptized in secret; now there is a Christian community of 200,000. (There has been an average of