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Abbey, Rev. Charles John, M.A., b. 1833, at Market-Harborough, Leicestershire, England; educated at Uppingham School and at Lincoln College, Oxford, where he graduated 1859; ordained 1858; tutor and lecturer in theology at Trinity College, Glenatmond, N.B., 1859-62; Fellow of University College, Oxford, 1862-65; Rector of Checkendon, Oxfordshire, since 1865. The English Church and its Bishops 1700-1806, Lon., 1887, 2 vols. 8vo.

"While . . . this book is neither so carefully written nor so well arranged as the volumes on the same period which our author produced some years ago in collaboration with Canon Overton, it presents a thoughtful account of several phases of the life of the Church during the eighteenth century, and should be welcomed as a useful and almost necessary companion to the essays contained in that work."—*Sat. Rev.*, xlv, 125.

With OVERTON, REV. JOHN H., Vicar of Leybourne, Lincolnshire, late Scholar of Lincoln College, Oxford: The English Church in the Eighteenth Century, Lon., 1878, 2 vols. 8vo; new ed., 1887, p. 8vo.

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Abbey, Henry, b. 1842, at Rondout, New York; assistant editor of the Rondout Courier, and subsequently of the Orange, N.J., Spectator; has contributed poems to various periodicals. 1. May Dreams, N. York, 1874, 12mo.

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Abbey, Rev. Richard, b. 1865, in Genesee co., New York; removed in 1816 to Illinois, and in 1825 to Natchez, Mississippi; became a minister of the Methodist Episcopal Church in 1844. 1. Apostolic Succession: Letters to Bishop Green, Nashville, Tenn., 1850, 12mo. 2. Creed of all Nations, Nashville, 1855, 18mo. 3. Baptismal Demonstrations, Nashville, 1856, 12mo. 4. Ecclesiastical Constitution: Origin and Character of the Church of Christ and the Gospel Ministry, Nashville, 1856, 12mo. 5. Divine Assessment for the Support of the Ministry. Ed. by T. O. Summers. Nashville, 1857, 12mo. 6. The Divine Call to the Ministry, Nashville, 1858, 8vo. 7. Church and Ministry, Nashville, 1860, 18mo. 8. Strictures on Church Government. Ed. by T. O. Summers. Nashville, 1860, 12mo. 9. Diuturnity; or, The Comparative Age of the World: showing that the Human Race is in the Infancy of its Being, &c., Cin., 1860, 12mo. 10. Ecco Ecclesia: showing the Essential Identity of the Church in all Ages, Nashville, 1868, 12mo. 11. The City of God and the Church-Makers: Examination into Structural Christianity, and Criticism of Christian Seribes and Doctors of the Law, N. York, 1872, 12mo.

Abbott, Charles, second Baron Colchester, 1798-1867; succeeded his father in 1829. (Ed.) The Diary and Correspondence of Charles Abbott, Lord Colchester (the first Baron, *q. v.*, ante, vol. I.,] Lon., 1861, 3 vols. 8vo.

"They extend over a period of thirty-four years, from 1795 to 1829, and are among the most valuable collections of the kind."—*Dictionary of National Biography*, i, 5.

"Anything like general gossip has been kept out of the diary with only too scrupulous a hand."—*Sat. Rev.*, xi, 124, 173.

Abbott, Ezra, LL.D., 1819-1884, b. at Jackson, Maine; studied at Phillips Academy, Exeter, N.H.; graduated at Bowdoin College in 1840, and soon afterwards settled in Cambridge, Mass., where in 1856 he became assistant librarian of Harvard College, and from 1872 till his death was Bussey Professor of New Testament Criticism and Interpretation in the Divinity School of the university. He was a member of the American Committee on the Revision of the Bible, and prepared many critical papers on disputed passages in the New Testament for transmission to the English Committee. He was also a member of the American Oriental Society, and of the American Academy of Arts and Sciences, and shortly before his death was tendered the degree of D.D. by the University of Edinburgh. His published writings consist almost exclusively of contributions to the Bibliotheca Sacra, the Unitarian Review, and other periodicals, and of additions to works by other writers, the most important being those which were incorporated in Dr. Gregory's Prolegomena to the 8th ed. of Tischendorf's Greek Testament, published at Leipzig. His separate publications comprise: A Classified Catalogue of the Library of the Cambridge High School, Cambridge, 1853; an edition of Jeremy Taylor's Holy Living and Dying, Bost., 1861; of Hudson's Critical Greek and English Concordance of the New Testament, (see HUDSON, CHARLES