

It is proposed by the measures which we have herein advanced to benefit the Indian children by the influence of a model farm cultivated under the direction and superintendence of those placed in charge of the Institution, and for the sole benefit of the Indians generally.

IN TESTIMONY WHEREOF, we, the said Chiefs, have hereunto set our names at Munsee Town on Thames, the thirteenth day of February, 1849.

Signed in our presence, being first }
read and explained :

J. B. CLENCH, *Supt. of Indn. Affairs*,
ROBT. F. KEAYS, *I.D.*,
PETER JONES, *Wesleyan Missionary*,
HENRY C. HOGG, *Schoolmaster*.

JOHN RILEY,	[L.S.]
MISKOKOMON's (totem),	[L.S.]
JAMES MUSKUNUNJIE's (totem),	[L.S.]
CHICKEN MUSKUNUNJIE's (totem),	[L.S.]
JOHN TUMMAGO's (totem),	[L.S.]
JOSEPH CANOTUNG's (totem),	[L.S.]
EYAWBANSE's (totem),	[L.S.]
CAPTAIN THOMAS's (totem),	[L.S.]
JOHN MUNDIWAY's (totem),	[L.S.]

Certified.

J. B. CLENCH, *V.S.I.A.* [L.S.]

No. 58 $\frac{1}{2}$ d.

We, the Chippewa Chiefs of the River Thames, in full Council assembled, do humbly lay before our Great Father the Governor General, for his consideration, the following proposal, that in consequence of the benefits which have been conferred upon the Indians at Lower Munsee by the exertions of the Rev. Richard Hood, Missionary of the Church of England, whose zeal for the Indian's welfare is witnessed by a handsome brick church which he has erected upon our land, and also a dwelling house, and he being desirous that the ten acres upon which the dwelling house is erected, and also the school lot, should be secured to the Society to which he belongs, we, the Chiefs, consent to meet his wishes, and have no objection to our Great Father being pleased to grant a lease or license of occupation for the following pieces of land situate, laying and being at Lower Munsee, in the Township of Carradoc, in the London District, of the Province of Canada, and may be known as follows:—

Beginning at the north-westerly angle of the Church ground; then north sixteen degrees west sixteen chains thirteen links; then north eighty-five degrees east six chains thirty-two and a-half links; then south sixteen degrees east sixteen chains thirteen links, more or less, to the rear limit of the Church ground; then south eighty-five degrees west six chains thirty-two and a-half links, more or less, to the place of beginning; containing ten acres, more or less, being the Parsonage lot.

Description of the School lot:—Commencing at the water's edge of the River Thames, on the east side of the mouth of the Creek called the Saw-Mill Creek, being at the distance of fifty-four chains and sixty seven links, on a course north forty-five degrees east from the allowance for road between the Townships of Carradoc and Ekfrid; then north-westerly and north-easterly along the channel of the said Creek against the stream forty-seven chains and twenty-five links, more or less, to a certain maple tree (marked); then south seventy-two degrees and thirty minutes east two chains and seventy-four links; then south fifty-two degrees east twenty-four chains and eighty-six links, more or less, to the water's edge of the River Thames; then south-westerly along the edge of the said river with the stream twenty chains and twenty links, more or less, to the place of beginning; containing fifty-seven and a half acres, be the same more or less, being for the use of the School Master, and no other purpose whatsoever.