

ation such things as will recommend the Gospel Ministry as a calling, in order that parents and youth may give its claims respectful hearing; and the Synod further appoint the said Sabbath as a day of special prayer for the outpouring of the Holy Spirit on the rising generation, and upon the officers and students of Queen's College.

4. That this Synod earnestly and affectionately recommend parents to lend their children to the Lord, and to dedicate such as, in their judgment, possess the requisite qualifications to the office of the Holy Ministry.

5. That the Synod earnestly urge Presbyteries to guard, with a becoming caution and a firm vigilance, the door to the holy office of the Ministry, so as not to admit to that sacred calling men wanting in mental or moral qualifications for its high and holy functions.

SECTION EIGHTH—JUVENILE MISSION.

The Synod, having read a letter (May 31, 1856) from Mr. Paton, respecting the support and education of Hindoo Orphans, approve of the same, commend the effort to the sympathies of our Congregations, and appoint Mr. Paton Treasurer for the fund;—renew (June 1, 1858) their cordial approval of the scheme, (May 31, 1859) recommend it to the cordial support of the Church and Sabbath Schools (June 8, 1853) and rejoice in the extended interest in Mission work manifested by the children. (May 28, 1862).

The Synod resolve to merge this and (June 9, 1863,) the Sabbath School Scheme into one Scheme, to be called the "Juvenile Mission and Sabbath School Scheme," and appoint a Committee for its management.

CHAPTER V—COLLEGES.

SECTION FIRST—QUEEN'S COLLEGE.

1. *Formula for the Literary Professors and Trustees of Queen's College.* (July 4, 1840.)

I do sincerely own and declare the Confession of Faith, agreed upon by the Assembly of Divines at Westminster to be the Confession of my faith; and that I own the doctrine therein contained to be the true doctrine, which I will constantly adhere to: as likewise, that I own and acknowledge Presbyterian Church Government of this Church, by Kirk Sessions, Presbyteries, Provincial Synods, and General Assemblies, to be the only government of this Church, and that I will submit thereto, concur therewith, and never endeavour, directly or indirectly, the prejudice or subversion thereof.

2. *Statutes of Queen's University.* (June 9, 1863.)

Numbers 18, 19, 55, and 109 of the Statutes of Queen's University were read and approved of, and the Moderator and Clerk were instructed to attach their signatures to them.

3. *Change in Curriculum.* (June 10, 1864.)

The Synod approve of the change made in the Curriculum in Arts by adding a fourth Session, and, as regards Students for the Ministry in this Church, require them to conform to the amended Curriculum, subject to the payment of fees in the Arts classes, agreeable to the principle stated in the Report.