ll Folk Collective of folk music

Folk Collective regulars such as Mark Julham, Stephen Peacock, Ron Lees, Reg Hayes, lick Valenta, John Lawrence and many others ave comprised the backbone of the entertainment because of their dependability and villingness to fill any void on stage at a moment's notice.

The musical format of the coffeehouses has ot always been limited strictly to folk acts. The runswick String Quartet has presented a full vening concert. Jerry Van Wart has played ome breathtakingly beautiful classical guitar rrangements. Hopefully the collective might xpand even further its musical boundaries to aclude other music forms. There is talk of the ossibility of presenting New Brunswick's best azz band, The Martini-George Quartet. Other lans for the future include the acquisition of a ermanent room or office on campus where ollaborators in the Folk Collective might gather or business meetings, jam sessions etc. This pace could also be used as a listening station where tapes and records could be stored.

Given the continuous influx of students to the university, as well as the musical resources found in the Frederictona area, there exists a virtually limitless potential for presenting a variety of entertainment at the collective in the future. If a group as small, as inexperienced and as informally organized as the Folk

Collective has consistantly presented the type of enjoyable and educational events that it has for the past years, there is no reason to doubt it could continue. Considering the vast number of people who, over the years, have derived happiness from these events it would be a great loss for the university and the community if the collective ceased to function.

It is important to understand that anyone might contribute to the collective without necessarily possessing any knowledge of music per se. In the past, the majority of people who have become involved have been people who simply liked the feeling and mood of the coffeehouses and who found themselves in

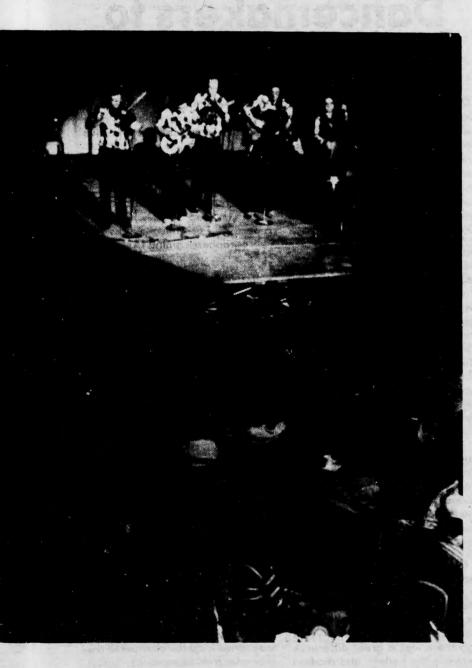


accordance with the basic objectives and philosophies of the collective.

The need for new blood and new ideas will always exist, as well it should. Similarly, there will always be a demand for people to help with the many jobs required in the production of a coffeehouse - advertising, cooking, setting up tables and chairs, etc. These tasks have always been carried out by interested persons for the sheer pleasure that comes from being part of the overall production.

The audiences make their own contributionby listening. They don't demand a slick production, and they offer amateur musicians a opportunity which might otherwise not exist. The majority of those who perform never get paid. They ask only for the chance to play the music they love.

In this age of commercialism it is refreshing to receive something genuine for the sole price of one's attention.



White River bluegrass band with audience



Peter Alan - ragtime guitar wizard