

*When Will and Reason (Reason also is Choice)  
Useless and vain, of Freedom both despoil'd,  
Made passive both and serv'd Necessity.*

*Not me they therefore as to Right belong  
So were created; nor can justly accuse  
Their MAKER, or their making, or their Fate,  
As if Predestination over-rul'd*

*Their Will, dispos'd by absolute Decree,  
Or high Foreknowledge, They themselves decreed  
Their own Revolt, not I. If I foreknew,  
Fore-knowledge had no Influence on their Fault,  
Which had no less prov'd certain unforeknown.*

AND as GOD had a Right to create such intelligent Beings, capable of standing or falling; so He not only had a Right to leave them to the Freedom of their own Will, but they could be happy no other Way: for no intelligent Being can possibly be out of Misery, while they are confined to any Place or Station against their own Will: and as He foreknew their Fall, He had an undoubted Right, as well as an Opportunity to decree thereby the display of his POWER AND GRACE, and to bring about such Events as should terminate most for His own Glory,  
and