s, All Sizes
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Told You So!
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Now Perfected—best on the market!
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in Scott Act Localities s personal use. Write St., 20-24 Water Street.

CYCLES
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249 Yonge St. TORONTO
ries Catalogue.

DIED.

-At Passekeag, Kings August 19, Samuel Hartt, of Samuel H., and Millrwood of St. John, aged s and seven months. today, Monday, from his r's residence at Passe-he family burial place at

FOR NIGHT STUDY the child's eyes must be right. If the child dreads to go to school the eyes may be at fault. To study well easily eyes should be per-
D. BOYANER about your eyes. 38 Dock Street.

ling:
Vulcan Cement
In Bags
IDY & ALLISON
St. John, N. B.

LIBERAL
tical Picnics
eld in Queens and Sunbury he Following Dates:—
8, Friday BELYEA'S COVE
9, Saturday CODY'S
21, Monday NEWCASTLE
22, Tuesday YOUNG'S COVE
23, Wednesday JEMSEG
24, Thursday EVILLE CORNER
25, Friday OROMOCTO
26, Saturday WAASIS

PERSONAL.

n G. Leonard who was injured day morning, is somewhat and has been taken to his ummer residence, Quispamsh some days before he ne his practice.
H. Golding manager of the heatre returned home Satur- a delightful trip as far as r, B. C., and other western

ny friends of Mrs. J. R. Mil-e pleased to learn that she ring at the Private Hospital, e underwent an operation for tis a few days ago.

escape of Hon. Frank from investigation on e of an election would thrilling chapter for a l novel.

St. John Not Affected.
n importers have not as yet ed any inconvenience from es in Great Britain, though rom Montreal and other Can-ies indicate that if the strike ged, there will be a shortage rted drygoods, and an ad- the prices of dress materials r fabrics purchased in the Old by Canadian wholesalers. A tative of M. R. A. stated last that his firm had received ly all their fall supplies from Country. Other local import-rted that most of their fall ad been filled and that little ience would be felt here if xes were not unduly prolong-

Chancery Sale

There will be sold at PUBLIC AUCTION, at Chubb's Corner, so called, corner of Prince William Street and Princess Street, in the City of Saint John, in the City and County of Saint John in the Province of New Brunswick, on

SATURDAY
The TWENTY-FIRST DAY of OCTOBER, Next

at the hour of 12 o'clock, noon, pursuant to the directions of a Decretal Order of the Supreme Court, Chancery Division, made on Tuesday, the twenty-first day of July in the year of our Lord One Thousand Nine Hundred and Eleven, in a certain cause therein pending, wherein Augustus H. Hanington and Jane Elizabeth Hanington, his wife, are Plaintiffs, and Sarah Elizabeth Melick, Margaret K. F. Melick, Annie B. Melick, Bessie H. Melick, Emma G. Melick, Arthur K. Melick and Marion R. Melick, his wife, Arthur K. Melick and Honorable Harrison A. McKeown, Trustees under the Will of Charles J. Melick, Isabelle H. Melick, Helen McLean Ethel Melick, Muriel Melick Nola Melick, Geraldine Melick, Annie Melick, widow of Fredrick C. Melick, Annie Melick, widow of Henry A. Melick, Annie Louise Cloesan and Augustus L. Cloosan, her husband, Catherine A. Goudey and Ralph C. Goudey, her husband, Frederick Melick, James Herbert Melick, Matilda Melick, Martin L. Melick, and Georgianna Melick, his wife, Myrtle Cross and Leon Cross, her husband, and Mabel Holbrook and Sherwood A. M. Skinner, Trustee under a certain Deed of Trust made by one George W. Hammond and Emily, his wife, are Defendants, with the approbation of the undersigned Master in Chancery, the lands and premises described in the Plaintiffs' Statement of Claim and in the said Decretal Order in this cause as follows, that is to say:

"That certain lot, piece or parcel of land situate, lying and being in King's Ward, so called, in the City of St. John, in the City and County of Saint John, and Province of New Brunswick, bounded and described as follows:—Beginning on the northern side line of Market Square, so called, at its intersection by the north-eastern line of Dock Street, the said northern line of the said Market Square and the line of the said Dock Street being marked and defined by the buildings there now standing; going thence north-westerly along the said north-eastern line of Dock Street a distance of forty two (42) feet, six (6) inches, to the line of division between the lot of land herein described and a lot now owped by Maragaret S. Hamilton formerly belonging to one Benjamin Stanton, the said line of division being marked and defined by the brick building at present erected upon, either side of the said line; thence northwardly along the said line of division, as so marked and defined, in a direction about at right angles to Dock Street aforesaid 23 feet five (5) inches; thence eastwardly and parallel with the said northern line of Market Square and still along the division line between the said lot herein described and the lot now owned by said Margaret S. Hamilton and lands now owned by the estate of the late James Dever, but formerly known as the "Slason Lot" thirty five (35) feet, two (2) inches; thence northwardly in a direction at right angles to the northern line of Market Square aforesaid two (2) feet; thence eastwardly parallel with the said line of the said Market Square thirty nine (39) feet, six (6) inches, more or less, to the line of division between the said lot of land herein described and a lot now owned by James Walker, M. D., and formerly the property of one William Carnell; thence southwardly along the said line of division seventy two (72) feet, more or less, to the aforesaid line of Market Square, and thence Westwardly along the said line of the said Market Square, forty five (45) feet, ten and one-half (10 1-2) inches, more or less to the place of beginning; and being also that certain lot described in a conveyance from one James Hoyt and wife to John Melick, bearing date the 24th day of July, A. D. 1799, and registered in the office of the Registrar of Deeds in and for the aforesaid City and County of Saint John on the 31st day of August A. D. 1799 in Book E. No. 1 of Records, page 319. Saving and excepting therefrom such portions of the said lot as were taken for the purpose of widening Dock Street aforesaid, in or about the year A. D. 1841 and in the year 1877."

Also that certain lot, piece or parcel of land situate, lying and being in King's Ward, so called, in the City of Saint John, in the City and County of Saint John, and Province of New Brunswick, being a portion of the lot designated by the number 401 on a Plan of the said City of Saint John, filed in the office of the Common Clerk in and for the said City, and the said portion of the said lot No. 401 being bounded and described as follows, viz.: Beginning on the eastern side line of Prince William Street at the intersection thereof by the line of division between the lot of land hereby described and a lot owned by Helen E. Clinch and Jane R. Barlow, being the lot on which the building now occupied by the Western Union Telegraph Co. stands, and the said point or place of beginning being distance thirty four (34) feet, eleven and one-half (11 1-2) inches, measured northwardly along the eastern line of Prince William Street aforesaid, from its intersection by the northern line of King Street, as marked and defined by the building at present erected thereon; going thence eastwardly along the said line of division twenty eight (28) feet, or to the rear line of the said lot of land hereby described; thence northwardly along the said rear line, being also the division line between the said lot hereby described and the aforesaid lot owned by the said Helen E. Clinch and Jane R. Barlow, a distance of seventeen (17) feet, two (2) inches, more or less, to the line of division between the aforesaid lot No. 401 and lot No. 400, now owned by Messrs. W. H. Thorne and Co. Ltd; thence westwardly along the said line of division as marked and defined by the brick buildings there now standing twenty seven (27) feet, eleven (11) inches, more or less, to Prince William Street aforesaid, and thence southwardly along the aforesaid eastern line of Prince William Street seventeen (17) feet, two (2) inches to the place of beginning, and being the said lands and premises at present occupied by Messrs. Cowie and Edwards."

The above Property will be sold in separate Lots pursuant to said Decree.

The first of said above described Lots will be sold subject to a Lease thereof dated the 6th day of February 1907 made to Charles V. Wilcox and James T. Wilcox for the term of five years from the 1st day of May 1907 at the annual rental of $1850.

The second above described Lot will be sold subject to a Lease thereof to Cowie and Edwards dated the 13th day of February 1908 for the term of five years from the 1st day of May 1908 at the annual rental of $350.

For terms of Sale and Other particulars apply to the Plaintiffs' Solicitor or the undersigned Master.

Dated at Saint John, N. B., this Eleventh day of August A. D. 1911.

JOSEPH J. PORTER,
Master of the Supreme Court.

CHARLES S. HANINGTON,
Plaintiffs' Solicitor.

T. T. LANTALUM,
Auctioneer.

Electrical Repairs

Dynamos and Motors Rewound. Commutators Refilled.
We try to keep you running while making repairs.
E. S. STEPHENSON & CO.
17-19 Nelson Street, St. John, N. B.

IN THE MATTER OF THE MIRAMICHI PULP & PAPER COMPANY, Limited
For Sale:

All the stock stored at the Warehouse of The Miramichi Pulp & Paper Company, Limited, at Chatham, N. B.

A List and Schedule of the same can be seen at the office of the J. B. Snowball Company, Ltd., Chatham, N. B., and of Hanington & Hanington, St. John, N. B.

Offers or tenders will be received by either of the undersigned for the whole or any part of this Stock; all offers should be in writing.

Dated this 26th day of July, 1911.

W. B. SNOWBALL,
A. H. HANINGTON.
Liquidators.

POTTS

Glenwood Range, Dining Set, Organ, Brass and Enamel Beds, Oilcloths, etc.

At Residence By Auction

I am instructed to sell by Public Auction at No. 694 Main street, N. E., on Monday Morning, Aug. 21st, at 10 o'clock, the contents of house, consisting of furnishings of eight rooms:

Parlor Set, Tables, Chairs, Dining Set, B. R. Sets, Carpets, Oilcloths, Mattresses, Springs, Kitchen Range and Utensils, Glassware, Dishes, etc.

F. L. POTTS, Auctioneer.
Office, 96 Germain St.

12 CITY LOTS,

50x100 Feet, more or less, West Side
Being part of Block bounded by City Line, Lancaster, Bond and Clarence Streets.

POTTS

12 CITY LOTS BY AUCTION

The boom started. West Side to be the residential part of city. Pleasant, airy and healthy. A chance for people to own their own lands.

THE CITY OF ST. JOHN Will offer for sale by Public Auction, at Chubb's Corner, SATURDAY MORNING, Aug. 26th, at 12 o'clock:

Twelve very fine building lots on West Side of harbor. Any one looking for a place to build a home should take a look at these lots, as this section of the city is bound to be the place of homes in the near future, and land there will be sure to advance in price. To inspect plans of lots call at office of Director of Public Safety, City Hall, or

F. L. POTTS,
Auctioneer, 96 Germain Street.

Notice of Assignment and Meeting of Creditors

Public Notice is hereby given that Arnold W. Heans of the City of Saint John, in the Province of New Brunswick, Builder, pursuant to the provisions of Chapter 141 of the Consolidated Statutes of New Brunswick, 1903, entitled "An Act Respecting Assignments and Preferences by Insolvent Persons," did on the Eighteenth day of August, A.D. 1911, make a general assignment for the benefit of his creditors to the undersigned assignee, Rupert G. Haley of the said City of Saint John, Manufacturer, and that a meeting of the creditors of the said Arnold W. Heans will be held at the office of H. H. Pickett, Barrister-at-Law, in the said City of Saint John, on Thursday the Thirty-first day of August, A.D. 1911 at the hour of four o'clock in the afternoon for the appointment of Inspectors and giving of instructions with reference to the disposal of the estate and the transactions of such other business as shall legally come before said meeting.

And notice is further given that all the creditors are requested to file their claims, duly proved, with the undersigned Solicitor within three months from the date of this notice, unless further time be allowed by a Judge of the Supreme or County Court, and that all claims not filed within the time limited or such further time (if any) as may be allowed by any such Judge shall be wholly barred of any right to share in the profits of the said estate, and that the said Assignee shall be at liberty to distribute the proceeds of the estate as if no such claim existed, but without prejudice to the debtor of the liability therefor.

Dated at the said City of Saint John this eighteenth day of August A. D. 1911.

RUPERT G. HALEY.
Assignee.
H. H. PICKETT,
Solicitor.

MARK TWAIN'S WORKS.

If you are interested in obtaining a complete set of all his books at one half the former price on the easy payment plan it will cost you nothing to get full particulars and a new thirty-two page book "Little Stories About Mark Twain." Address Box 409 Standard Office.

ROBT. WILBY, Medical Electrical Specialist and Masseur. Assistant to the late Dr. Hagyard, England. Treats all Nervous and Muscular Diseases, Weakness and Wasting, Rheumatism, Gout, etc. Eleven years' experience in England. Consultation free. 27 Coburg street. 'Phone 2057-21.

ENGRAVERS.

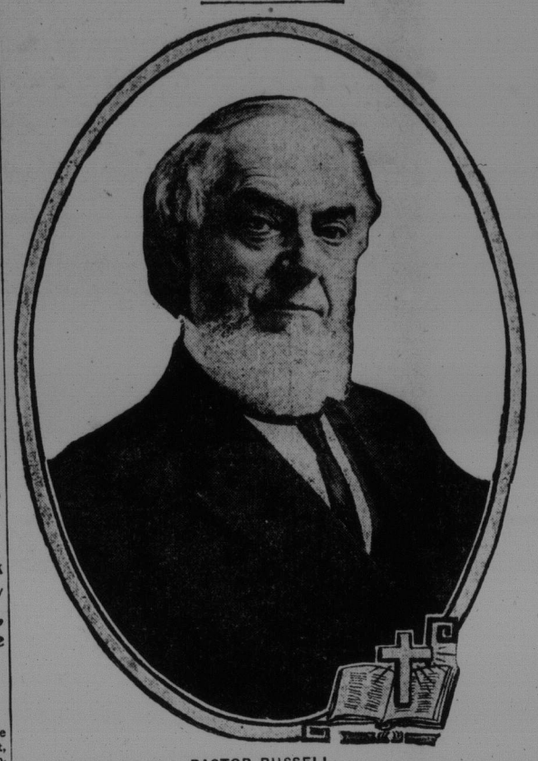
F. C. WESLEY & CO., Artists, Engravers and Electrotypers, 59 Water Street, St. John, N. B. Telephone 982.

"WARWICK POSTING COMPANY."

Posting, Distributing, Tacking, Boards in Best Locations.
S. J. WARWICK, Manager.
'Phone 2258-11.

Pastor Russell Speaks to Very Large Audience

Opera House Crowded Yesterday Afternoon to Hear His Discourse on "the Hereafter"—Hundreds Were Turned Away—Programme for Today's Convention.



PASTOR RUSSELL.

Pastor Russell, of the London and Brooklyn Tabernacles, drew a congregation which crowded the Opera House yesterday afternoon when he spoke on the "Hereafter." Hundreds crowded the aisles and stood four rows deep in the rear of the house. Others were turned away when standing room was unavailable.

Pastor Russell was introduced by R. E. Streeter, of Providence, R. I., who said that it gave him great pleasure to introduce Pastor Russell to such a large and intelligent looking audience and that he hardly knew whether an introduction to the people of St. John was necessary, his sermons being published regularly in The Standard, and probably read with pleasure by a large majority of the audience.

Pastor Russell used as his text, Rev. 21:4, and said in part:—

Mankind instinctively look for and believe in the future life; to the majority of minds it does not seem logical that death ends all. So surely as we believe our Creator to be all-wise, we must assume that He has some purpose in connection with our race, not attained as yet, something beyond the capacity of attainment in the present life, under present conditions. Even without a Divine revelation, therefore, we would be justified in anticipating a life beyond the tomb, but speculation upon such an important subject, of such vital interest, is not necessary. We are glad that our Creator has given us in the Bible clear intimations respecting His purposes, in relation to mankind in the future. Nevertheless these purposes were kept secret, not revealed until the first advent of our Redeemer. Thus the apostle declares that "Christ brought life and immortality to light through the Gospel." It was invisible before, not brought to light, and its terms and conditions could not be clearly discerned.

Without any Divine revelation we see a sufficiency on every hand to cause astonishment and to call anxiously for explanations. We see the world of mankind weak and depraved sighing, crying and dying. "Transitory" is written upon everything human. The Scriptures assert that we of today are living under "a reign of sin and death," and that this dominion has lasted for over six thousand years. Why are these things so? Is it not true that there is but the one God? Is it not true that His creatures on the spirit plane are perfect, that in heaven there is neither sighing, nor crying, nor dying? There is no reign of sin and death there, no hospitals, no asylums, no jails, no penitentiaries—all is harmony, perfect, pure, in full accord with the Almighty. Why are conditions so different on this earth of ours?

Because One Man Disobeyed.

The Bible alone offers us an explanation of the situation. It tells us that God created our race as pure, as perfect, as holy, as happy as the angels, and that He placed our first parents in Eden, surrounded with everything beautiful and desirable. It explains that our fall from that perfection into mental, moral and physical decrepitude came as a result of disobedience to God. It explains that "the wages of sin is death," that "the soul that sinneth, it shall die," that all the souls produced by Father Adam and Mother Eve are dying souls, in consequence of our sin-inheritance. This is bad enough, sad enough; and, as was intended, our hearts cry out after the living God, for His mercy and compassion, that He would save us from death save us from destruction. The answer of Divine Justice is, that we are unfit to live—that our Creator graciously designs that sinners shall not be immortal. But, hearkening, we hear a message assuring us that God has looked down in compassion and "heard the groanings of the prisoners." He foreknew our helplessness under the reign of sin and death, and in His Plan made provision for our case in advance—"before the foundation of the world."

After four thousand years of the reign of sin and death, exhibiting Divine Justice without mercy, our Creator revealed the wonderful features of his Program. He sent forth his Son, "that he, by the grace of God, might taste death for every man"—not for the Elect Church merely, but for all the families of the earth. Hence it is written that Jesus "gave himself a ransom for all;" and again, that "He is the propitiation (satisfaction) for our sins (the Church's) and not for ours only, but also for the sins of the whole world."

So, then, the death penalty pronounced against our race, which would have reduced Adam and his posterity to the hopeless condition of beasts, as respects eternal life, God had already intended to set aside through the sacrifice of Christ. Nevertheless, he allowed sin and death to reign from Adam to Moses, and from Moses to Christ, and from Calvary to the present. He has contented himself with laying the foundation for the worldwide blessing, in the death of the Redeemer. He intends ultimately, the Bible assures us, to offer complete deliverance from sin and death, to Adam and all of his children. The arrangement is that, "since by man came death, by man came also the resurrection of the dead. For as all in Adam die, even so all in Christ shall be made alive. But every man in his own order" (I Corinthians xv, 21-23).

"Doctrines of Demons."

The truth about this matter is severe enough it shows forth Divine Justice, intertwined with Divine Mercy and Love. We admit our present unworthiness of life eternal and feel grateful for proposed assistance through Christ, but our great Adversary, operating through ignorance and superstition and fear, seized the opportunity to deceive us and misrepresent our Creator by bringing in what St. Paul designated, "doctrines of demons" (I Timothy iv, 1). These have been promulgated, not merely in heathen lands, but amongst the civilized. These false doctrines have tended to alienate the hearts and minds of humanity from God and his revelation; they have put a barrier between God and his creatures.

These "doctrines of demons" are presented from various standpoints, but they are alike in one respect; namely, they all teach that God deceived our first parents when he told them that the "wages of sin is death" These "doctrines of demons" assert the contrary, that man cannot die, but must live somewhere to all eternity. Thus on the basis of man's fears this doctrine that God thrust immortality upon his creatures, the demons built up for us a theory so horrible as to be nauseating and terrifying to every sane and healthy mind. These "doctrines of demons" have been promulgated far and near, and with various colorings, but in essence they are all the same. They have come down from the "dark ages" represented in all our creeds, Catholic and Protestant.

Our Catholic friends have developed this thought to a nicety. They tell us that of those who die, only a mere handful are fit for heaven and go there immediately. They tell us that the most reprehensible class, heretical rejectors of Divine Truth, will be sent to a hell of eternal torture, where they will never die. They assure us, however, that the number who will receive this extreme punishment is small in comparison with the race as a whole. They tell us that the majority, Catholics and Protestants, civilized and heathen, are unfit for heaven at death, and likewise not deserving of eternal torture, and that thus the great mass of mankind, nine out of every ten, go at death to Purgatory, there to suffer for centuries or for thousands of years in expiation of sins, and for purification of their souls, that they may be eventually fit for Heaven and its blessings. Our hearts rebel at such a view of the "hereafter." While giving our Catholic friends and our own forefathers who were Catholics, credit for being as sincere as ourselves, we conclude that the light of our day, and the light of our intelligence, will not permit us to believe and rejoice in such a view of the "hereafter" as this. We say to ourselves, Surely the Great God has something nobler than this in reservation for his creatures.

Protestant Views Worse.

What shall we say of the "Hereafter" from the standpoint of our Protestant creeds? How do these compare with the Catholic views foregoing—how much worse? When our forefathers thought they had found something erroneous in the teachings of papacy, when they concluded that purgatory was not to be found in the Bible, they heroically determined to cast it out of their creeds. But alas! When discarding it they did not realize that they were making a bad matter worse. They held on to the "doctrine of demons," that God had created man so that he could not die, and could not be destroyed, and so they proceeded to interpret matters along that line. Realizing the Scripturalness of the proposition that only the saintly were fit for heaven, and rejecting the theory of purgatory, they logically consigned all except the saintly thereafter to eternal torture. Alas! How inconsistent it is; how strange that we ever thought Divine Foreknowledge, Wisdom, Justice, Mercy, Love and Power should have created man to the number of thousands of millions, with the foreknowledge and fore-intention and desire that they should suffer an eternity of torture.

Parting of the Ways.

Thus, my dear hearers, you with myself and others of the intelligent people of the world, find ourselves today in a most trying position. Our hearts have repudiated the doctrine of eternal torture as being unChristlike, unworthy even of a devil. We can believe neither in a purgatory of centuries, nor in eternal torture as a consequence or penalty for Adam's disobedience in eating of the forbidden fruit, nor as a penalty upon his children for not living perfect lives when they were "born in sin and shapen in iniquity" and "prone to sin as the sparks to fly upward." Our hearts cry out for the living God and the true light upon his dealings.

Under this awakening intelligence, thousands of noble men and women are leaving God's Book, and leaving all of the churches to go after Theosophy, Christian Science, and especially after Evolution, with its companion teaching of Higher Criticism—that the Bible is thoroughly unreliable. We are living now in a time of great falling away from the faith; few intelligent people any longer believe in the Bible. Our colleges and universities—and, sad to say, our theological seminaries—are busy turning out unbelievers—infidels. Nor are these people wicked or immoral in their unbelief; they are as well-meaning as ever, but have lost their way. They reject the Bible because they believe it to be the foundation of various inconsistencies in their creeds they are stumbling for lack of knowledge; they cannot believe that man's hereafter is one of centuries of suffering, or of eternal suffering.

Seeking the Old Paths.

The Lord, through the Prophet Jeremiah, tells his people to "Inquire for the old paths," and this is the appropriate lesson for each of us. We do, indeed, need to discard the creeds of the past, not because they contain nothing of truth, but because error commingles in them to such a degree as to make them perversions of truth as a whole. We need to take off the crystal spectacles with which we have hitherto been studying God's Word, and come to the Bible afresh, to hear its message. Thus coming, many of us have been surprised as we have found its purity and consistency and harmony with itself. We have already intimated the Bible's view of man's death sentence and the Bible presentation that Christ died for our redemption, and the Bible assurance that as a consequence in "due time," "the knowledge of the glory of God shall fill the whole earth." We have also the Bible assurance that not merely the living will profit by the provision of God's grace, but that "all that are in their graves shall come forth" to share in and to be blessed by the favorable conditions which God will by and by inaugurate.

The Bible declares that the penalty for sin is being experienced by humanity at the present time—the death penalty—and that the redemption price of Christ's death is sufficient for the sins of the whole world. It declares that on account of this redemption, ultimately the resurrection of the dead shall take place—"all that are in their graves shall hear the voice of the Son of Man and come forth." It is because of the Divine intention that there shall be a resurrection of the dead that the Bible everywhere, both in the Old and New Testaments, speaks of those who have died, both good and bad, as being "asleep," and the promise is that "They that sleep in the dust of the earth shall awake."

Nor will they come forth to similar conditions of sorrow that now surround us all. On the contrary, the First Resurrection is to be composed of the holy, the saintly, and they are to be associated with their Redeemer as his Bride and Consort, to assist in delivering and restoring mankind. Later the imperfect, who have not had their full trial, the great mass of mankind, will be brought forth, that they may learn the ways of righteousness, that they may learn to know God, and Jesus Christ, and in due time be uplifted out of the conditions of sin and death. Then will come the time mentioned in our text, The Hereafter for the world. How joyful is the message, "There shall be no more death, neither sorrow, nor crying, nor dying; for the former things have passed away." Ah, how different is God's proposition of a general uplift of the worthy and their assistance back to perfection—to all that was lost in Adam. How different is this from the "doctrines of demons," which have perplexed us, which have divided the Church of Christ into numberless sects and parties, and which have almost driven us from Christ and the Bible.

Life, Not Immortality.

Thus we see that God's privision in Christ for mankind is that each individual member of our race may yet, if he will, attain to everlasting life through the merit of Christ's sacrifice and through the operation of His Kingdom. Each may attain to all that was lost in Adam and redeemed at Calvary; namely, human perfection and Edenic blessedness. But additionally,

Continued on page 4.

Public Storage

We have the best and most centrally located Public Warehouses in the City of St. John. Situated on our own wharves in the heart of the shipping district, we can receive goods of all kinds direct from vessels. Most convenient for shipping purposes, as a number of the coasting steamers and vessels dock at our wharves.

THORNE WHARF AND WAREHOUSING CO., LTD.
THORNE'S WHARVES, off Water St.

Classified Advertising

One cent per word each insertion. Discount of 33 1-3 per cent on advertisements running one week or longer if paid in advance. Minimum charge 25 cents

Machinery Bulletin

REFITTED MACHINERY

Immediate Delivery

1 16 inch Buzz Planer.
1 6 inch four-sided Moulder.
1 8 H. P. Leonard Horizontal Engine.
1 50 H. P. Leonard Horizontal Engine.
1 35 H. P. Return Tubular Boiler.
1 18 H. P. Return Tubular Boiler.
1 Fire Proof Safe. Outside 32" x 29" x 31"
1 Iron Planer, 36" x 36" x8" bed.
1 10 inch Ballantine Moulder.

Write for complete Stock List. Prices on application.

The A. R. Williams Machinery Co.
Of St. John, Ltd. 15 Dock St.

FOR SALE

New Home, New Domestic, and other machines. Genuine needles and oil, all kinds., and Edison Phonographs. Buyer will save money in my shop. Call and see. Sewing Machines and Phonographs Repaired. William Crawford, 105 Princess St., St. John.

FOR SALE

The Well Known GRIST MILL and RESIDENCE Situated at Havelock Corner.

The above property in good repair. Can operate mill by steam or water. For further information apply to the undersigned.

LeBARON W. COREY.
Havelock, K. Co., Aug. 18, 1911.

BOATS FOR SALE.

New and Second Hand; also one Viper Hull 20 feet, new. Prices and terms low. For particulars apply to C. T. Merritt, Mianus Motor Works, 14 North Wharf.

FOR SALE.—A self-contained house No. 150 Wright street. For particulars address P. O. Box No. 235 or call at the office of D. K. McLAREN LIMITED, Prince William street.

OWN A NEW BRUNSWICK FARM—Nowhere in Canada are the conditions more favorable or the opportunities greater for profitable mixed farming, Apples, Sheep, Dairy, etc. We have a large number of good farms listed, some of which are at remarkably low figures. Write for descriptive free catalogue No. 2. Alfred Burley & Co., 46 Princess St.

FOR SALE—One carload P. E. I horses, just arrived. Edward Hogan, Waterloo street.

THE MARITIME R. & B. EXCHANGE HAVE FOR SALE—Farms suitable for Cattle, Fruits, Poultry and Mixed Farming. We solicit your business to buy, sell, or exchange Realty and Business Chances. Public Warehouses for storing light and heavy goods. Furniture, etc., insured and advances made. J. H. Poole & Son, Realty and Business Brokers, 18 to 28 Nelson St. 'Phone M. 935-11.

FOR SALE—A pleasantly situated summer house in Rothesay Park. Apply to H. B., care of The Standard.

WANTED.

SALESMEN WANTED — We require the services of two or three first class salesmen. No others need apply. To the right man a splendid opening is assured. Apply H. E. Palmer, 129 Prince William St., St. John.

WANTED—At Royal Hotel immediately, a chamber girl, a kitchen girl and two bell boys.

WANTED—Modern furnished flat for the winter by married couple, no children. A. M. BOUILLON, P. O. Box 82, or phone Main 790.

WANTED.—To hire, six men for haying. Good wages will be paid to capable men. Apply W. J. Dean, Musquash.

COOK WANTED at Kennedy's Hotel, St. Andrews. 'Phone or write A. Kennedy & Son, St. Andrews, N. B.

Housekeeper Wanted

As working housekeeper, capable middle-aged woman or widow wishing a good home. Must understand plain cooking and be able to take management of convenient flat. Three in family. References required. Apply by letter, P. O. Box 314.

MONEY TO LOAN

MONEY TO LOAN on Mortgage, amounts to suit applicants. Beverley R. Armstrong, Ritchie Building, Princess Street, St. John.

HOTELS

THE ROYAL
SAINT JOHN, N. B.
RAYMOND & DOHERTY, Proprietors.

Hotel Dufferin
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