## THE TRUE WITNESS AND CATHOLIC CHRONICLE.

aposilite of thtife; alid they actually pester the.Foreign
Office to instract the renresentative of the British Office to instruct the reprosentative of the of Swe
nation to interfere in the domestic, concerns of ten, Italy, andid Geerimany. "As' it the aspect of European politios, were not areayy sumpiem, compel all the siingdoms of the earth; thy foree of arms; to pernit the missionaries or hinithe clergy of every country in Christendọm. Protestant or Papist, it malses no difference-ithe crusade must be waged equally against Lutheran Swe den and Catholic Tuscany such gintons for refigi ous bullying and hey do not so much care about that it is obvilus about their right 10 flingtheir fists in the face of all Christian professions, however sincere, the differ from their own. They care much less about Miss Cunninghame than about the pleasure and hono of bringing, British Protestant, dictation to bear on the Tuscan Gnvernment. This was the burden of weit recent interver to thank him-not because the judicious nivice of Mr. Scarlett and the pridence of the Girand Duke's Government had released Miss Cunningliame from the consequences of her silliness-but because, as they pleused themselves with fancying, the Fureign
Secretary had threatened an armed intervention on her behalf. They are ready to find a precelent in he policy of Rome itself, when it despatches a squa-
tem to ilisist on the free entrance of Jesuit intrusion in Tahiti; and they are 50 enamored of religious sirife and disseusion, thal, when a coumry her Swe-
den happen to profess umantimously their own Proborcible entratuce of Romish argression into a Luther orecble entratce of Romish argression into a Luther
an SInte. They display their lo ofe of libery in denying the right of a 'surpliced ruffan' to detend his own ing fleers and arnies to propagate the message of
peace. State of Protestantism in Wajes.-The Pro-
qestan Bishop of Llatidaf, in an address lately deliat Cardiff, quoted the following evidence an to the
ate of the Protestant bodies in the principality not i nion with the Establishment $:$ ""From a sermon of Mr. D. Jenkins, Metholist Minister of Tredegar, pub If we cast an eye upon our churches' in the presen day, it will be clearly perceived that religiou is in a
legenerate state. It is not necessary for me to spend time in persuading you 10 believe this. I is true that
the outward and circumstantial matters of religion eent to he in a fourishing state, but the inward, an smitual maters are wifelessness of the prayers, the fee-
of the services, the lifer
blenes of the experiences, the trifling nature of the incing, and the great tendency to quarrelling and parly spirt, and it will he seen that brotherly love anction lost, heaventy, warmith of the aftections chilled languisthing, kindiness departed-in a word religion
decaycd. The decay is general-not confined to a decaycd. The decay is general-not conined to a have gone to greater lengths than others, yet they are all, to some extent, nourishing its causes, and suffering, its effects.' From the proceedings of the Baptist
Conference al Llanelly in February, 1852 , published in the Seren Gomer:- There was $1: 0$ one who could bonst a great increase in wumbers, and in consequence
there were many sorely lamenting their want of sucertions on ano indicating a readiness of the carelessness and lukewarm tiess of the Churches, believing that the Lord had
iumed His back on us; and that he woulit show mercy lurned His back on us; and that he would show mercy
on us no more. From the columns of an Independent journal, the Diwy ivior:-' We have, as Nonconmourn, humble ourselves, and repent before God, $i$ consequence of the slumbering and idje stote of our af the cointry generally. We have no occasion to boast and to take comfort, but to be ashamed, to la
ment, and greatly to fear. In spite of all the places of worship, schools, ninisters, preachers, deacons, congregations, and thousands of communionists o religious profossors, yet many are to be seen turning
to Popery-yea, to different kinds of Popery. And worse and more degraded still than the Papists, ar thousands of Welshmen have embraced Mormonism, to their iemporal and eternal destruction.,
A Cr.even Dodge. - A correspondent of the Glas-
gos Free Press relates the following of a fanous Protestant lecturer at Edin Birgh, 'till lately in the ser-
vice of the Free Church:- "This M•Minimy is, I be vice of the Free Church:-"This MrMinmy is, Ibe gaged in the pestilant work of proselylism amongst on one occasion this man held a meeting to expose the "errors of Roms." Catholics were invited to come
formard and defend theircreed: $A:$ Catholic" made forrard and defend their creed: A "Catholic" made tain apologies for the assailed doctrines., McMinimy replied. The "Catholic", overshelmed, admitted
his inability to combat the irresistible logic of his adversary; and there was, of course, much easy triumph
over "Popery" on the part of McMinimy and the meeting. If turned out, however, on inquiry, the the man was no Catholic at all, but an agen and ac-
comptice, with whom the whole exhibilion was preconcertei. Dr. Candish, who was then MrMinimy's palron, onfored into a sull investigation of the affair, and ece result was, that, on account of this and other
peccadloes, the Free Chutch sent their anti-Popish ermissary about his business.
Johk Bufi. Entertaining Ugly Suspicion.- Every tradictioh b our saceurs some hage starting, conand socializdrancee. We tite in the habit of talking of our diliggnt cultivalion of the domestic virtues-and
then starts io some monstrous form of diabolical evil), 10 check thenational pride. Either we find out that In is a Britisl habit to murder people for the sake of selling their bodies to the surgeons, or that it is the
easlom of thi country to enter poor children: in burial as the daily nnals of police courls show, we discover that it is the ractice of the lower classes 'in London to kick, pounc, mutilate, and stab their wives and enneubines, with the applause or general connivance
of the neighbrhood. These revelations ehov that

2nuch of our supposed moral. progress may be ficti-
tious; anid in the region of social improvement tuatterss seem no béter.-Morning Chronicle.

## UNITED STATES

"The Protrestant Press and the Papal Nunhis arrival in A mentica on the al the instiontion of Gavazzi, and the low blackguards his friends and ad-mirers-have been made upon the character and per-
son of Monsignop Bedini have aroused the disgust of the more respectable portion of the Prolestant press nation at the malionant falsehouds daily uttered agains their illustrious visitor by Gavazzi, or the still more cowardly attempts at assassination, at the instigation been effectually defeated. Whe copy from a Protest been effectualy derated. We copy from a Protest
ant journal, the $N . ~ Y . ~ C o u r i e r ~ a n d ~ E n q u i t e r:-~$ "We have never seen Monsignor Bedini. We have no connection or sympathy to interest us in him that
does not belong to every Protestant A merican. But we sincerely believe, and are bold to say that he ha received ungenerous and unjust trèatment. His his-
tory has been misrepresented ; his characler has been maligned; and ever his life assailed. All has has been done, it is trie, chiefly by red republican refisees, but at no time bas it excited the rebuke frequently has it been received with positive favor and encouragetinent. Mon. Bedini is
distiuguished prelate, and las the name where he is sestinguished prelate, and las the name where he
being a remarkably kind, humane and oble-hearted man; and yet he scarcely touctes ou sion, his feelings ontragel, and his life put in jeorpari'y
The charge brought onainst him, and so far is w The charge brought nainst him, and so far is we
know the only charge is, that while he was governo know the only charge is, that while he was goveruor
of Bologna, Ugo Bassi, a priest who had served under xaribaldi, was, with others, there put to dealk by
martial law. Now the truth is that Ugo Bassi was ar rested by the Austrian troops of Bologna, among the
fragments of Garibaldi's adherents- that he wa ragments of Garibaldi's adluevents-that he wa
dressed as a soldier and not as a priest-1hat his Ausressed as a soldier and not as a pries-1hat his Ans ion civil governor of Bologna, at that time the Ansrian General claimed to he, and acted as both mili tary and civil governor-and that not only was Mon
signor Bedini not consulted in regard to the disposal signor Bedini not ronsuited in regard to the disposa
of Bassi, but, lest his feelings might become interestof Bassi, but, lest his feelings might become interest after their condemnation and execution. Now wo neither applaud nor approve the execution, though it erality is unquestionable, for treason is by all moder hw, excepl that of France, punishable with dealh.-
But, however much we may sympathise with the unfortunate victims of a rigorous martial law, we can not countenance the persecultion which has been car
ried on against M. Bedini in this counfry for an act for hich he is not morally responsible. And we canno but look with the utmost abhorrence upon the altempl death of Ugo Bassi upon the person of Archbisho leath of
The New York Mirror asserts the somewhat start ling belief, that one half of the fires that occur in that inty are the deliberate work of the parties insured
For proof il refers to the statistics of the Fire Records, howing that the frequency of disastrous fires be
Protestantism in the United States.-The Mil er doctrine is spreading in Maine. There are thou-Spring.-Boston Pilot.
A correspondent of the Christian Chronicle, writing
rom Newport, R . I., says of the first Baptist Church in that city: It stands a monument of the preserving England that has existed for over two bundred and fifteen years, that has not departed from its origina aith; every church in New England of the same age as gone over to Unitariamem. Ifs founder and firs who, in 1651 , with Obadinh Hoimes and John C dal, was imprisoned in Boston, and condemned to a fine, or to be whipped,
Sprar Rappings.- It is really melancholy to con-
emplate Protestantism when carried to its full length There is 110 species of absurcity, to which human rea son if left to itself, will not carry man. We live in is carried to its utmost limit-we have a free press, and what is better we profess and advocate any opinion that comes in out heads. This is nothing more than
Prutestantism carried out-freedom of opinior and private interprotation pushed to their legitimate conthe worst We had looked on Mormonism as one ni sequences of the revolt of the sixteenth century, but we find thal the spiritual heresy or spirit rapping seems to lead more astray and is calculated to do more injury oo mankiad in general. This absurd theory is every clay gaining ground among a people who are devord catch at any novelty in order to gratify that natural desire that all have after what is good, and of which fied, "that drowning. The old proverb is here, And so it is with our people who have' been deprived of rue faith; they will embrace any new view so that
it carries with it the air of novelty. This spirit rapping, whatever it may be, wheiher involintary
muscular motion, as the Jearned and judicious Faraday has seemed to prove, or the agency of some supernatural but diabolicalkinfluence, has proved he desiruction of many among our people.-
we can scarcely take up a paper that does not record the facts of some wersons either committing suicide or becoming the inmates of insane asylums, Yet all his does not seem 10 open their eyes; the delusion foes on and the sad effects of this las spawn of Proestantism are every day becoming more evident in
lhe increased number of its victims. Some time ago, an amiable and learined citizen of New York, Judige Edmonds, was in great arief at the death of his wife whom he dearly loved. Whilst almost distracted with sortow he found vent for his pent up feelings, in the and thus he became a spirit-rapper. The accession of so distinguished a man as the earned yudqe was He has since devoted his lime to the vindication of the spirit theory and has almost entirely abandoned
his learned profession. His best friends look for no-
thing better for him than a ce!l in an insane asylum
ere long. This poor deluded sert that. spiritualism is a newan and more, advanced form of Cinistianity; and his associates sin that he
is, like annther St. Paul, the Apostle of this more advancen and more perfect form of the Church of Christ. Heathenism in the United States.-In every ity in the land, there are thousands of these Christian Cincinnati alone, for instance, there are said to b bout sixteen thousand young persons growing up goorance of God aud seligion. In Covington and population, more than, one-half are without any reli
 which are unsupplied with religious teaching. In many cities, towns, and country places, there are exvout Christians, and all the means of grache in full but just beside chese, mous? is arow gnorance and $\sin$. The congregations must all have reat preachers, and preachers are well pleased with good appointments, but the hrathen are neglected in
heir immediate neighborlood.-Christian Guardian, Melhodist.

FACTS, WITHOUT COMMENT THE PURLIC SHOULD KNOW THEM. Mrs. Hardey, No. 119 Sufiolk strect, writes us thai she has
 Eer usual good healih immediately returned.
Mrs. Quigh, No. 82. Esse. stret, New York, under date
Noventer 23,1852 , writes us that she had achild which
 passed a large quantity of worms, and in a fow diny was as
hearty aserer it had been. Parents, will such tesimony bc-
lore them, stould not hesitate when there is any reason to suis

 andind

ST. PATRICK'S SOCIETY.

 Monireal, December 1. H. J. h. J. Clame, Sce.

YOUNG MEN'S ST. PATRICK'S ASSOCIATION


THE REGULAR MONTHLY MEETING of the above

Montreal, December 1. F, DALTON, Sccretary. NOTICE.
WHEREAS that part of the Act of Incorporation of th
resignation, for the eiection of four of the members of the
Corporation oo the said Collese (to replace the deceased
Censned has becone impracticable by the repeal of the A
 incial Parliament, ly, the members of the said Corporation,
o bave the sidid Aec so amended as oprovide for the electing of the aforesaid members of the Corporation of the College
LAssomption.
L'Assomption, Oct. 10, 1853. N. BARRET, Priest.,
Secretary.

EMPORIUM OF FASHION
MAMMOTH MLLLINERY ESTABLISHMENT.
SCHWARZ \& CO.
WouLD heg leave to announce to the ladies or Mrontreal, tha
they have aken the Siore, 131 Notre Dame Sireet, laity oc
 Ladies or Montreal and Canade, the Handsomest, and Large
Asorment of
BONNETS, DRESS CAPS, HEAD DRESSES, CLOAKS MANTILLAS, CHLLDHEN'S CLOTHING,
And other articles of Fashion, ever exhibited in this Market.
All the Goods being. nade up by superior hands, expressly


P.S-TWENTY GOOD MILLINERS and TWO AP-
PRENTICES WANTED IMMEDIATELY-apply as above

CATHOLIC WORKS
Jist Received and for Sale, Wholesale if Retail,
 The Clifun Tracts, 3 vols,



> New books in press. will be ready on 1 st Decente

THE MISSION OF DEATH. A Tale of the New Yor



 cost of ithe cntire book.
TALES OF THE FESTIVALS, comprising the follow-
ing Fes





 The above Tres are ndinirably ninptel for prizes for Suo
day Schols, Pullic Instituions, sc. Ther will nake 12
small volumes fine volumes, each one complete in inself, illoustrated with
each.
 the Works of St. Francis de Sales
D. J. SADLIER \& CO.
Corner of Notre Dame nad

cheap reading for tile million.


Printed Cutalog
November 22.
ST. MARY'S COLLEGE wimmingiton, dei.
THIS INSTITUTHN is Catholic; the Studensy are ill enie
 is retirel alid eleval
country air.
The best Profssons are engnged, nul the Students are at
In hours inder their care, as well during hours of play os in all hours nnder their care, as well during hours of play ne in
time of class. The Seholastic year commences on the 16 th of Auguse and
onds on the last Thurstay of June. ERMS:
The annual pension fur Board, Tuition, Washing,
Mending Litenen and Stockings, auld use of bed.
ding, hatf-yenrly in advantee, is
 Those who remain at the College duriug the vaca:-
tion, will Le charred extra,
French, Spanish, German, and Drawing, each,
per annum,. Mer annum,
Musce, per anium, $: ~$
Usc of liano, per anainm,
Books, Stationery, Cluthces if orderell, and in anse of siek
 three suils, six shirts, six pnirs of stockings, four towels, a
three pairs of boots or shocs, Urushes, we.
REv. P. RELLLY, President.

CARD.
MR. MOBERT MCANDREW, No. 154, Notre D Dime Strect,
in returniug his grateful icknuwledgmenis for the libernl sup in returning his grateful hichowledgnenty for the liberal sup,
port extended to fim since lis commencing businexs in this city,

 custom. For sale by the subscriber, a choice asoortinent of
NBAW BONNETIS of he Iatest MRTMISH and NEW
YORK FASHONS, LOW FOR CASH. MoRK FASHONS, LOW FOR CASH
MOBEREal, May 11.

## MONTREAL STEAM DYE-WORKS.

JOHN MCLOSKY,
Silk and Woollen Dyer, and Scourer,
38, Sauguinet Strect, north corner of the Champ de Mars,
and a litule of Craig Street, BEGS to reitrr his best thanks to the Public or Montreal, and.
the surroundit' country, for the liberal manner in which he he surfoundirig country, for the liberal manner in which he
has been patronized fort the last nine.years, and now, craves a
conunumnce of the same. He wishes to inform his customers that he has made extensive improvements in his Litialishment
to meet the wants of lis numerous customers and as his
place is fited up Ly Sleam; on the best American Plan, he




