practice, conform ipline and Governice or subversion of ve course from the enets, and opinions Doctrines, Worship,

ination.

estaments to be the ne contained in the

of the Articles of ou acknowledge the nly and constantly aintain, and defend in this Church? nly King and Head

inct from, and not ivil Magistrate does e regulation of the

ernment, as authorreeable to the Word ent and Discipline, or indirectly, the our power, in your e and Presbyterian

n the Courts of this spirit of meekness, and to be subject to ory of this Church, t according to your h against error and hat you will follow cipline, and Govern-

hrist, and desire of s to enter into the d interests?

brist, our Lord and reumspect life, and parts of the minis-

irself or others, in

ey may signify their right hand.

erence to the call and do you receive itable maintenance, ent in the Lord?

9.—Do you adhere to your acceptance of the call, to become minister of this Church?

10.—All these things you profess and promise, through grace, as you shall be answerable at the coming of the Lord Jesus Christ with his saints, and as you would be found in that happy company?

III .- Questions for the Licensing of Probationers.

1, 2, & 3.—The same as the foregoing.

4.—Do you promise to submit yourself in the Lord to the authority of the several judicators of this Church, and to the Presbytery within whose bounds you may be called upon to labour?

5.—Do you engage, in the strength of Divine grace, to live a holy and circumspect life, and faithfully, diligently, and cheerfully to perform all the parts of the work of a Probationer for the office of the Ministry?

IV .- Questions for the Ordination of Elders.

1, 2, & 3.—The same as the foregoing.

4.—Do you engage, in the strength of the grace that is in Jesus Christ, to perform with diligence and faithfulness the duties of a Ruling Elder, watching over the flock of which you are called to be an overseer, in all things shewing yourself a pattern of good works?

V .- Questions for the Ordination of Deacons.

1, 2, & 3.—The same as the foregoing.
4.—Do you accept the office of a Deacon of this Church, and promise, through grace, faithfully and cheerfully, to discharge the duties thereof?

STANDING ORDERS.

A.—Presbytery Rolls.

1. Certified Rolls of Presbyteries, together with Reports of Moderations, Inductions, Licensure, Deaths, Demissions, and Depositions, within their respective bounds, shall be sent up by their respective Clerks, so as to be in the hands of the Clerk of Synod at least eight days before the Synod meets.

B.—Devotional Exercises.

2. The second diet of the Synod's meeting shall be chiefly spent in devotional exercises, and such portion of the time of other diets as the Moderator of Synod shall think proper.

C .- Committee on Business and Bills.

3. There shall be a Standing Committee on Business, consisting of the Clerks of the Synod and of Presbyteries, who shall arrange all such business as may be requisite prior to the first diet of the annual meeting of Synod; and such Committee, together with a Minister and Elder from each Presbytery, appointed by the Presbytery itself, shall constitute the Committee of Bills and Overtures; but in the event of no such appointment being made, such representatives shall be appointed by the Synod. The Synod Clerks shall be Joint Conveners of the said Committee. After the arrangement of business has been reported by the Committee of Bills and Overtures, and disposed of by the Synod, the Engrossing Clerk shall write out a legible copy of the business according to the order in which it is to be taken up from time to time, and shall fix up the same in the vestibule of the place of meeting for the due information of all parties.

D.—Papers to be Transmitted.

4. All papers for the Synod, or notification of the same, shall be transmitted