They dream not to essay; yet it no less

But more is honoured. I was thine in shame,

And now when all thy proud renown is out,

l am a watcher whose eyes have grown dim

With looking for some star which breaks on him

Altered and worn and weak and full of tears.

Autumn has come like spring returned to us,

Won from her girlishness; like one returned

A friend that was a lover nor forgets
The first warm love, but full of sober
thoughts

Of fading years; whose soft mouth quivers yet

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With the old smile but yet so changed and still!

And here am I the scoffer, who have probed

Life's vanity, won by a word again lnto my own life—for one little word Of this sweet friend who lives in loving me.

Lives strangely on my thoughts and looks and words, [thing

As fathoms down some nameless ocean Its silent course of quietness and joy. O dearest, if indeed I tell the past,

Mayst thou forget it as a sad sick dream!

Or if it linger—my lost soul too soon Sinks to itself and whispers, we shall be But closer linked, two creatures whom the earth

Bears singly, with strange feelings unrevealed

But to each other; or two lonely things Created by some power whose reign is done,

Having no part in God or his bright world.

l am to sing whilst ebbing day dies soft, As a lean scholar dies worn o'er his book.

And in the heaven stars steal out one The dark past up to quell it regally.

As hunted men steal to their mountain watch.

I must not think, lest this new impulse die

In which I trust; I have no confidence: So, I will sing on fast as fancies come; Rudely, the verse being as the mood it paints.

I strip my mind bare, whose first elements

I shall unveil—not as they struggled forth

In infancy, nor as they now exist,
That I am gre a above them and can
rule—

But in that middle stage when they were full

Yet ere I had disposed them to my will; And then I shall show how these elements

Produced my present state, and what it is.

I am made up of an intensest life, Of a most clear idea of consciousness Of self, distinct from all its qualities, From all affections, passions, feelings,

And thus far it exists, if tracked in all:
But linked, in me, to self-supremacy,
Existing as a centre to all things,
Most potent to create and rule and call
Upon all things to minister to it;
And to a principle of restlessness

Which would be all, have, see, know, taste, feel, all—

This is myself; and I should thus have been

Though gifted lower than the meanest soul.

And of my powers, one springs up to save

From utter death a soul with such desire

Confined to clay—which is the only one Which marks me—an imagination which

Has been an angel to me, coming not In fitful visions but beside me ever And never failing me; so, though my

mind
Forgets not, not a shred of life forgets,
Yet I can take a secret pride in calling
The dark wast up to quell it regally.

A mind like this must dissipate itself. But I have always had one lode-star; now,

As I look back, I see that I have wasted