SERMON.

How and Why the Gates of Hell Shall Not Prevail Against It--The Rock Built Church.

PASTOR RUSSELL'S DISCOURSE AT CARNEGIE HALL, ALLEGHENY,

ALLEGHENY, Pa., May 28.—Pastor thing, that there may be said to be no C. T. Russell addressed a goodly audi- history of them for all those centuries Sunday afternoon at Carnegie of Christians even yet. Hall. His text and discourse follow: "Upon this rock will I build my church; and the gates of hell shall not

prevail against it."-Matt. 16: 18. Well would it have been for all of His chief leaders were Luther and his cofollowers down through the gospel age adjutors in Germany, and Zwingli and men, however well intentioned, how- was an attempt to go back to the simever wise in earthly lore.

As the "traditions of the elders" confused the Jews and made the Word the rock, as declared in our text. of God of none effect, and thus handered many from receiving our Lord at His first advent, so the traditions of the ancients-coming down to through the creeds formulated during following the dark ages-have tended to becloud the minds of many of the spiritual Israelies, who today are much more in bondage to these tradstions thanthey are aware of. Let us, dear brethren and sisters, as our eyes open wider to the facts, be the more on the alert to hold fast the precious Word and to reject any and everything for which we cannot find authority in the inspired records. May the Lord bless to us our study of our text, that our minds may be clarified, our faith purified, our whole lives be more illuminated, and our way toward the heavenly city become more and more

ONLY ONE TRUE CHURCH.

Lord founded in the twelve apostles Thou hast sent Me. Neither pray I for union with Christ and with all who are Jehovah, and that either these alone, but for those who shall His, outside of and without regard to believe on My word." This true church any of these human organizations, good was formally recognized of the Father or bad. at Pentecost, and progressed in its apand who would ultimately deliver all who would accept the favor.

death until the great adversary, be not partakers of her sins" (false Satan, brought in grievous errors in doctrines and antagonism to those now the name of Christ, and thus sowed seeking to lift up the standard raised tares amongst the "wheat." History by our Lord and the apostles.)—Rev. shows that the tare-producing errors 18: 4. began to flourish in the Lord's church and under His own banner early in tures had forefold, the tare class had increased until the wheat was practically swamped. Meantime, gradually, an organization sprang up which, while claiming to be of Christ, was really an organization of men along different down, and bound or organized, not with the cords of love-union with the forms and ceremonies very different and gradually increased its power and influence, by fair means and foul, until it acquired such a prominence and predominance that those who adhered to we note carefully our text and its conthe simplicity of the faith and practice laid down by the Lord and the apostles

This condition of things prevailed for fourteen centuries. All this time there were, we believe, here and there solitary individuals, a "little flock," who held fast the faithful Word and who the organization in which each member is united to the Lord in faith, in nor upon the human church organiza-tion, but upon this great truth that Jesus was the Son of God and the Mes-

ter had expressed by divine inspirathe true children of God as living stones awful doom which will be upon the re-EXAMINING THE FOUNDATIONS.

If we examine this rock-truth upon

which the true church was to be built, we find that a great many are building (3 In the sixteenth century a religi-

had they given closer attention to the his associates in Switzerland, and nize Jesus as not only the Redeemer kind go down into sheol, hades, the had they given closer attention to the his associates in Switzerland, and of the world, but also the one who, in tomb, the death state. Our Lord himdue time, after selecting His church, self was dead, was in hades, the tomb, Master's inspired utterances and of His heaven-directed apostles, and of His heaven-directed apostles, and less attention to the speculations of Scotland. The reformation thus begun truth, would come a second time and truth are selecting. establish in the world a reign of righte-ousness, with Himself as the great spiritual, invisible King, all powerful spiritual, invisible King, all powerful plicity of the early church—the church of Christ-the church founded upon SECTARIAN REFORMATION PROall powerful also in the blessing and uplifting of all who will turn from glory, honor and imortality. (I Cor. in the subdwing of sin and every evil, uplifting of all who will turn from xv:42-46.) Then preceding he shows sin to God. This Messianic thought (v. 55) the ultimate deliverance of the pervades all the writings of all apostles, as, for instance, in Peter's. ment we see all about us in the five hundred or more different denomina- declaration following the Pentecostal into harmony with the Lord, and in tions of Christendom. The motive in blessing—"Times of refreshing shall connection with this quetes from Procome from the presence of the Lord, phet Hosea xiii:14, a shout of victory the organization of each of these systems undoubtedly was to go back to the original lines of the primitive siah—at His second advent), whom

> ment of truth was grasped and com-bined with old errors from the dark Whoever would get his faith properages, and because the pretext for a ly built upon the foundation which new name and a new organization fashioned, not after the original patson, but corresponding more nearly of our Lord's Messiahship has its proptern, but corresponding more nearly of our Lord's Messiahship has its propto the form, style, bondage, etc., of the Roman Catholic "mother." er prominent place in his faith, his hope, his aspirations, his joys in the victory to His church, which He counts In dealing thus with the facts of the truth.

case we are not railing against the good intentions of the organizers of that Jesus is the Son of the living God. with Him in the victory over sin and Another part of this rock-truth is in turn He has invited to participate connection with this text is that there these various sects and parties. On Many there are in the pulpits of Chrisis only one church built by our Lord the contrary, we hold that they have tendom who gradually, insinuatingly, walking in His steps of self-sacrifice. only one church properly to be re- been more or less deceived and duped are introducing to their hearers the cognized as His—"My church." by the great adversary and deceiver, thought that Jesus was a mere man, Throughout Christendem we see many Satan. We give them credit for a that He was not "separate from sinchurches of many names, some of them considerable degree of honesty, but be- ners" (Heb. 7: 26), that He had no pre- hades, the grave. The gates of hades founded recently and others in the re-mote past, some having one hope and motives, "tares," had much to do with the foundation, and all who give heed some another, some having one baptism and some another, some having wish now to call attention to the fact thereto are building upon the sand, and one faith and some another, some hav- that none of these man-made institu- will surely suffer loss as a consequence. ing one organization and some an- tions can properly claim to be the But while yielding to none in our revother. Time would fail us to trace the history of these various organizations can properly claim to be the But while yielding to the But while yielding to be the But while yielding to be the But while yielding to and when the entire church shall be complete in the end of this age, the history of these various organizations can be which our Lord gave on behalf of the which our Lord's power will be exercised and of churches. We can briefly rehearse we are aware, few if any now make the matter as follows:

we are aware, few if any now make sins of the whole world, and in our adthat claim—though there was a time miration for the nobility of character (1) There was the church which the when practically each one of them which led Him to leave the heavenly claimed to be the only true church. courts to become a man that He might and about five hundred brethren who Now they recognize that none of these redeem us from the penalty of Adam's believed on HIm, accepted His Messiah- organizations were founded by the sin, and with highest appreciation of ship, and became His disciples during Lord, and very few in any denomina- His subsequent resurrection to glory, His ministry. For these He prayed the will dispute our statement that the Father on the night on which He their membership in earthly sects and less we must fault those who falsely was betrayed, saying: "I pray not for denominations brings them no favor teach, contrary to the scriptures, that the world, but for them thou hast given me. That they all may be one, as Thou, Father, and I are one; that lished nor authorized and that the contrary to the scriptures, that the scriptures, that shall be delivered from hades, the grave, by a resurrection. It was to one in person—that He sent Himself. the world, but for them thou hast given me. That they all may be one, izations which the Lord neither established nor authorized, and that the sent Himself, one in person—that He died it was the death of that when He died it was the death of that when He died it was dead, and, behold, I am

HIS DEATH WAS A SHAM

We see, then, that the church which verse for a time was without a God. pointed work of seeking out and build-ing up in the holy faith those who had the ears to hear and the hearts to re- posed of all those individuals inside recognition whatever in the words of ceive the message that Jesus was the and outside of man-made churches, the Lord and the apostles. Some mis-Anointed One who died for our sins, sects, parties, and only these have takenly suppose that they thus add ever constituted the one and only honor to our divine Master by claimchurch of the Lord Jesus Christ. So ing that he was Jehovah, for the time many as see this matter clearly and disguised in the flesh. But instead of FORETOLD MIXTURE—"BABYLON" distinctly will be ready to follow the adding honor, these dear friends unincommand of the Lord to separate themtentionally dishonor the Master and selves from all human institutions. discredit His word. It was Himself able of the wheat and tares, it was not which the Lord designates Babylon— that said, "I delight to do the Father's long after the apostles fell asleep in "Come out of her, my people, that ye will," not His own; it was Himself that prayed to the Father, and that without deception or fraud; it was Himself who prayed in His dying hour to the Father; it was Himself who, after His resuffection, declared to Mary, "I ascend to My Father and to your Father, that the work of the next age will be cend to My Father and to your Father, THE TRUE ROCK FOUNDATION. to My God and to your God." Those to liberate all the prisopers from this Upon what rock did our Lord propose to build His church? Our Roman Catholic friends quote this passage with fervor and boast that the Apostle properly on the rock foundation which properly and that they is laid, and which distinctly recognizes the rock, and that they is laid, and which distinctly recognizes the rock after he was dead, and on the strength of their church that they are the foundation should return done this they claim that they are the rock foundation should return the resurrection of the church, which is the body the resurrection of the church, which is done this they claim that they are the thereto, otherwise he will surely sufonly church on the true foundation—
for loss to the extent that he neglected the Master's word.

His body, the resurrection of the just, and which will reach a still further development in the raising up to life and ed the Master's word.

text to ascertain under what circum-stances our Lord used these words and in heaven and things in earth." "And were gradually lost sight of, or, where noticed at all, were called heretics and what rock He meant. The context shows that the people were beginning to discuss our Lord's personality—who spired man has the authority to add spired man has the aut He was-and our Lord took occasion to the inspired utterances of God's to inquire of the apostles what they word, and none should have the temer-heard on the abject. Then he asked ity to do so. The Apostle Paul dis-Christ (Messiah), the Son of the living and we in Him; and one Lord Jesus God." It was this great fact, that our Christ, by whom are all things, and we by Him." (1 Cor. 8: 6.) At a fuwould be the foundation upon which the would build His church. And it ject more exhaustively, but since this today. Every true member of is a part of the rock foundation of our the church built upon the true foundatext, this much attention is due to the tion is resting his faith not upon Peter, matter here.

THE GATES OF HELL PREVAIL.

sish who had so long been promised, whose mission it was in God's due

stroying sin and the wages of sin,

The word rock in our text, in the Greek,

Our Lord's words in our text, de whose mission it was in God's due ime to bless the whole world by detroying sin and the wages of sin, eath, and by destroying also all who fter full opportunity continue in will sin. after full opportunity continue in wil-Our Romanist friends tell into their ledge to the people—probably for fear error in supposing that Peter was the rock because of his having been the knowledge of the true meaning of the one who voiced this great truth re-specting Christ's Messiahship, and be-this passage and elsewhere. The orcause our Lord there associated his dinary mind, ensuared with the erronename Peter (Greek Petros, which ous doctrine of eternal torment, which means a piece of rock) with this great has come down blazing and smoking which he had expressed. from the dark ages, draws a picture from these words of our text that is is Petra, and signifies a mass of rock. far, far from their true meaning. The the place lately occupied by Mr. L. Thus we see that our Lord declared erroneous view sees gates red-hot and has atted it up for a studio.

Peter one of the rocks or living stones fiaming, seeking to enclose the church who, with others, would be built upon with the world in a hell of flame and this great foundation truth which Pe- torture under the control of devils. To those who have this view, the Lord's tion. That the Apostle Peter had this words signify that he will exert His same thought respecting the matter is power to the intent that those who are evident, for in his epistle he speaks of truly His shall not be shut up in that for God's temple, built upon Christ as mainder of the race. Nothing could the great foundation.—1 Pet. 2: 4, 5. be farther from the truth than this mainder of the race. Nothing could picture, which comes to the average mind because of ignorance, false teaching or no teaching upon this subject. As soon as the light of Truth shines into our minds we learn the true meanpartly upon it and partly upon the sandy foundation of human theories. New Testament and of the sheel of the All who are truly consecrated to the Old Testament which it is used to Lord should seek to build their faith translate. If time permitted, dear upon the full significance of this great friends, we could give you most abundfoundation truth which our Lord com- ant evidence from scores of texts that Unfortunately the these words, as used throughout the word Christ has in a general way lost Scriptures, had no significance of torits real meaning. It is the Greek ture of fire or anything of the kind. -indeed there is no history of this kind equivalent to the Hebrew word Messi- The Hebrew word sheel and its Greek ah, but the Messiah thought is lost to many. By the Messiah thought we tomb, the death state, and art transous reformation which had been workous reformation which had been working for some time broke forth. It had
what instruction can we draw from
What instruction can we draw from
its sympathizers in every part of the these words of our Divine Master? civilized world, but for the time its ther race and of the world of mankind. the reader has in the marginal column The Messiah thought was the one the apostles had, which led them to recognize the true significance, "grave."

According to the Scriptures all mai According to the Scriptures all man-

> [hades] where is thy victory?" church which our Lord founded. But, alas, for human weaknesses, prejudices, ignorance and superstition in every case, it would appear, a fragprophets since the world began."
>
> | Church which our Lord founded. But, the heavens must receive (retain) until the times of restitution of all things apostle adds, "Thanks unto God, which giveth us the victory, through our prophets since the world began."
>
> | Lord Jesus Christ." He gained the victory in His own case by His obediance. victory in His own case by His obedience, in the things which He suffered. as "members of His body;" and these death, by laying down their lives, by The Lord's victory applied to the

church will result in the deliverance of every member of it from the power of shall not pervail against the church. It was sin that brought upon mankind sinneth, it shall die"-but through Christ, believers are justified from sin; and when the entire church shall be every member of His church shail come forth from the gates of death. For eighteen hundred years or more the gates of death, the power of the tamb have prevailed against the Lord's Like the remainder of the world they have gone down into death; but when the due time shall have fully come, every member of His church Liverpool. alive for evermore, and have the keys of death and of hades-the grave." The key is the symbol of power, au-

thority, ability to open the grave. Similarly our Lord's resurrection was prophetically and symbolically represented as the bursting of the bars of the tomb-of sheol. All who are of the Lord's true church, by faith and consecration, whether churches or not, whether or not they have yet obeyed the Lord's command, "Come out of her,"-all these may rejoice in the Lord's assurance that the gates, the bars of the tomb, shall not prevail against them; that in his due time every true believer shall be fully liberated from the bondage not only of death, but also of sin.

It is another part of cur gloriou who contradict the Lor din these mat- great prison-house of death-sheel, Neither did the apostles contradict fully freeing from every vestige of the Lord and say that He was the death and sin all those who, during the from the simplicity which the Lord and the aposties as His representatives had instituted. This organization the lord instituted. This organization of the Lord and say that He was greater than the Lord and say that He was greater than the Lord and say that He was greater than the Lord and say that He was greater than the lord and say that He was greater than the Lord and say that the Lord and say that He was greater than the Lord and say that the Lord and say that He was greater than the Lord and say that the Lord and say that He was greater than the Lord and say that the Lord and say the Lord and say that the Lord and say that the Church of Rome are wholly differ- with the Father. The highest declara- mony with His reasonable and just re-

tion, no deliverance, no resurrection. Dear friends, let us apprehiate this great foundation of faith which the Lord has laid down for us, and let us build thereon obediently to the letter and spirit of His Word and regardless the special blessing which He is pleased of human traditions, that we may have them their opinion, "Whom say ye that I, the Son of Man, am?" Simon Peter ject, saying, "To us there is one God, answered and said, "Thou are the the Father, of whom are all things, will hear and heed His voice and not will hear and heed His voice and not the voice of strangers.

GRAND FALLS.

GRAND FALLS, May 30 .- Dr. Murray of Upham, Dr. Boone of Caribou and Dr. Hammond of Van Buren are in town today to assist at the operation to be performed on Miss Curless The operation was successful. Miss Phillips of Centreville has been engaged as nurse.

J. McLuskey, who during a fit of temporary insantty disappeared from his home on Saturday last, was found on Monday a few yards from his own

J. Pelletier will erect a fine residence on the site of his former home.

T. Dixon, who has the contract for building the same will begin work in a few days.

a few days.

Frank Or left town yesterday for St. Basil hospital. Mrs. P. Mckudiey has returned from St. Basil much im-Mr. Wallace of St. John has rented

the place lately occupied by Mr. Lyons

SHIPPING NEWS.

PORT OF ST. JOHN.

Arrived. June 1-Str Senlac, 614, McKinnon,

from Halifax via ports, Wm Thomso Sch Abbie C Stubbs, 295, Colwell, from Stockton, Me, master, bal. Sch Myra B, 90, Gale, from Portland

master, bal. Sch Pandora, 98, Holder, from Port land, A W Adams, bal. Str Coban, 680, Kemp, from Louis burg, R P and W F Starr, coal (1,100 tons), and cld. Coastwise-Schs Ocean Bird, 44, Ray,

from Margaretville; Fleetwing, 58, Fritz, from Port George; str Beaver, 42. Reid, from Hillsboro, and all clear ed; schs Harry Morris, 98, Loughery from River Hebert; Nina Blanche, 30 Crocker, from Freeport, and cld; May Bell, 76, Kinnie, from Hillsboro. Cleared.

June 1-Coastwise-Schs Little Annie, Poland, for Sandy Cove; Chieftain, Tufts, for St Martins; Jas Barber, Tufts, for do: Effort, Apt, for Annapolis; Sarah Jane, Spicer, for Economy; L M Ellis, Lent, for Westport.

Domestic Ports. HILLSBORO-Cld May 30, sch Calabria, Newton, for Creek, NY. NEWCASTLE, NB-Ard May 31, sch Harry Miller, from New York. Cld 30th, sch Unity, Weatherbee, for

HALIFAX, June 1-Ard, str Rosalind, from New York; Evangeline, from St John; sloop yacht Mischief, from Glace Bay CB, and sld for Boston: sch Onyx, from New York. ST STEPHEN, June 1-Ard, bark Levuka, from Parrsboro, NS; sch Hattie McKay, from do.

British Ports. LIVERPOOL, May 31-Sld, str Scilly for St Johns, NF, and Halifax. PORTISHEAD, May 31-Ard, str Nor wood, from Newcastle, NB. LIVERPOOL, June 1-Sld, str Welch man, for Portland.

BELFAST, May 31-Sld, bark Alas LIZARD. June 1-Passed, str Potsdam, from New York for Boulogne and

Baltic, from New York for Liverpool Pensacola. LONDON, June 1-Ard, str Ontarian, LIVERPOOL, June 1-Ard str Bue-

FLEETWOOD, May 31-Ard, bark saying that she was aground at Vera Haugesund, from St John.

BROW HEAD, June 1—Passed, str Micmac, from St John, NB, for Car- two.

nos Ayrean, from Montreal and Que-

QUEENSTOWN, June 1-Ard, bark Rifondo, from Dublin, for Gaspe, PQ. QUEENSTOWN, June 1, 9.57 am-Ard, str Arabic, from Boston, for

Liverpool, and proceeded LIVERPOOL, June 1-Ard, str Baltic, from New York via Queenstown. LIVERPOOL, June 1—Sld, strs Ba-varian, for Montreal via Moville; Ottawa, for Quebec and Montreal. FASTNET, June 1-Passed, str Ara-

Foreign Ports. NAPLES, June 1-Ard, str Koenigin an Synod on Sunday schools: for Genoa, and proceeded.

CHATHAM, Mass, June 1-Light southeast winds; cloudy at sunset. Passed, sch Thomas W Lawson, from Boston, for Newport News.

B, from Wentworth, NS; Evie B Hall, from Cheverie, NS; T A Stewart, from Eastport. Me. Sld, schs Nevis, for Wentworth, S; Warner Moore, for Norfolk; J A

PROVINCETOWN, Mass, June 1-Ard, sch J M Harlow, from Eddyville. NEW HAVEN Conn. June 1-Ard. sch Marshall Perrin, from Calais. SPARROWS POINT, June 1-Passed down, str Axminster, from Baltimore,

CITY ISLAND, June 1 - Bo south, schs Gertrude L Trundy, from Hillshoro, NR: Manuel R. Curza, from St John, NB, via Bridgeport; Fred C Holden, from Calais via New Haven; Andrew Peters, from do, via Providence; tug Gypsum King, from Hantsport, NS, towing sch Gypsum Empress and barges J B King and Co. Nos 20

and 19, from Windsor, NS. Bound east, barks Westmoreland, from Hoboken, for Musquash, NB, anchored: Edith Sherator, from Elizabethport, for Charlottetown, PEI, an-PORTLAND Me. June 1-Cld. schs

R D Spear, for St John, NB; M D The Rt. Rev. The Lord Bishop of EASTPORT, Me, June 1-Ard, sch Centennial, from Magdalene Islands.

Alma, from Sackville, NB, to Vinevard Haven, for orders; Bessie A, from River Hebert, for orders; Agnes, from Musquash, NB, for Port Chester. TONSBERG, May 29—Sld, bark Donquixote, for Canada. CADIZ, May 27-Sld, sch Annie Larder, for St John's, Nfld.

DYSART, May 30-Sld, sch Yrsa, fo. PHILADELPHIA, June 1.-Ard, st. Nora, from Hillsboro; schs Oakley C Curtis, from Portland; Maud Palmer,

from Portsmouth. schs Helen G Moseley, from Fernandina for Boston; Sallie E Ludlam, from South Amboy for Bar Harbor; Winnegance, from do for Augusta; Northern Light, from Jersey City for

Passed, schs Lavolta, from Sullivan for do; St Croix, bound west; Nellie Grant, from do; Wm Mason, from do Mary B Wellington, from do; J R Bodwell, from do.

BOSTON, June 1 .- Ard, strs Ivernia from Liverpool; Prince George, from Children for the Public Services of the Yarmouth, NS; schs Sadie C Holmes, Church." from Annapolis, N.S; Valdare, from Bear River, N.S; Marguerite, from Hantsport, NS; Oriole, from River Hebert, NS; Maggie Miller, from Wal-N S; Georgie E, from Fredericton, N B; Fannie F Hall, from Bangor; Purifrom do; Omaha, from do; Gle-

from Buenos Ayres.
Salled strs Bohemian, for Liverpool;

900 Drops The Kind You Have Always Bought Avegetable Preparation for Assimilating the Food and Regula-ting the Stomachs and Bowels of Bears the INFANTS CHILDREN Signature Promotes Digestion, Cheerful-ness and Rest Contains neither Opnum, Morphine nor Mineral. NOT NARCOTIC. Becque of Old The SAMUEL PUTCHER Aperical Remedy for Constipa-tion, Sour Stomach, Diarrhoed Worms Convulsions, Teverish-For Over ness and Loss of SLEEP Par Simile Signature of Application NEW TORRES Thirty Years

Sailed for roads, sch Thos W Lawon, for Newport News. Shipping Notes,

Atb months old

EXACT COPY OF WRAPHER

5 Dosi's -35 CINES

Battle liner Platea, Capt. Parker, ar-QUEENSTOWN, June 1-Ard, str rived at Marseilles yesterday from Battle liner Sellasia, Capt. Purdy,

arrived at Manchester from Hopewell Cape yesterday. The Sellasia will come to this port next. was received from Captain Word was received from Captain Smith of the barkentine Eva Lynch, Cruz. The vessel is not damaged and will probably be floated in a day or

TEACHERS' CONFERENCE.

Programme Following is the programme of the

Church of England Sunday Teachers' Conference to be held at Sussex on Tuesday and Wednesday,

TUESDAY, JUNE 6th. Chairman, the Bishop of Fredericton. material, edged with real bruges. First Session, 2.30 to 6 o'clock, p. m. CALAIS, Me, June 1-Ard, schs L M

> 2.55 p.m.-Report of Permanent Sec- ed pink mousseline de soie with berretary.

4.00 p.m.-Paper .. Rev. G. F. Scovil. Stetson, for Boston; C W Dexter, for Subject: "After six months' experience of the lesson series based on source method and recommended by Halifax. New York S. S. Commission.

4.15 p.m.—Discussion. 4.35 p.m.-Address, Justice Haning-D. C. L. Subject-"Giving." 4.50 p.m.-Discussion.

5.10 p.m.-Address-Rev. J. R. De- tion to connect with the maritime ex-Wolfe Cowie, M. A. Subject-"Sunday schools as I have 5.25 p.m.-Discussion.

5.40 p.m.-Question box on subjects in Sackville Tuesday Evening, 8 O'clock.

Public meeting in Medley Memorial Hall. The Lord Bishop of Fredericton in the chair.

Introductory remarks by the chair-

Nova Scotia. Address on "The Church and Educational Ideals"-Ian C. Hannah. D C. L., President King's College, Wind-

Hymn. Collection for expenses of the con

WEDNESDAY, JUNE 7TH. 8.00 a.m.-Celebration of the Holy munion in Trinity Church. Address by the Lord Bishop of Nova Scotia

Offertory for conference expenses. second Session-Wednesday, June 7th 9.45 to 1 p. m. 9.45 a.m.-Hymn; opening prayers. 10.00 a.m.-Paper by Rev. Canon

S Teaching." 10.15 a.m.-Discussion. 10.30 a.m.-Address, Rev. Richardson. Subject:

Weakness in Teacher's Work." 11:00 a.m.—Address, Rev. C. F. Wiggins, M. A. Subject: "The office of

11.15 a.m.-Discussion 11.35 a.m.-Question Box. Answer to questions and discussion on the

12.00 a.m.-Question Box for Second 12.30 a.m.-Paper, R. W. Allin, B. A ubject: "Teachers' Preparations for

12.45 a.m.-Discussion. Third Session-2.30 p. m. to 3.50 p. m. 2.30 p.m.—Paper, The Very Rev.
Dean Partridge, D. D. Subject: "The
Present Position of Higher Criticism."
2.50 p.m.—Discussion.

3.10 p.m.-Answers and Questions. 3.40 p.m.-Vote of thanks and closg of conference. Hymn. Closing prayers.

PRETTY WEDDING AT SHEDIAC

Miss Ethyl Sumner and Herbert M. **Wood United Yesterday After-**

MONCTON, N. B., June 1. - The narriage of Herbert M. Wood, son of Senator Wood, of Sackville, and manager of the wholesale business of M. ood & Son, and Miss Ethyl, eldest daughter of Fred W. Sumner. Moncton, was solemnized at 3.30 this afternoon in St. Martin's church-inthe-wood at Shediac Cape. The church was very beautifully decorated for the occasion and the ceremony was performed by the rector, Rev. A. F., Burt. The bride, who was one of Moncton's most popular young ladies, June 6 and 7, under the direction of looked very pretty in a soft, clinging the standing committee of the Dioces- gown of liberty duchesse with encrustations and bertha of real duchese lace, the underslip of white taffeta veiled in accordeon plaited chif-The meetings of the conference will fon. She also wore a bridal veil of

be held in the Medley Memorial Hall. tulle caught with rosette of the same The bride's only sister, little Miss 2.30 p.m.-Hymn .. Opening Prayers. Marjorie Sumner, who acted as flow-2.40 p.m.-Address by the chairman. er girl, was attired in accordeon plaittha of ecru valenciennes and hand-3.00 p.m.-Report from Deanery S.S. painted ecru sash with English poke bonnet. The bride was also assisted by three of her young girl friends,

Miss Helen Cole and Miss Mary Chap

man of Moncton, and Miss Pearson of After the ceremony the wedding party repaired to Mr. and Mrs. Sumner's summer cottage at the Cape, where a reception was held until 7.30 in the evening, when they were conveyed by special train to Painsec Juncpress from Halifax. Mr. and Mrs. Wood left on the maritime express for the upper provinces on their wedding tour. On their return they will reside

The invited guests, who were confined to relatives and very intimate personal friends of the two families were: Mr. and Mrs. Josiah Wood, Mr. and Mrs. F. B. Black, Miss Hester Wood, Mrs. J. W. S. Black, Sackville; Mrs. McNichols, Terento; Mrs. D. I. Welch, Mrs. F. J. White, Mrs. Wilkinson, Mrs. J. H. Harris, Mrs. J. S. Trites, Mrs. C. P. Harris, Mrs. R. P. Dickson, Mrs. J. C. Mahon, Miss McEwen, Mrs. L. B. Read, Mrs. Cole, Mrs. Fred C. Jones, Mrs. L. Somers, Mrs. G. W. Daniel, Mrs. Fred Reid, Moncton; Mrs. Pitfield. Mrs. J. DeWolfe Spurr, St. John; Mrs. M. Garfield White, Sussex; Mrs. Burt, Mrs. James-White, Shediac; Miss Ada Palmer, Miss Kate Palmer and Miss Nellie Palmer of Dorchester

NORWAY AND SWEDEN.

CHRISTIANA, Norway, June 1-All party feeling has been obliterated in the face of the crisis between Norway and Sweden, but the people and the newspapers preserve a sober temperment and there is a complete absence of any warlike feelings. At the same time Norway's defenses are said to be in a far better state than they were during the crisis of 1895. The fact that General Krohn, commanding the Trondjhem district, accompanies the crown prince to Berlin is regarded as showing that on neither side of the ontier is war considered probable.

DEATHS.

Queens Co., on May 27th, Beulah, on-ly daughter of Wilbur and Alma Foshay, aged one year and 3 months. HAMLYN-On May the 30th ult-Margaret J. Hamlyn, aged 70 years. LAVERS-In this city, on May 80th Ann, widow of the late Thomas H. Lavers, formerly of Halifax, leaving one son and brother to mourn her sad ruary wh to him a governm delay action before the ating a co tional wa pleted its after recit pointed o ed for whose nat

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