

desire to have them. I do not say that in all cases we consciously choose between God and these things. No! we want both. Here, then, is our danger. The heart can only hold so much. What if these things fill it to overflowing? with all reverence I say, where does God come in?

If we believed in Him we should trust Him, and believe that by seeking—first, the kingdom of God and His righteousness, all other things would be added unto us; we should be obedient to His Word. Most of our young men would be highly offended if they were asked, "Do you believe in God?"

But do they?

My young friend, do you believe in God when you spend Sunday morning in bed, on the door step, or it may be in reading a novel or a newspaper?

I have been told, "Oh, I make no profession; I am not converted." Believe me, this will not help you. You are living in a Christian country, within reach of church, and within sound of a church bell. A Bible can be bought for a mere trifle. If you neglect so great a salvation, what will you do when you have to give an account of your time.

Supposing you may be saved, that you just get into heaven, as it were, what will you feel like?—no word of praise for work well done, no reward, no stars in your crown. Boys and men, you will do well to begin to think of these things; the hurt cannot possibly fall *only* on yourselves. It must hurt others, too: your little children or your little brothers are watching you, and soon they will be trying to follow your example. Stop and think right here. Turn now to the God who made you, to the Son of God who redeemed you. Ask guidance from the Spirit of God who is willing and waiting to sanctify you and make you all he would have you to be. "Turn ye, turn ye, why will ye die, O House of Israel?"