

in a most sacrilegious manner, that it is, in fact, an unintelligible jargon which no one can read without laughing."

The Protestant missionaries also did not hesitate to encourage violence against the priests, and we find that as long as they thought that the Catholic authorities would not do the state of things. This as recently as the 3rd of September, a Baptist missionary had a letter in the American Baptist in which he tried to justify the violence offered to the priests and nuns. He said:

"There are just reasons why the Chinese both fear and hate the Catholics, viz., their secret ways of working, and their great greed for wealth and power. These are traits of the Catholics the world over. The Catholics have received a blow from which they will never recover. This God is opening the way."

It was only when they saw that the persecution was directed equally against themselves that they desired to see it quelled.

The latest news from the Chinese capital is to the effect that the Emperor has been terrified by the unanimity of the Western powers into offering a specific sum as compensation to the foreigners for the murders and pillage perpetrated by his subjects. He acknowledges that the Government is justly held responsible for the outrages which they have not hitherto prevented, and promises to prevent them with a strong hand in the future. Four leaders in the riots have already been executed, and twenty-one banished. Five mandarins have also been reported as culpably remiss in the preservation of order, and it is stated that they will also be punished according to the extent of their guilt or negligence in the premises.

Notwithstanding the vigorous measures which have been taken or are to be taken against the guilty the riots were still going on, according to the last intelligence.

The office of the Missions Catholiques, at Lyons, has received advice to the effect that the natives had attacked the monks at Northern Cham. Fears are entertained for the safety of the monks and inmates of the Cham Orphanage.

ARCHDIOCESE OF KINGSTON.

St. Vincent's Academy—Its Corner Stone Daily Laid in Ecclesiastical Form—The Archbishop Again Affirms the Inalienable Rights of Parents in the Matter of Education of Their Children—A Handsome Present from His Grace.

Kingston, News, Sept. 28.

The corner stone of the new St. Vincent Academy, on the site of the old St. Joseph's school, was laid yesterday afternoon, with impressive ceremonies, by Archbishop Cleary. The event was to have taken place at 3 o'clock, but was postponed until 4 p. m. At the latter hour the neighboring streets were crowded with spectators, the sidewalks were blocked, the piles of stones and brick in front of the building were laden with humanity, and even the neighboring sheds had their quota of expectant sight-seers. The weather was perfect, and the arrangements very complete. A platform had been erected near the stone, and the sun's direct rays were excluded by a canopy of large Canadian flags. Another flag floated from the masthead, and the four corners of the building were ornamented with three British flags and one large green one.

The Latin inscription on the stone itself was as follows:

Quod pacis spiritus intelligentiae ac pietatis exultantibus iugiter, favens Nunquam, proxi, christianum hoc in suo dicit cordi. Revinus Dnus Jacobus Vincentius Cleary, Archiepiscopus Kingstonensis, Anno MDCCLXXXI. V. Kal. Octobris, anno MDCCCXCI.

That it may, by God's blessing, serve through all time unto the formation of female youth in the spirit of knowledge and piety, the Rev. James Vincent Cleary, Archbishop of Kingston, devoted this school at its very foundation, to God, the Lord of the sciences, on the 2th of the Kalends of October (25 September) in the year 1891.

Punctually at the appointed hour the pupils of the Christian Brothers' school arrived, headed by their banner, the strings of which were borne by a number of small boys dressed in black, with broad, white lace collars. The rest of the pupils wore scarlet sashes, with badges and rosettes, and those of the higher classes had the additional adornment of white ribbons, tied on the right arm, and white gloves. Following them marched the Brothers, under Director Apian, and then came the sanctuary boys, also headed by a banner. They walked in two divisions, one dressed all in white, and the other, composed of older boys, wearing cardinal and white robes.

By this time the crowd was immense. The following gentlemen were noticed on the platform: Mayor Drennan, Dr. Ryan, Owen Tierney, Patrick Daley, J. J. Behan, T. J. Leahy, John O'Donnell, and other Roman Catholic gentlemen.

The girl pupils of old St. Joseph's and of the convent had meanwhile been assembling in the convent yard, under the direction of the Sisters. The sanctuary boys had been given a place on the dais, but they now marched to the convent to meet the Archbishop. His carriage arrived shortly afterward and a procession was then formed. The smaller girls first marched up and lined the street and then the main body started in the following order:

Banner. Convent girls singing the Magnificat.

Acolytes bearing candles.

Acolytes with lighted tapers.

Rev. Fathers Murrain and Keogh.

Archbishop (leaving mitre and crozier and attended by Fathers Kelly and Carey).

The Archbishop was richly robed in

cloth of purple, white and gold and wore a mitre richly ornamented with gold and precious stones. Altogether the spectacle was very imposing. Constables Small and Craig had hard work to clear a passage to the steps leading to the platform, but of course they were successful, and the processionists at last took their places there. The chanting of the boys was very sweet, and gave evidence of careful training. The ceremony began with the removal of the Archbishop's mitre, which was entrusted to the care of an attendant, and the substitution thereof of a small cap. He then took the trowel, made for the occasion, and made the sign of the cross, on each side of the corner-stone. The trowel, by the way, was a very beautiful silver one, manufactured by W. J. Keeley, jeweller, and bearing the following inscription: "Presented to the Archbishop of Kingston by the Separate School Board on the occasion of laying the corner stone of St. Vincent Academy, Sept. 27th, 1891."

After enjoining silence on the crowd, the Archbishop proceeded with the Latin services used on such occasions, the priests making the responses. The mitre was replaced and then, the Archbishop remarking, "All kneel down who are around here now, the crucifix-bearer stood in front of him and in a loud voice His Grace called (in Latin, of course) on all the saints to bless the undertaking. Returning to the stone, which had meanwhile been raised by a derrick, he laid the mortar, and the stone was lowered to its final resting-place. The procession then re-formed and marched around the foundation, the Archbishop anointing it with holy oil, and the kneeling of the Archbishop on behalf of the Separate School Board."

Returning to the platform Dr. Ryan read the following address to the Archbishop on behalf of the Separate School Board:

To His Grace the Archbishop of Kingston:— MAY IT PLEASE YOUR GRACE:—We, the members of the Separate School Board of Kingston, acknowledge with pleasure the great honor you confer on us by your presence on this important occasion.

This is the first Separate school building to which public attention has been thus so fully directed by the presence of the Archbishop of Kingston and the impressive ceremony, blessing the foundation and corner-stone. We regard this as the best indication of Your Grace's entire approval of our efforts to provide suitable scholastic accommodations for the Catholic children of the city.

To signify our appreciation of your interest in and encouragement of this undertaking, we have taken the liberty of identifying Your Grace's name with the projected building by calling it St. Vincent's Academy, thus linking it for all time with your episcopate, already illustrious by the number and greatness of your religious works.

Your solicitude for the success of this new Catholic school is in entire harmony with your zealous and constant labors in the cause of religious education, and the Board of Trustees assure Your Grace, in the name of the Catholic body of Kingston, that they are in complete and loyal harmony with your teaching, which we instinctively know to be in exact conformity with the unchanging Faith of the Catholic Church in her authoritative declarations on Christian education.

We further desire to assert here that our great interest in this paramount duty of Catholicity has been stimulated by your public announcement of erecting in the near future an institution wherein our children may receive an education that will fit them to take their place in the higher walks of life. We assure Your Grace that the Catholics of Kingston will heartily and generously support your designs, and are eager for the opportunity of proving themselves worthy of the noble educational project which you so eloquently outlined in the address delivered by you in our cathedral shortly after your elevation to the archiepiscopal dignity.

Your Grace on that occasion voiced the sentiments of your people, whose ardent expectations in respect of this great work are second only to their zeal for the glory of the Church itself. And now that we behold the cathedral almost finished, our hopes for higher education for our children seem nearer realization.

With the fervent prayer from the members of the Board that Your Grace's restored health may continue to enable you to complete the work—religious, charitable and educational, which are bringing up over the archdiocese, we wish to sign ourselves, Sir, your obedient servant.

E. Ryan, Owen Tierney, J. J. Behan, B. J. Leahy and L. O'Brien.

Dr. Ryan knelt, presented the address, and kissed the Archbishop's hand, the other trustees following suit. It was thought that no reply would be made beyond a formal acknowledgment, and the first words of the Archbishop seemed to confirm this opinion. However, his reply was of some length, and was exceedingly forcible. He said:

"Gentlemen of the Separate School Board: Allow me to express my sincere thanks for your address, and for the terms so friendly and affectionate, which you have used in referring to me. I had made up my mind to abstain from delivering public addresses, in the open air, for they result in injury to my throat. I have had so much public preaching to do during the last few weeks, and will have so much of it to do during the next month on the missions of the diocese, that I must save what strength I have. I beg, therefore, to be excused from delivering a lengthy address. I must, however, express to you, gentlemen, my thanks for the work you are engaged in, and for the part you have let me have in it to-day. I have performed it with joy and gladness. We are all one in this work, and this is what delights my pastoral heart, to know that there is no disputation, no minority and majority, contending with one another. For we have one principle that unites us, and that is the fundamental principle of the Christian religion on which we rest our system of education. We defend the right of every parent to train the child that God has given him so that the child may grow like the model Child of Nazareth, 'in wisdom and age and grace before God and men.' It is not enough to have a care of the child's bodily health. This is the least part of a parent's duty. The child must be nurtured 'in wisdom,' in the knowledge and instinctive appreciation of the way of truth, goodness and holiness leading to its eternal destiny. And it must be fed and fattened and developed, inwardly and outwardly, in soul and thought, in mind and manner, in judgment and taste and feeling according to the vital principle of 'grace before God and men.' This is the rearing of the whole child. This alone constitutes education. God

stamps His image and likeness on every child that is born, and the infant is made more perfectly in accord with that image at the baptismal font, through regeneration in the likeness of our Lord Jesus Christ. Every child should be reared in that likeness. Every Christian who knows the first principles of his religion, and believes that Christ's blood was poured out for every child born into the world, also believes that the child, after being baptized, must be reared as becomes a son of God, and thus fitted for the glorious company of the saints in the kingdom of heaven. There is not a parent in the city of any religion or no religion at all, who does not feel that the fact of his being a parent gives him a right to train his child for the welfare of this life, and, above all, for its eternal welfare, and that the man lies who says he has no such right. His own heart says, 'This child is mine, and no other man's; being a parent I hold this child to rear for the Eternal Father, who has communicated His Fatherhood to me; therefore I will rear him as I think best.' The bigots who come forth saying that the father has no right to rear his own child, speak falsely. The maddest and most vulgar of men recognize this. 'You have seen the ceremonies with which we have laid this stone. They are the tokens of a great principle, that every man has a right to decide upon the training of his child. No man or class of men has the right to say to a parent 'Give your child to us to be taught.' No man, or faction, or government, or dominion on this earth—no kings or princes, or republics, have any power to take from any man the child that God has given him to educate. He has given the man a trust to rear the child for his own good, for God, and for the holy way to heaven, in the faith of Jesus Christ our Lord. The child must be taught obedience to the commands of the Lord Jesus Christ—to be honest, true, sober, moral, kind and good, following the pattern of the Eternal Father's Incarnate Son, who chose to become a child, in order to show to all generations how the children of redemption should be reared. There is a statement in the Bible that whom God hath chosen, them He hath also predestinated to be made in the likeness of His Son, that Jesus Christ may be the eldest brother among the many sons of God. The family likeness must appear on the soul of every one of the elect. It is the likeness of the Boy Jesus, the eldest brother. This is the necessary thing to any one who hopes to reach the heaven that Christ has purchased: he must be made in the likeness of Christ, the Son of God. We must resemble Christ. And if the children are to be like Christ they must learn of Him daily. No state, provincial, federal or dominion—not all the monarchs of earth—can take this right from you. We will rear our children for God and His Christ. This is the most religious work we could be engaged in. Few men have time or ability to train their children as they would like to have them trained. Therefore pious parents entrust them to teachers in whose principles they have faith. It is no wonder that we are lively and enthusiastic. We are laying the corner-stone of one of our schools, and we do it with charity to our brothers and love to our Father. Here the children shall learn the ways of God, to cultivate virtue, to be sober and kind, and charitable, and to respect the authority of the Church, represented by the crozier I hold in my hand. Here they will be prepared for this life and the next. We are men and we assert our own right—the right of men—to have our children trained as we deem fittest in accordance with our Christian faith. We have been attacked and we are prepared to repel attack and will do so if necessary. We are building this school, of which I have laid the corner-stone, at a cost of \$12,000. This and all other schools that we are building are fortresses—not of warfare, but of peace. We build them at our own expense, as our undoubted right. We claim civil and religious liberty, as our gift from Christ the Redeemer. We must have liberty of conscience, liberty to rear our children for God. God bless you all!"

The procession then returned to the convent, where the Archbishop gave the children his blessing.

After the ceremony many women and some men, too, wished on the stone "for what they most desired."

The Archbishop yesterday presented the School Board with a cheque for \$1,000 to assist in the erection of the building.

The address presented to the Archbishop was prepared, as well as read, by Dr. Ryan, chairman of the building committee.

In St. Mary's Cathedral yesterday morning Rev. Father Kelly read a document on behalf of the Archbishop, expressing the congregation to attend at a solemn ceremony in large numbers and this silence attendants and infidels who might come to scoff.

The contents of the stone are: One cent, five, ten, twenty-five and fifty cent coins of this year's mintage, names and photograph of the Archbishop, names of the cathedral priests, names of trustees, Rev. Father Kelly, chairman; E. Ryan, M. D., local superintendent and chairman of building committee; Messrs. Leahy, J. J. Behan, O. Tierney, L. O'Brien, W. J. McNeil, O'Donnell, A. Hanley, T. J. Hennessy, R. J. Bowes, J. Catlin and L. A. Lalancette; names of architect, builder, and M. Sullivan, who is superintending the work; copies of the city papers, names of mayor and aldermen and of the local members.

Rockport's New Catholic Church—The Laying of the Corner-Stone by Very Rev. Vicar-General Gauthier.—The Church to be Called St. Brendan.

Special to THE CATHOLIC RECORD.

On Sunday, Sept. 27, Very Rev. Vicar-General Gauthier, of the Archdiocese of Kingston, accompanied by the Rev. J. J. Kelly, of Yonge, and escorted by all the Catholics of St. James' Church and a large number of

Protestants, immediately after High Mass being chanted in St. James' Church, proceeded to Rockport to bless and lay the corner-stone of the new church. At 3 p. m. the solemn ceremony began, and was witnessed by a very large attendance, composed of Catholics and Protestants, coming from the world-famed Thousand Islands, American and Canadian, as well as the main shore, Gananoque, Athens, Lansdowne, Mallorytown, Wexford, Charlton, Brockville and Alexandria Bay, N. Y. The proceedings took place in the open air, on a platform erected on the portion of the church which has recently been built. The weather was favorable and the services were attended with success.

The church is beautifully situated on a great solid rock, placed there by bountiful nature, and in a most picturesque spot, hard by the great river St. Lawrence, within two miles of the famous watering-place, Alexandria Bay, N. Y., and the many elegant summer houses of the hundreds of families who hail from the Grand Republic and the fair Dominion of Canada, to rusticate among the islands. The thriving and promising little town of Rockport was tastefully decorated in honor of the festive occasion.

The American flag, the Irish flag and the Papal colors floated in the gentle breeze from the principal offices. The whole entourage had assumed its brightest appearance. The corner-stone, an elegant block of highly polished blue marble, with elaborate inscription wrought thereon, is the generous gift of Mr. J. De Carle, sculptor, of Brockville, to the Catholic church at Rockport. The inscription, as follows, was selected and composed by the Most Rev. Doctor Cleary, Archbishop of Kingston:

"This church is erected to St. Brendan, who is believed to have, in the sixth century, discovered America, by the most Rev. J. V. Cleary, Archbishop of Kingston, J. J. Kelly, pastor of Yonge, and the Catholic laity, in the year 1891."

In the corner-stone was placed a scroll bearing the name of the pastor of the mission, His Holiness the Pope, the Archbishop of Kingston, the Vicar General of the Archdiocese, the Governor-General of Canada, the Premier of Canada, the Premier of Ontario, Mr. Charles Cornwall, who gave the church site to His Grace, and the names of the members of the committee, and other prominent men, together with various coins and leading Canadian newspapers.

St. Brendan of Clontarf, who, according to the testimony of very authentic historians, made a seven years' voyage in the western ocean, is believed to have been the first discoverer of America, in the sixth century, A. D. This great Irish saint died in 578 in Avonindry, county Galway, Ireland, in his ninety-fourth year. During his lifetime he founded several monasteries in Ireland, Wales and Scotland. His feast is celebrated on May 16th.

Upon the conclusion of the ceremony, the Vicar-General explained the significant rite of the blessing of the corner-stone, and congratulated both pastor and people, in the name of their illustrious Archbishop, for the energy, zeal and generosity they have evinced in bringing about the erection of a Catholic church in that section of the parish, where it is so necessary for the honor of the Most High and the sanctification of their immortal souls. The address was eloquent and earnest and was listened to with strict attention by the many denominations present.

Father Kelly expects to celebrate Mass in the new church on New Year's day, 1892.

FIDELIS.

ARCHDIOCESE OF TORONTO.

Last week His Grace Archbishop Walsh paid his first official visit to the parishes of Uxbridge and Brock. There is no describing the enthusiasm of the people in that district, who came in large numbers to welcome now as chief pastor him, who as a young priest, was the first resident pastor at Brock. The young and brilliant Father Walsh, in those days, administered to the spiritual wants of the Catholics scattered over that large district. He traveled sometimes on horseback, sometimes on foot; or as best he could, on the rough roads or through the forests of those days, carrying the vestments and bringing the consolations of religion to his parishioners.

Most of the people who were witnesses of Father Walsh's zealous labors have passed away, but the records of his labors are enshrined in the hearts and memories of the present generation, to whom they have been transmitted by their grateful ancestors. And those of them who were young then and remember Father Walsh, look back with feelings of fond recollection to the days and events of his friendly and edifying intercourse with them. This is evinced not only by the addresses of welcome that were presented to His Grace, both in Brock and Uxbridge, but much more, by the number of those who claimed to have heard their parents prophesy of Father Walsh.

A Lesson.

(From a flower at the Gers, at Lourdes.) Poor little creature blossom! all alone, I and thee sleeping on the mountain side, where at my passing thou didst wake, to hide thy pretty face beneath a stone. Dear, modest creature, who wouldst live unknown? Thou slyly teaches me to fly from pride And seek humility—for thou hast hid thy face beneath thy beauty's heavy load. I thank thee, pretty one; nor will I forget The lesson which thy death has given me: That thy beauty is fairer yet than shown. Beneath the veil of holy modesty. And when the tempest shall my path beat, I'll strive to conquer him or die like thee.

—T. A. M. in Ave Maria.

A Useful Monthly.

Office of the Rosary, 45 Warren St., N. Y., Sept. 8, 1891. We beg to call your attention to the October number of our magazine, our first issue for the month of the Rosary.

In its pages will be found an article from His Eminence Cardinal Gibbons; an ode, in honor of Leo XIII., by Rev. Father Kelly, in the Town of St. Donnie, the Cradle of Modern Art, by John A. Mearns, with illustrations especially prepared; 'What a Dominion hath St. Theresa,' by Rev. Charles W. Currier, C. S. R.; and a Sonnet by Aubrey de Vere. Augustus Theodofia Drouot's 'Life of St. Thérèse' still continues; and Maurice F. The Children's Department takes on the new features of Rosary illustrations and verses. The number will be much larger than usual, and will be ready by September 25th. Single Copies 20c. Yearly Subscriptions, \$1.20. Send orders to Rev. J. L. O'SHEA, O. P., 45 Warren Street.

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that he would be one day a Bishop. It was, indeed, a source of pride and pleasure to them to find that all this was realized, and that His Grace had now attained the highest ecclesiastical dignity in this province.

Father Fred Hohleider accompanied His Grace as Secretary.

On Sunday, 13th inst., thirty-five were confirmed at Uxbridge, and on Tuesday, 15th, sixty-six were confirmed at Brock. On both occasions the Archbishop gave addresses on the doctrines of the Church. His Grace is not aggressive, but he teaches the doctrines of the Catholic Church strongly, vigorously and places them in a light to bring conviction to any unprejudiced mind.

On Sunday night at Uxbridge, Father Egan preached an instructive sermon from the Epistle of the Sunday. Great credit is due to the rev. pastors of these parishes, Fathers Kean and Kiernan, for the elaborate preparations they had made to receive His Grace, and for the excellent manner in which the children answered in the Christian doctrine.

On Tuesday Rev. Fathers O'Reilly, Hogan, Egan, Traylor, Kean, Hohleider and McPhillips assisted at the confirmation ceremony at Brock, and were entertained afterwards by the hospitable pastor, Father Kiernan, at an elegant dinner.

LATEST CATHOLIC NEWS.

The Rev. Father Mullaney, of Granville, N. Y., died suddenly at the altar on Sunday, 20th inst., while celebrating the Holy Sacrifice of the Mass.

Over two million pilgrims have already visited Treves to view and venerate the seamless garment of our Lord. This is already double the number of those who saw it in 1844, the year of its last exhibition.

According to the last official returns there are now in Berlin 135,000 Catholics. Their increase has been more rapid than that of any other denomination, being 36 per cent. since the previous census. The Protestants increased 20 per cent., the Jews 23 per cent.

Bishop Brennan of Dallas announces to his people of German, Mexican, French, Italian, Polish and Bohemian origin, who reside in his cathedral city, that he is able personally to hear their confessions in their own language. This indicates that the good Bishop is an accomplished linguist.

The chaplain of the English forces at Malta, Rev. R. Collins, has been chosen as a member of the Senate of the University of Malta. Father Collins knows well the chief languages of Europe and also Arabic and Persian, and this is one of the reasons why the Senate of the University have desired to add his name to their staff.

A despatch to the Topkhall from Bagamoyo, Zanzibar, says the Wadigo tribe, in the northern territory, have returned, and that the settlements of Lewa and Magira are in danger. The despatch adds that the Arabs are restless, and that the general situation is very bad. The Catholic missions in the interior are also in danger. Prompt and effective measures will be required to avert a serious disaster.

One day in the church of St. Sulpice at Paris, the Prince de Conde was placed by chance near a Seminarist. Profiting by the occasion he asked him the following question: "Sir," said he, "have the goodness to tell me what you learn in the Seminary." The student made him no reply. "Thinking he had not heard, the prince repeated the question with no better success. He insisted a third time. "They teach us," answered the Seminarist, "to be silent in church." "I am most grateful for your advice," returned the prince, "and for the future I will try and put it in practice."

A Lesson.

(From a flower at the Gers, at Lourdes.) Poor little creature blossom! all alone, I and thee sleeping on the mountain side, where at my passing thou didst wake, to hide thy pretty face beneath a stone. Dear, modest creature, who wouldst live unknown? Thou slyly teaches me to fly from pride And seek humility—for thou hast hid thy face beneath thy beauty's heavy load. I thank thee, pretty one; nor will I forget The lesson which thy death has given me: That thy beauty is fairer yet than shown. Beneath the veil of holy modesty. And when the tempest shall my path beat, I'll strive to conquer him or die like thee.

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CONSUMPTION.

IN its first stages, can be successfully checked by the prompt use of Ayer's Cherry Pectoral. Even in the later periods of that disease, the cough is wonderfully relieved by this medicine.

"I have used Ayer's Cherry Pectoral with the best effect in my practice. This wonderful preparation once saved my life. I had a constant cough, night sweats, was greatly reduced in flesh, and given up by my physician. One bottle and a half of the Pectoral cured me."—J. Hudson, M. D., Middletown, Tennessee.

"Several years ago I was severely ill. The doctors said I was in consumption, and that they could do nothing for me, but advised me, as a last resort, to try Ayer's Cherry Pectoral. After taking this medicine two or three months I was cured, and my health remains good to the present day."—James Birchard, Darien, Conn.

"Several years ago, on a passage home from California, by water, I contracted so severe a cold that for some days I was confined to my state-room, and a physician on board considered me in danger. Happening to have a bottle of Ayer's Cherry Pectoral, I used it freely, and my lungs were soon restored to a healthy condition. Since then I have invariably recommended this preparation."—J. B. Chandler, Junction, Va.

Ayer's Cherry Pectoral.

PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass.