THE TRUE WITNESS AND CATHOLIC CHRONICLE. DECEMBER 18, 1857.

freedom of election, thrusting its agents and apolo-gists into Parliament, overawing successive Minis-tries, dictating the composition of Cabinets, and coercing the representative of the Sovereign, into an efficial recognition of its essentially illegal demon-strations. It has also retarded the settlement of the country, by exciting religious animosities, and by giv-ing us abroad a character for turbulence which every lover of Canada must denlore.

ing us abroad a character for turbulence which every lover of Canada must deplore. The existing Ministry, I am sorry to be compelled to say, are acting, in a great degree, under the dicta-tion of the Orange confederacy. The new Prime Minister has been officially gazetted by the Grand A data at a hubitue of their conclusion a been leader Lodge as a hubitue of their conclave, a legal adviser of their courses, and a warm advocate of the Incor-poration by Act of Parliament. I shall, therefore, if elected, place myself in opposition to this Ministry, and by all justifiable means endeavor to abridge the tenure of office, which the Orange brotherhood, for their own sinister purposes, have graciously granted them.

In making this direct issue with Orangeism, I beg most explicitly to add, that I never did, and never most explicitly to had, that I never did, and never shall confound that conspiracy with the principles of any denomination of Christians. I do not believe that the Frotestants of this country will place their freedom of action and opinion in pawn with those brokers of bigotry, and I am equally certain that it is the common interest of us all to live in peace and good neighborhood, irrespective of all religious dis-Linctions.

On the subject of Education we have no cause of complaint in this part of the Province. In Upper Ganada it is otherwise. The Roman Catholics there entertain, what I believe to be, unanswerable objec-tions to the existing Common School System. They are a minority—and there is the greater need we should support them, in the maintenance of their just demands. The principle by which I would test just demands. The principle by which I would test all legislation on this subject is, that the same rights and privileges be granted to the Catholic minority of Upper Canada, as are now enjoyed by the Protes-tant minority in Lower Canada. When this equality is once established by law, let such legislation be declared a finality; and the Parliament of Canada deciared a marty, and the variation of contact will find time to attend to other interests less con-flicting and less controversial but hardly less impor-tant. I have no desire, I beg you to believe me, gentlemen, to see the great council of the country turned into a conciliabulum of wrangling zealots, in another lettic the york avisione of society whose unnatural strife the very existence of society must be endangered. Quite the reverse is my hope for the future of British North America.

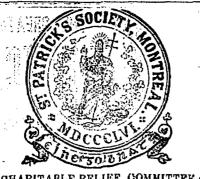
The Canadian Constitution, as it is, must be upheld, since all the reforms and ameliorations required can be obtained under it, from a responsible Executive, acted on by a liberal, tolerant, and powerful representation of the People.

With my heartfelt thanks to those of your number whose names are affixed to the Requisition I have had the honor to receive, and the invitation contained in which I hereby gratefully accept,

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