BRUNSWICKAN November 6, 1959

# TWO TO GO

Three UNB teams will wind up their schedule in the 1959 Maritime Intercollegiate Championships tomorrow. The Football, Soccer and Cross Country squads will all play away from home. The Bombers and Redshirts both travel to Acadia but whereas the foot- Varsity Basketball Practice ballers are already Maritime champs, the soccer players will have a tough job to take their respective title. The Harriers will have the hardest job of the three, however, at their meet in Sackville, where the Swamp collegians are favorites to win.

The result of the Football game at Acadia cannot alter the Bombers position on top as they have beaten their only possible rivals, St. Mary's, which is what counts in the event of a tie for that the ice has now been first place. Of course, the champs are expected to keep their un- in the rink and practice sh beaten record intact. Coach Nelson is relying on his rookies to start Monday, November 9t. win the game and is expected to experiment with next season in 8:30 pm. All students intere view. However, he is only too aware of Acadia's recent capabilities in trying out for the varsity at scoring and will dress all but his injured men. The wounded this year are requested to at include McLellan, Clark, Ciotti, McLenahan and 'little" Ted In case of further notice w Boswell, who is reputed to have sucked his thumb too hard ! The team without a star, the Redshirts, who rely on teamwork check the Gymnasium but

to drive them through are out to take their championship for board on Monday. the first time since 1954. The weakness in shooting power must be eradicated if they are to stand an even chance against Acadia. Acadia have already scored convincing wins over St. FX, Dalhousie, and King's, winning the final 4-1. The Axemen have outplayed all opposition in the Nova Scotia loop this year. The game will be played in the morning with the Football scheduled for the afternoon.

The Lahave Trophy for the Maritime Intercollegiate cross country supremacy, awarded last year for the first time and won \_\_\_\_\_\_B.E.G. Champion, 1938 by UNB, will once again be open for competition. It appears that coach. Mount A. will be the only rivals and led by Vic McLeod they Mos are overwhelming favorites to win on their own 4-mile course. In spite of enthusiastic training, however, it is unlikely that UNB can pull off a victory this year.

### SWIMTPOOL SCHEDULE November 9th to 15th. Diving Practice (Varsity) **Free Swim Periods**

Mon., Nov. 9th 9:30-10:30 pm Mon., 7:30-8:30 pm Tues., Nov. 10th 8:30-10:30 pm Wed., Nov. 11th 9:30-10:30 pm Thurs., Nov. 12th 9:00-Swim Teams Practice Thurs., Nov. 12th Mon., 8:30-9:30 pm 10:30 pm Fri., Nov. 13th 8:00-10:00 pm Tues., 4:45-5:45 pm

Sun., Nov. 15th 3:30-4:00 pm Wed., 4:45-5:45 pm Non-Swimmers Class Thurs., 4:45-5:45 pm Wed. 8:00-9:00 pm **Co-eds** Only Synchronized Swim Instruction Wed., 7:00-8:00 pm

Fri., 4:45-5:45 pm Sun., 2:30-3:30 pm Water Polo Practice Thurs., 8:00-9:00 pm

# CANADIAN PICTORIA CALENDAR

1960 - IN COLOR - 1960

\$1.00

Autumn on the Campus of the University of New Brunswick is the lovely picture representing this province in the Calendar.

A Christmas Present any UNB student or graduate would appreciate.

Varsity New

Monday, Nov. 9th at 5:00 Girls' Varsity Basketball Prac Monday, Nov. 9th at 6:30

Varsity Hockey Practice Coach Pete Kelly has repo

Grunt'n Groan

Monday night there v good turnout of rough and (?) rowdies for the first Wre Most of the men lived th it; however we would we any new aspiring mangle replace those who did not. Bear it in mind, lads: want to get a little exercise your mind off your studie a short while and perhaps vide business for a license balmer, visit our air-condi

salon next Monday night pm, in the Conditioning R Welcome one and all more the hairier.

### RADIO UNB

(Continued from page be obtained, it is impossible to apply for a licence.

Meanwhile, the UNB a cers-to-be are visiting CF advice and practise. The t al fiends are designing an tising on the present equipment, and last, but no letters continue to explo possibilities of more equip

### PREMIER'S "UNDECID (Continued from page ever, that all methods to mer UNB student Frank Ng (ne in a Quebec hospital), would be investigated.

|         | Intramural News                         |             |        |            |            |
|---------|---|-------------|--------|------------|------------|
| vs      | INTRAMURAL S                            | OCCER LI    | AGUE   | STANDIN    | G Pts.     |
|         |   | Won         | Lost   | Tied<br>0  | 6          |
| 10.25   | Physical Education"                     | 3           | 0      | 1          | 3          |
| pm.     | Foresters                               | 1           | 1      | 1          | 3          |
| ctice   | Faculty                                 | 1           | 1      | Ô          | 2          |
| pm.     | Science                                 | 0           | 2      | 1          | ĩ          |
|         | Engineers                               | b           | 1      | î.         | ĩ          |
| orted   | ed Arts CANDLE PIN BOWLING LEAGUE       |             |        |            |            |
| n put   | CAROLE                                  | W           |        | Lost       | Average    |
| nould   | Civils 34's                             |             | 4      | 0          | 1000       |
| th at   | Chemicals 32's                          |             | 4      | 0          | 1000       |
| ested   | Junior Civils                           |             | 4      | 0          | 1000       |
| team    | Intermediate Civils                     |             | 2      | 2          | 500        |
| ttend.  | Senior Civils                           |             | 2      | 2 2        | 500        |
| would   | Senior Mechanicals                      |             | 0      | 4          | 000        |
| olease  | Junior Mechanicals                      |             | 0      | 4          | 000        |
| illetin | Frosh Arts                              |             | 0      | 4          | 000        |
|         | Monday, November 9th                    |             |        | 1.1.       |            |
|         | 7:00 Int. Civils vs Chemicals 32's      |             |        |            |            |
| ers     | 9:00 Civils 34's                        | VS          | Junior | Electrical | S          |
| CI 3    | LIVE INT DOTTOR TO DATA TO DETERMINE    |             |        |            |            |
| vas a   |   | ng October  |        |            | P          |
| ready   |   | We          |        | Lost       | Percentage |
| estling | Junior Engineers                        |             | 3      | 0          | 1000       |
|         | , Senior Foresters "S"                  |             | 1      | 0          | 1000       |
| 18—a    | s Junior Foresters                      |             | 3      | 1          | 750        |
|         | Soph. Engineers                         |             |        | 3 4        | 625<br>500 |
| irougl  | h Int. Civils                           |             | 4      | 4          | 500        |
|         | e Senior Geology                        |             | 4      | 2          | 500        |
| ers to  | o Soph. Foresters "W"                   |             | 2      | 2          | 500        |
|         | Soph. Foresters "D"                     |             | 4      | 4          | 500        |
| if yo   | u Junior Mechanicals                    |             | 3      | 5          | 375        |
| e, tak  | e Senior Foresters "P"                  |             | 3      | 5          | 375        |
| ies fo  |   |             | 1      | 3          | 250        |
| os pro  |   |             | 1      | 3          | 250        |
| ed en   |   |             | Ô      | 8          | 000        |
|         | ioned Flysical Education                |             |        |            |            |
| t (7-   | 9 x Number 104                          |             |        |            |            |
| Room    | 7.00 Conh En                            | pineers     | VS     | Soph For   | esters "W" |
| 1. Th   | 9:00 Soph For                           | esters "D"  | VS     | Arts       |            |
|         | Wednesday, November                     | 11th        |        |            |            |
|         | 7:00 Junior M                           | Iechanicals | VS     | Sr. Forest |            |
|         | 9:00 Electrical                         |             | VS     | Jr. Forest | ters       |
| : 2)    | Thursday, November 12                   | 2th         |        |            |            |
| ole eve | en 7:00 Sr. Fores                       | sters "S"   | VS     | Frosh En   | ngineers   |
| ne ev   | 9:00 Senior C                           | leology     | VS     | Jr. Engin  | leers      |
| annou   | n-                                      |             |        |            |            |
| INB f   |   | TROTT       | -      | TOTT       |            |
| techni  |   | UICK        | LUN    | ICH.       |            |
| nd pra  | visit Our LUNCHEONETTE FOUNTAIN         |             |        |            |            |
| limit   | ited    Visit Our LONCHEONETTE FOOTATIE |             |        |            |            |
| ot lea  |   |             |        |            |            |
| ore t   | the                                     |             |        |            |            |
| pmen    |   |             |        |            |            |
|         | 1                                       |             |        |            |            |
| DED"    | ATTER A CTIVE CADEEDS                   |             |        |            |            |
|         | AL HURGERTE GRANNER                     |             |        |            |            |
| e 1)    |   |             |        |            |            |
|         | l for-                                  |             |        |            |            |
| Ng (n   | OW                                      |             |        | - Charles  |            |

FEDERAL PUBLIC SERVICE For

CIVIL SERVICE COMMISSION OFFICERS



## NETLL'S SPORTING GOODS STORE

- FOR THE BEST
- IN SPORTSWEAR
- AND SPORTING GOODS

HOCKEY - BASKETBALL BADMINTON - VOLLEYBALL - ALL SPORTS EQUIPMENT -



### FOREIGN SERVICE OFFICERS FOR CITIZENSHIP AND IMMIGRATION, EXTERNAL AFFAIRS, TRADE AND COMMERCE JUNIC OFFICERS ECONOMISTS AND STATISTICIANS DOMINION CUSTOMS APPRAISERS TRADE AND COMMERCE OFFICERS ARCHIVISTS FINANCE OFFICERS

These posts offer interesting work, numerous opportunities for advancement and genuine fringe benefits.

### STARTING SALARIES \$4140 AND \$4200

Undergraduates in their final year of study are invited to apply but appointment will be subject to graduation. Students from all faculties are eligible to compete.

### WRITTEN EXAMINATION, SATURDAY, **NOVEMBER 14**

Details regarding the examination, application forms and descriptive folders now available from

## UNIVERSITY PLACEMENT OFFICE

OF

CIVIL SERVICE COMMISSION, OTTAWA If you write to Ottawa, please notify the classes in which you are interested and quote competition 60-2650.