

# The Church Guardian

## OF MONTREAL.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 21.  
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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### ECOLESIASTICAL NOTES.

**DEMERARA.**—The Dean in Demerara has received an Offertory Plate, and Vases for the Altar, and an Altar Cross.

**JAMAICA.**—There are in Jamaica 90 Clergy, 96 churches, 62 chapel schools, 98 catechists, 253 church schools. Out of a population of 600,000 over one third are church folk.

**GIFTS.**—A handsome cross, candlesticks, and vases were presented to the new Mission Church at Talwin, Anglesey, and also two handsome banners, and used for the first time on Easter Day.

**C. M. S.**—It is announced that the accounts of the Church Missionary Society for the year ending March 31st, will show an increase in both income and expenditure of about £10,000. There will, however, be a deficit of about £3,000.

ONE advantage of an increased English Episcopate is in that of the additional Confirmations. In 1872 there were 117,852 confirmed at 1,214 centres; in 1891 there were 214,531 confirmed at 2,639 centres.

**ANTIGUA.**—The Synod of Antigua is sending an Altar Cross, selected by S. A. Blomfield, to the new Cathedral in Guiana. Mrs. McConnell and family are to give the great eastern window, and the Revd. J. Highwood presents a Brass Altar Look Stand.

**BANGOR.**—By the *Bangor Diocesan Directory* it appears that the Bishop of Bangor has confirmed 794 persons since he was appointed to the see—that is to say, from June 27th, 1890, to December 31st, 1891.

**PRESBYTERIANS WELCOME.**—The Rev. H. P. James, formerly Welsh Presbyterian minister at Caerphilly, having been ordained by the Bishop of Llandaff, has been appointed curate of St. David's Church, Neath.

**S.P.C.K. GRANTS.**—At the last monthly meeting of the S.P.C.K. last week, £260 was voted for church and school building in eight Colonial dioceses, in addition to other money grants amounting to £535. The latter sum includes £450 towards the carrying on of the Industrial School at Nasareth, Tinnevelly.

**BARBADOS AND WINDWARD ISLANDS.**—A general summary of Barbados and the Windward Islands shows Church of England accommodation 33,283; Churches, 74; Clergy, 73; Communicants, 25,490; Baptisms, 8,952; Marriages, 1120; Sunday schools, 35; attendance, 2,690; number confirmed in 9 years 21,298; made Deacons, 15; ordained priests, 16.

**ADVANCEMENT.**—The new rector of Bow, London, England, the Rev. Marmaduke Hare, was formerly a Wesleyan minister. He was ordained in 1879, and held three curacies in Cape Colony. He was also curate of St. Mary, Battersea, vicar of Clay Hill, Enfield, and lately held the living of Christ Church, Watney-street.

**CORK, CLOYNE AND ROSS.**—The Lord Bishop has presented a valuable gift of books, 225 in number, to the Theological Lending Library, lately instituted for the clergy of his united diocese. Many of them are of considerable value, and some are of increased worth from the fact that they are out of print and difficult to be obtained.

**AT THE Church of the Heavenly Rest, N.Y.,** on April 21st, Miss Amelia Thibault Milton, daughter of W. H. Milton, of Boston, was married to the Rt. Rev. George Worthington, Bishop of Nebraska. Bishop Phillips Brooks performed the ceremony, the Rev. Dr. D. Parker, Morgan, rector of the church, assisting.

**HARLEM.**—In St. Andrew's Church, the rite of confirmation was administered on Good Friday evening by the Rt. Rev. Leigh Richmond Brewer, D.D., Bishop of Montana. One hundred and forty-two persons were confirmed, and one hundred and fifty admitted to Holy Communion on Easter Day. There were in this class 27 men and 40 women; 26 boys and 49 girls. Of this number 60 were from the Sunday school, and 5 from the Chinese school of the parish. Of Americans or English, 123; Germans, 10; and Swedish, Spanish, French, and Negro, each, one. Religious antecedents, so far as ascertained, as follows: The Church, 53; Presbyterian, 9; Baptist, 9; Methodist, 6; Roman Catholic, 5; Congregational, 2; Universalist, Unitarian, and Quaker, each, one.

**NEW HAMPSHIRE.**—Christ Church, Portsmouth, has been enriched by the gift of a very beautiful jewelled altar cross of brass, from the Rev. Dr. and Mrs. Herman G. Batterson, "in loving memory of Cyrus Frederick Knight, sometime Bishop of Milwaukee." The jewels in the cross are thirteen in number, being amethyst and crystals, and this and all the other above mentioned articles are of exquisite design and workmanship.

**EASTER OFFERING.**—At Trinity Church, Mount Vernon, N. Y., Miss Martha Wilson, on Easter Day, presented at the Offertory to Trinity Church, \$1,000 for the parish building fund, and Mrs. D. Tier, \$100 for the same fund.

**ALBANY.**—On Palm Sunday in St. Peter's Church, Bishop Doane confirmed fifty persons.

The offertory on Easter Day was \$5,200. This cancels the indebtedness of the parish, which has expended \$125,000 for the parish house, and the completion and improvement of the church edifice.

**WESTERN NEW YORK.—BUFFALO.**—Large congregations and bright services marked the Easter festival at the church of the Good Shepherd, Highland Park. The rector announced at the second service in the morning that a faithful parishioner, who wished to remain unknown, had put into his hands, with the request that the rector's little daughter should place it in the alms basin, a cheque for \$2,500 to cancel the remaining indebtedness on the Guild House, erected last year. This parish, organized less than four years ago under the present rector, the Rev. T. B. Berry, is now in possession of a stone church and rectory, the gifts of the late Eluan R. Jewett and his widow, and a spacious Guild House erected by friends of M. Jewett, within and without the parish, as a memorial to him.

**ANOTHER GIFT.**—Christ Church, Sag Harbor was presented, by Mrs. J. Herman Aldrich, with a handsome brass pulpit. It is a memorial of the late Rt. Rev. J. N. Galleher, Bishop of Louisiana. It is only a few months since the same kind benefactress paid off a debt of about \$1,200 which had burdened the parish for several years.

The services in the churches of Brooklyn, L. I., on Easter Day were attended by unusual crowds, even for that great festival, and the music and floral decorations were elaborate.

Zacchaeus had mounted the sycamore tree out of mere inquisitiveness. He wanted to see how this Stranger looked—the colour of His eyes, the length of His hair, the contour of His features, the height of His stature. "Come down," said Christ. "So many people in this day get up into the tree of curiosity or speculation to see Christ. They ask a thousand queer questions about His divinity, about God's sovereignty, and the eternal decrees. They speculate and hang on to the outside limb of a great sycamore. But they must come down from that if they want to be saved. We cannot be saved as philosophers, but as little children."—*T. DeWitt Talmage.*

After the darkness, lo, the light  
Shall all the past repair;  
The perfect bliss, the spotless sight,  
It is not here, but there.  
So still I sing in every state,  
Always, where'er I be:  
Be still, my heart, be still and wait—  
He loveth thee.

*Rev. E. Paxton Hood.*