from the Treasurer of the Society. Amount paid into his hands.........................

in January, 1847......£ 63 5 6
The Secretary, bas alm's Scelety, since May 1845, has been deprived of the services of the person who previously had filled that situation. At that time the Rev. Mr. Patton gregations have again in some degree been scattered, with the feeling of having been deserted added to the former expressed; and in one place, where he ought and expected to have had between thirty and forty persons confirmed, not quite twenty came forward, which was caused by the observations of the dissenting preachers acting upon the minds of persons who considered themselves as deserted by the Church. The Secretary would therefore recommend, that an address be presented to the Bishop, asking him to appoint some person to fill that highly important situation.

All this is respectfully submitted.

(Signed) Edward J. Boswell,

THE CHURCH.

TORONTO, FRIDAY, APRIL 30, 1847.

CONTENTS OF THE OUTSIDE.

Pirst Page,
Poetry.—The Deluge,
Bishop Taylor and his Works.
The Bell of St. Regls.
A Plea for Charity.
The Divisions of Presbyterianism
God's Word Everlasting. The Faithful Shepherd,
Ecclesiastical Intelligence.
Fourth Page.
The Rector's Visits; or Stori
on the Lord's Prayer.
The English Yeomen.
Little Chimney Sweeper,

THE LORD BISHOP OF TORONTO will hold his memorial?

Cathedral Church of St. James, at 1 o'clock, P.M.

His Lordship the Bishop of Toronto will take the Chair at 2 o'clock. W. H. RIPLEY, Secretary.

The Annual Meeting of the Managing Committee of the Diocesan Press will be held at the Church Society's Rooms, Toronto, on Friday, the 4th June next, at 10 o'clock, A.M.

ring the month of May next.

May 2nd, Trinity Church 11 A.M. " St. Paul's 3 P.M. " 9th, Rogation Sunday, " 16th the Cathedral 3 P.M.

"Inconsistency of Non-Episcopalians.-We have

been frequently surprised at the inconsistency of the adherents of different Non-Episcopalian Churches applying to Episcopalian Ministers when the rite of matrimony was to be solemnized. It is with reluctance we refer to the subject; but believing that silence on this topic, arising from false delicacy, is one cause why the inconsis-tency prevails, we refer to it as a matter of duty. In doing so, we hope not to be understood, as in anywise casting censure upon, or depreciating Episcopalians, or of interdicting one individual from engaging the services of simply to rest upon the removal of a certain set of highest authority in the British army; and let it be the clergyman he may think proper to officiate on so important an occasion. We would speak but of the unaction of the unaction. We would speak but of the unaction of the unac countable course of him who holding not to the communion of the Episcopal Church, but, on the contrary, being identified with some other church, forsakes that church for the occasion, and as soon as one of the most impor-

an Episcopal Minister. A writer in a recent number of of the decision which had thus been arrived at; sufthe Church instifies our remark; for, in establishing the relative numbers of Episcopalian and other denominations in England and Wales, the Marriage Registers are exweighty; and the impartial looker-on would confess is satisfactorily demonstrated!"

who belong to the Church of England; and when the ganize our political constitution,—have they abetted Our notice of a "Citizen's" Pamphlet upon the disposition for change or variety, which is here so feel- those steps which would hurry on, what every loyal Usury Laws must be postponed to next week. ingly deprecated, shews itself among them, we trust man deprecates so much, separation from the Mother

solemnized. We have, we repeat, seen the doubt, on gether to a stand. legal grounds formally proposed; and as no answer We are addressing ourselves not to politicians, prohas been attempted, to shew the unreasonableness of perly so called, nor to office-seekers, nor to persons the parishes whose reports have been sent to him, the members generally have contributed according to their members generally have contributed according to their means. But the Secretary would wish again to impress on the minds of the members of the Church, that the to induce caution on the part of those who may be government of the country should proceed calmly on,

ing to their means, is the sure way of calling down a righteous judgment. "Will a man rob God?" asks the Almighty by the prophet. "Yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse, for ye have robbed."

The very obligation of religious stability and me, this whole nation."

The Secretary has received the following statement of loyal duty and filial affection to his own Church, may chime in with and press on this movement, unless would forbid the inconsistency. He looks beyond they are apprehensive that such a change will soon temporary expediency, and feels its weight as a moral enough turn up without their special help and co-

had filled that situation. At that time the Rev. Mr. Patton went to England, and the Rev. Mr. Tremayne, the then travelling Missionary, was ordered to fill his place. On the return of Mr. Patton it was fully expected that Mr. Tremayne would have resumed his missionary labours. But, to the regret of the Society, he was ordered to take charge of the Mission of Hawkesbury, in the Ottawa District. And in consequence of this, the plans of the Society have so far been frustrated, and a great loss sustained by the Church. It is not an easy matter to collect congregations, once scattered and accustomed to attend the system and the erbor into which they have been betrayed, with feelings of repugnance and dislike. But it is very obvious that consistent Churchmanship as much forbids an amalgamation or sympathy with any dissenting usage or office which implies fellowship with their error, as loyalty to the have been betrayed, with feelings of repugnance and practice of Duelling. We meet, it is true, with ocdislike. But it is very obvious that consistent Churchmanship as much forbids an amalgamation or sympathy with any dissenting usage or office which implies followship with their error, as loyalty to the second accounts of "Affairs of Honour"—as they to the MacCount Archdeaconry, has added another proof to the many evidences he is continually giving us of his anxious and unwearied care for the welfare of the Church.

The language of enlogy, true as it would be, and most implies followship with their error, as loyalty to the tained by the Church. It is not an easy matter to collect congregations, once scattered and accustomed to attend the cruel and vindictive spirit of the services of dissenters. This however had been done in a great degree by the travelling Missionary, when, in consequence of his having been sent elsewhere, the consequence of his having been sent elsewhere, the converting of the New World is not yet extend where it already space of use in the custom is not yet extend where it first arose; and the cruel and vindictive spirit of the deep cause for numination, and a rotal can the custom is not yet extend where it such that the custom is not yet extend where it such the cruel space of each consideration to the cruel space of the cr the Church of England need not be told, we presume, moral pestilence. We think, however, that this odious the Church of England need not be told, we presume, that he is to regard himself as united to the Church catholic; and that therefore the participating, even declining in popularity. The wisdom of perpetuating in acts which indicate a strength of the church that he is to regard himself as united to the Church relic of a barbarous age is, on the whole, rapidly declining in popularity. The wisdom of perpetuating possible duties to which you are now called. one of deprivation. The Secretary can speak with know-ledge on this subject, because during the last year, in his journeys to prepare candidates for confirmation, he heard the opinions of the members of the Church pretty freely indirectly and temporarily, in acts which indicate a it is, at least, very generally disputed; and although separation from the unity of the Church, is a sin and it is not always condemned upon the highest princiit is wilfully assumed, and not, as in the case of the —by some, because it is wicked; by others, because dissenters, derived and hereditary.

> the complaint in the paragraph we have adduced pro- any dissent from so pious and sensible a decision. It nounces upon it. The writer draws, as he conceives, is not our purpose to enter into the particulars of the weight and strength to his objection from the practice, transaction to which we allude; and we abstain from discipline, and authority of the sect to which he pertains; but if such reasons are entitled to respect in must believe-have sustained a loss of character by that quarter, how much more so in the case of the being concerned in such an affair. It sufficient to say Church, whose ordinances, ritual, and authority pre- that two of our fellow-citizens, a few days since, were suppose the religious adherence of all her children in so forgetful of their duty to God and man, as to meet every administration and office to which there is a in the neighbourhood of the City with the intention sacredness attached. If, as this writer argues, there of redressing a grievance, and settling an altercation, is a sort of motal impropriety in violating ecclesiasti- by recourse to fire-arms. The parties repaired, at cal regulations which can be traced back to individual the appointed time, to the place of assignation, acauthority only, and that but a century or two ago, how much more grievous and sinfal must it be to set pacity of friends; but the quarrel was adjusted by at nought and do dishonour to rules and a discipline apology before the pistols had been discharged. which are the work of the Church Catholic in the land, and which have had a prevalence from time im-

They would, therefore, naturally desire to have the public documents, and in archives pertaining to their was altogether ludicrous; if the infirmities and follies that, however affected by human frailty, my efforts have THE ANNUAL GENERAL MEETING of the Church own Church. If not to be discovered there, should a of men be matter for laughter and ridicule. We have been well-meant and sincere for the glory of God and the Society of this Diocese will be held at Toronto, on search be instituted in after years, it makes their re- not taken the trouble to inquire into the accuracy of extension of his Church. Wednesday, the second of June next. There will be Prayers, preparatory to the business of the day, in the Cathedral Church of St. James, at 1 o'clock, P.M.

As years advance with each of us, it is not to be thought that we shall not be sorry to find the lase of time, I can most sincerely say, brings steadily derision. A few more agents of this kind will also be sorry to find the actuacy of this report; but we shall not be sorry to find the this report; but we shall not be sorry to find the this report; but we shall not be sorry to find the actuacy of this report; but we shall not be sorry to find the actuacy of the day, in the discovered there, it may be presumed, all such re-With the Church, it may be presumed, all such rederision. A few more events of this kind will do to myself an increased sense of responsibility; and the cords will be safe and accessible; but can this be more than any thing else to bring the usage into concalculated upon any where else,—especially where itinerancy is part of the system,—and where, with a perpetual shifting of ministers, the breaking up of societies, the subdivision of sects, they might look in cieties, the subdivision of sects, they might look in their God. We should rejoice to see this lawless are the continuous than any thing else to bring the usage into contempt, and will rapidly lead to its complete extinction; for men, alas! too often fear more the sarcasms of their fellow-men than the displeasure and retribution of their God. We should rejoice to see this lawless are the contempt, and will rapidly lead to its complete extinction; for men, alas! too often fear more the sarcasms of their fellow-men than the displeasure and retribution of their God. We should rejoice to see this lawless are the content in the Church, or which our peroved and indulgent Bishop has thought me worthy, causes me to feel more deeply than ever that "the time is short," and the time is short," and the time is short, and the vain for any document which would substantiate the custom uprooted in any way: abolished it must be, if legal and due performance of the act on which so professing Christians are ever to be conformed to the many interests, and so much of personal and heredi- pattern of that lowly Man of Sorrows, "who, when he tary comfort may depend. We hope, therefore, that was reviled, reviled not again; when he suffered he We have been instructed to announce the following Churchmen will not be above taking a useful hint threatened not; but committed himself to him that appointments for Confirmation by the Lord Bishop from an opponent, and not permit their own or the judgeth righteously." interests of their children to be jeopardized by allowing any doubt or uncertainty to attach to so impor- it involves the sin both of suicide and murder: it is tant a step as their Marriage.

business on the 2nd June next.

tant ceremonies is performed, returns again to its communion. If all wish to become Episcopatians, to be baptized, married, and buried by her ministers who shall removal of Sir Robert Peel in 1836 from the governsay pay? Most assuredly we shall not. But we cannot look with complacency upon a member of the Presbyterian, Baptist, Methodist, or any other denomination, who offers contempt to his own minister and dishonours his pressed and carried the question of Roman Catholic Dinner in the Evening, which was very considerately dispensed with on account of the sufferings of so many offers contempt to his own minister and dishonours his own church by practically declaring the inability of the pastor to perform a service which his church, the New Testament, and the law of the land declare him as competent to perform as the Archbishon of Canterbury. petent to perform as the Archbishop of Canterbury.

"Many who have subjected themselves to this charge of the Empire and the National Church.

Set welfare of the Empire and the National Church.

Set welfare of the Empire and the National Church.

Set James. The Sermon for the occasion was preached St. James. Church, Kemptville £10 11 6

Original Research of the Empire and the National Church.

Set James. The Sermon for the occasion was preached St. James. Church, Kemptville £10 11 6

Original Research of the Empire and the National Church.

Set James. The Sermon for the occasion was preached St. James. Church, Kemptville £10 11 6

Original Research of the Empire and the National Church.

Set James. The Sermon for the occasion was preached St. James. The Sermon for the occasion was preached by the Rev. Henry Seadding A. M. W. James. The Sermon for the occasion was preached by the Rev. Henry Seadding A. M. W. James. The Sermon for the occasion was preached by the Rev. Henry Seadding A. M. W. James. The Sermon for the occasion was preached by the Rev. Henry Seadding A. M. W. James. The Sermon for the occasion was preached by the Rev. Henry Seadding A. M. W. James. The Sermon for the occasion was preached by the Rev. Henry Seadding A. M. W. James. The Sermon for the occasion was preached by the Rev. Henry Seadding A. M. W. James. The Sermon for the occasion was preached by the Rev. Henry Seadding A. M. W. James and J "Many who have subjected themselves to this charge of inconsistency, we are persuaded, have never viewed the matter in its true aspect,—have never thought of dishonouring their own church, of treating with contempt their own minister, or of acknowledging their belief in that 'figment,' apostolic succession, much less of being regarded members of the Episcopal Church, simply because they were married by one of her ministers. Such inferences, however, are deduced; and all, if we except the western and the past year, it was felt to be inconsistency, we are persuaded, have never viewed the matter in its true aspect,—have never thought of dishonouring their own church, of treating with contempt their own church, of the proposition to nearly half a century of his previous convictions, he had assented to the principles of Free application from the East June 1.

The Sermon for the occasion was pre in opposition to nearly half a century of his previous convictions, he had assented to the principles of Free hands. For particulars of the highly place them in our hands. For particulars of the highly place them in our hands. For particulars of the highly place them in our hands. For particulars of the highly place them in our hands. For particulars of the highly place them in our hands. For particulars of the highly place them in our hands. For particulars of the highly place them in our hands. ences, however, are deduced; and all, if we except the the Mother Country, unsettle our commercial relations, our readers to the account kindly sent to us by a Cor-

churches, on the very ground that they were married by We do not stop to question or discuss the wisdom Patriot. amined; and from these the number in each communion that there was nothing impetuous or capricious in the account can be given of the Hon. Mr. Justice Hagerchange that was resolved upon and adopted. But it man's health, and that he is now in a very precarious We are in some degree relieved that, upon this becomes us to ask ourselves whether, in urging a simisubject, the grounds of complaint are not all on one lar change in our provincial administration, the Our thanks are due to our worthy contemporary of side, that the inconsistency which we have some- advocates of such a measure have any similar neces- the Cobourg Star for calling our attention to the times cause to lament in members of our own com- sity to plead. The conductors of our local govern- omission to which he alludes. It was of course altomunion is visible elsewhere, and is ascribable, it is to ment may have more than the usual failings, and have gether an error of the printer. As we are frequently be presumed, to the proverbial fickleness and perversi- even committed many political errors; but have they indebted to the Star for useful selections, we must grossly and grievously betrayed their public trust, - take care that the same oversight do not occur again. The lesson, we hope, will not be lost upon those have they introduced such measures as would disor-

This is a trifle more than the balance of last year, but amount so very small as not to be worth mentioning; and your Secretary cannot but observe, that it is a duty incumbent on the members of the consistency by this rebuke from "those that are with
Our English Files by the last Steamer have only just vestry meeting held in St. John's church on Monday last, and without any special reasons, as Churchmen, we must consistency by this rebuke from "those that are with
Our English Files by the last Steamer have only just vestry meeting held in St. John's church on Monday last, and without any special reasons, as Churchmen, and your Secretary cannot but observe, that it is a duty incumbent on the members of the vestry meeting held in St. John's church on Monday last, after a fall and free discussion, it was resolved that all augment the resources of the Church Society in this week. for being their apologists or defenders, we must con- this week. With members of the Church there is a stronger | fess that the difficulties they have to contend with in there seems to be a continual increase of property in tem- argument for avoiding this dishonour to their own the administration of public affairs would excuse even cause, than any that can be pleaded elsewhere: we greater delinquencies than can be laid to their charge; Gazeteer, who is now treelling in the Western part of increase in collections for spiritual purposes. From this not being the case, the necessary conclusion seems to be, that the members of the Church aroused to those duties which arise from their peculiar privileges. It would be well, therefore, to do here what has long been done in other portions of the Diocese. Let the clergy make it a point of duty to visit the different parishes within the bounds of this division of the Church Society for the purpose of endeavouring to arouse the have seen a doubt very solemnly expressed as to the and that, in the faults alleged against them, we are to the Province, is empowered to receive the names of new legality of marriages thus contracted; nay, of the law- blame the vicious and demoralizing system by which | Subscribers to this paper. difficulty is not perhaps apparent in any provincial statute, but it is derivable from laws of the Mother cannot wonder if, in the difficulty of obtaining that Society, for the purpose of endeavouring to arouse the members of the Church to what is expected of them in this respect. Two weeks spent in this way might be made the means of exciting the members to greater liberality, and thus of greatly increasing the funds of the Society. These observations relate principally to those

on the minds of the members of the Church, that the increase of their liberality should always be commensurate with any increase which the Almighty disposer of all events may be pleased to cause in their worldly substance, and that, without this, they have no well grounded hope of long continued prosperity. God has always made his people feel, that to forget to give to his Church according to their means, is the sure way of calling down a plexity, confusion, and misfortune which the possible of it at least are not clearly defined. If the general desire is, that there should be a Liberal or Radical man. The very obligation of religious stability, and Administration rather than a Conservative one, they would forbid the inconsistency. He looks beyond they are apprehensive that such a change will soon operation. But if they do not cherist any such wish, Moreover, what is the view which the Churchman and if, on the contrary, they are utterly repugnant to who is, sound in his to take of the spirit and practice in our local administration which will infallibly, perof Dissent? We are far from saying or thinking that haps we should say prematurely, -lead to this consehe is to regard with animosity or unkindness those quence. "Let well alone," is a wise adage, even if who, perhaps without any fault of their own, are liv- that well should be at a great remove from perfection.

> implies fellowship with their error, as loyalty to the first arose; and the cruel and vindictive spirit of everthrow or obstruct its authority. The member of the New World is not by any means exempt from this a calamity,—the more aggravated in his case, because ples, yet it is freely censured and despised by many, it is absurd.

> There is, too, another ground for avoiding this We are sorry that any in our City, which has earned worse than inconsistency, in the rebuke which even a fair reputation on this continent, should have evinced companied by individuals professing to act in the ca-

The Lord Bishop of Toronto will hold his Triennial Visitation of the Clergy of the Diocese, in the Cathedral Church, at Toronto, on Thursday, the third of June next. Divine Service will commence third of June next. Divine Service will commence at 11 o'clock A M.

The Lord Bishop of Toronto will hold his memorial?

Again, we shall believe that Churchmen are really the Cathedral Church, at Toronto, on Thursday, the third of June next. Divine Service will commence the profess to be,—that they desire this name this City will take up the language of the British Cathedral Church, at Toronto, on Thursday, the third of June next. Divine Service will commence to the really what they profess to be,—that they desire this name this City will take up the language of the British Cathedral Church, at Toronto, on Thursday, the this City will take up the language of the British Cathedral Church, at Toronto, on Thursday, the this City will take up the language of the British Cathedral Church, at the really what they profess to be,—that they desire this name this City will take up the language of the British Cathedral Church, at Toronto, on Thursday, the this City will take up the language of the British Cathedral Church, at Toronto, on Thursday, the this City will take up the language of the British Cathedral Church, at Toronto, on Thursday, the this City will take up the language of the British Cathedral Church, at the really what they profess to be,—that they desire this name this City will take up the language of the British Cathedral Church, at Toronto, on Thursday, the this City will take up the language of the British Cathedral Church at the really whole the contemporate in the really what they contemporate the really whole the contemporate in the contemporate in the contemporate in the contemporate in th Duelling is a wicked and detestable thing, and ought so, because, in the contemplation of the infirmities and

Duelling is an aggravated way of taking life, because not an equitable way of terminating strife, because the father of a family, whose life is the sole earthly It has already been announced that our Provincial hope of a wife and children, is not seldom made the Legislature are to meet for the despatch of public mark of a headstrong youth who has not a single tie to bind him to the world beyond his own love of The meeting of the Legislature has, for reasons not existence: it is an absurd method of obtaining what Our readers, we think, will be in some degree edified, as well as amused, by the following article which quarters with much interest and expectation, and has the injury frequently escapes, whilst the man who has we find in the editorial columns of the Christian been viewed, we believe, as the harbinger of important suffered the injury falls: it is no test of courage, political changes. Important, we presume however, because it is undeniable that men of well-known only so far as individual interests are concerned; for valour have been slain by notorious cowards who posit would be unjust, we should think, even to the par- sessed the advantage of being better marksmen. The ties in question to anticipate, as the result of those bravest men, moreover, have refused to accept a chalexpectations, any change in the constitution of our lenge. One of the greatest generals that ever led an government, anything that is to vary our fiscal or army to the field of battle-the celebrated Marshal commercial relations, -anything, above all, that is to Turenne-would never fight a duel. It is, in one alter the filial and affectionate position we bear to the word, unjust to men, disgraceful to rational beings,

St. George's Dax was observed in this City in St. Paul's Church, London, per Churchwardens last, with a good show of reason. And yet, however un-reasonable the inference, we have no doubt many are and induce much of private, and perhaps in the end furnished in the article which we have taken from the furnished in the article which we have taken from the

Mr. W. H. Smith, the compiler of the Canadian time when the present leases expire.

@ Our Collector, Mr. Thos. Ryall, who is now on

Ecclesiastical Intelligence.

CANADA.

DIOCESE OF TORONTO. To the Editor of The Church.

from the Clergy of the Districts of Newcastle and Colborne, presented an address of congratulation to the Archdeacon of York, at the Rectory, Cobourg.

It may be as well to mention that the address was prepared immediately on the receipt of the intelligence of this very gratifying appointment, but the duties of Lent occasioned the postponement of its presentation till after Easter, and, since then, public business intervened to deprive the Archdeacon of the opportunity of receiving it.

The address and answer I now beg leave to enclose for publication.

On account of no pecunary demand being exacted, since the opportunity is given to all, in the collections made every Sunday, of contributing for the service of the church boffer, Esq., and Francis Evatt, Esq. The unanimous church wardens, for their services during the last two years, the meeting adjourned.—Port Hope Paper.

The Church Wardens of St. Stephen's Church, Hornby, beckers to exhaust death of the received of the course of the opportunity is given to all, in the collections made the overy Sunday, of contributing for the service of the opportunity is given to all, in the collections made every Sunday, of contributing for the service of the opportunity is given to all, in the collections made every Sunday, of contributing for the service of the opportunity is given to all, in the collections made every Sunday, of contributing for the service of the opportunity is given to all, in the collections made every Sunday, of contributing for the service of the opportunity is given to all, in the collections made every Sunday, of contributing for the service of the opportunity is given to all, in the collections made every Sunday, of contributing for the service of the opportunity is given to all, in the collections the opportunity is given to all, in the collections made every Sunday, of contributing for the service of the opportunity is given to all, in the collections the opportunity is given to all, in the collections made every Sunday, of contributing for the

I remain, dear Sir, yours, &c., J. S.

Copy of an Address to the Venerable the Archdeacon of York, presented on Thursday, April 22nd, 1847.

VENERABLE AND DEAR SIR,—We, who have been specially connected with you as Ministers of parishes neighbouring to your own, are naturally most intimately acquainted with your worth. To the older among us you have for many years been "a brother beloved." We sel as Chairman of the Branch of the Luren society napset as Charman of the Branch of the Charlet Society hap-pily established and successfully carried on in the Districts of Newcastle and Colborne, since the formation of that institution. We therefore feel ourselves strongly called upon to be among the foremost in publicly offering you Of late years we have happily heard but little of the tion, that the act of our revered Diocesan in appointing

preferment, from your long, varied, and meritorious ser-We are well assured that the results of this appoint-

ment will prove the usefulness, nay, the absolute necessity of such an office in so great and so extensive a diocese as that of Toronto; increasing as it is every year in the strength of its congregations, and the number of its clergy.

That you, venerable and dear Sir, may be guided by heavenly wisdom, and strengthened by the grace of God for the fulfilment of the onerous duties you are now called to discharge; and that you may be long spared to labour for "the Church militant here on earth," is the

SAMUEL ARMOUR, Rector of Cavan, JONATHAN SHORTT, Rector of Port Hope, ROBERT J. C. TAYLOR, Rector of Peterborough, THOMAS S. KENNEDY, Rector of Darlington.
THOMAS FIDLER, Missionary at Fenelon Falls, JOHN WILSON, Missionary at Colborne and Grafton, ROBERT HARDING, Missionary at Emily, HENRY BRENT, Travelling Missionary in the District of Newcastle.

To the Reverend the Clergy of the Newcastle and Colborne

earnest prayer of your affectionate brethren,

REVEREND AND DEAR BRETHREN,-It is with a full heart that I aeknowledge, and thank you for, this fraternal and affectionate address; and you will believe me that Public opinion upon matters like these is very much governed by the influence of the Press. We there is not a kind wish towards me contained in it which I do not warmly reciprocate. Every blessing for which you entreat the Father of mercies on my behalf, is as

deficiencies which at least must acknowledge it has

A. N. BETHUNE.

Rectory, Cobourg, April 22nd, 1847.

RELIEF FOR IRELAND AND THE HIGHLANDS OF SCOTLAND.

SPECIAL COLLECTIONS made in the Churches on Good Friday. 1847, to be transmitted to Ireland and Scotland for the benefit of the sufferers by Famine in accordance with the, Previously announced 73 Collections amount... £507 8 103

Trinity Church, Streetsville £1 2 6 St. Stephen's, Hornby..... 2 11 9 Paul's, Norval..... 0 8 11/2 Christ's Church, Vittoria...... £1 15 0

88 Collections..... £564 17 6½ T. W. BIRCHALL, Treasurer Church Society of the Diocese of Toronto. 29th April, 1847. The Treasurer of the Church Society of the Diocese of

A special contribution from the Venerable the Society through the Lord Bishop of Toronto, of £100 sterling, to be applied to the endowment of the See of Toronto.

Also, from the same, the sum of £19 st'g, equal to £23 6s. 6d. c'y, to be applied to the applied to the applied to the applied to £23 6s. 6d. c'y, to be applied to the applied to £23 6s. 6d. c'y, to be applied to the applied to £23 6s. 6d. c'y, to be applied to £25 6s. 6d. c'y, to be

per W. H. Bottum, Esq., treasurer, the sum of £15 10s., prosper.

Orphans' Fund.

1. Corphans' Fund.

1. Corphan

after a full and free discussion, it was resolved that all augment the pews in the gallery of that church shall be free, from Diocese.

It was the sense of the meeting, however, that if any of the present lease holders of those pews were willing at once to give up their exclusive right to occupy a pew, the claim for rent should cease from the time of their signifying the same to the churchwardens. We are informed that when the erection of the enlarged gallery was first content and the content and that when the erection of the enlarged gallery was first contemplated, and the public subscription was set on foot for that purpose, it was strongly desired to make the seats free; and that the debt then resting on the church, increased as it was by putting up the gallery, was the principal cause of the resolution of the vestry under which rent was claimed. Now, however, that very little is owing to individuals, and that amount is more than balanced by recoverable debts due to St. John's church, it was felt that the strong arguments for and increase of free seats could not be denied.

It is scarcely to be apprehended, we trust, that on consideration, objections will be made by any to continue sitting in pews after they are declared rent free, merely DEAR SIR, -On Thursday, April 22nd, a deputation sitting in pews after they are declared rent free, merely on account of no pecuniary demand being exacted, since

> The Church Wardens of St. Stephen's Church, Hornby, beg leave to acknowledge the receipt of 15s. from Mrs.
> Thomas Wilson, towards the funds of the Church.

> > DIOCESE OF QUEBEC.

INCORPORATED CHURCH SOCIETY.

of the Diocese of Quebec.

Your Committee, in comparing the important objects designed to be promoted by our Society with the small share of success arising during that period from its opening the share of success arising during that period a lovel cell.

rations, feel deep cause for humiliation, and a loud call on them to redouble their efforts for the future, that, unragement to encounter from appalling calamities with which it has pleased God to visit us, viz., the late awful conflagrations, the failure of crops, and the famine in the mother country, to arrest the progress of which we have been feelingly solicited to contribute a share of those carpal blessings still continued to us and withheld from Your Committee cnumerate these as main causes why

the funds of the Society have this year fallen short of what has been previously received. Another impediate what has been previously received. Another impediment has been thrown in our way by being deprived of the valuable services of our Secretary the Rev. R. Knight, who, from severe indisposition, is compelled to resign

In the year 1846 the Baptisms were... 13
"Burials 5
Marriages 2

Sermon in behalf of the Widows and Orphans £1 5 0 at Lamby's Mills, for genl. purposes

building of a church, and are on the site: were there funds it might soon be put in a state of forwardness. BROUGHTON .- No Church here, but a large congrega-

acres of land for the site of a proposed church, towards the erection of which the sum of £50 was acknowledged

vice is performed in the Manor House. A small sub-scription has been raised for the benefit of the Missionary. KENNEBEC ROAD.—The people here were truly thankful for the visit of the Missionary, and hope that he may come frequently. They expressed a great willingness to contribute towards his support. All the settlers on this road manifested a most kindly spirit towards the Missionary, and this sentiment was not a little increased by

place amongst them during his visit. The Missionary isited the deceased in his last hours, and remain 1 0 10 the settlement for the express purpose of performing the St. Mary's.—There are but four families of Protestants here. They are very desirous of the visits of the Travelling Missionary. The kindly feelings manifested by all the people of these different settlements towards him, each most readily inviting him to his house and of-

to be applied to the endowment of the See of Toronto.

Also, from the same, the sum of £19 st'g, equal to £23 6s. 6d. c'y, to be applied to the maintenance of the Theological College at Cobourg.

Also from the Fastern District Branch of the CSDT Theological College at Cobourg.

Also, from the Eastern District Branch of the C.S.D.T.,

Work, assured that, however weak they may be who are fellow-workers with God, He will make his work to

The following Resolutions were moved and adopted:
Also, from S. Stanton, Esq., St. George, the sum of 7s. 2d., a collection made on behalf of the Widows and the Editor of the Berean for insertion, and also to the Editor of the Berean for insertion, and also to the Editor of the Berean for insertion, and also to the Editor of the Berean for insertion. appropriate, and that at the request of the clergy heard it, it will be printed for distribution in the dio

Resolution passed at the organization of this Association, the following gentlemen, in addition to the Clergy, com-

pose the Committee :-Horatio N. Patton, Esq. Mr. M. Jiggens, Mr. John Tilley,
Mr. P. C. Charleton,
W. Pozer, Esq.,
Mr. Jas. Lefevere,
Mr. W. Hall, Mr. W. Symes,
Mr. R. Kirkland,
Mr. M. Annesley,
Mr. S. Johnston,
Mr. J. Rockingham.

6. That H. N. Patton, Esq., be requested to continue as Treasurer; and that the Rev. A. T. Whitten be appointed to succeed the Rev. R. Knight, as Secretary. PAROCHIAL RETURN OF THE LEEDS MISSION FOR THE

YEAR 1846. Baptisms Burials.... Marriages

RELIEF TO THE SUFFERERS IN IRELAND AND SCOT-LAND.—The inhabitants of the Township have contributed £20 to this object.—Berean.

NEW BRUNSWICK.

CONSECRATION OF ST. ANNE'S CHAPEL, FREDERICTON. On Thursday, March 18th inst., this beautiful Chapel, just erected in the City of Fredericton, was consecrated by the Lord Bishop of the Diocese. His Lordship was attended on this interesting occasion by a considerable number of the Clergymen assembled from various and The third Annual Meeting of the Megantic District Branch of the Church Society, was held at the Church at Leeds, on the 10th day of March, 1847.

There were present—Rev. R. Anderson, Chairman; Rev. W. King; Mr. Vard, and a number of the inhabitants of the neighbourhood.

At this Meeting the following report was read:

It is now little more than three years since we were assembled in this Church for the purpose of organizing an association in connexion with the Church Society of of the Diocese of Quebec.

Your Committee, in comparing the important objects designed to be promoted by our Society with the small considerable distance from the Parish Church (now also the Cathedral Church of the Diocese.") It is also stated in the same document, that "as it is desirable that the poor should have free access to the House of God which is the common home of all, the seats therein shall be free and unappropriated." The Chapel was dedicated to the service of Almighty God, as stated in the sentence, "by the name of St. Anne in the shall be free and the service of St. Anne in the shall be free and the service of St. Anne in the shall be free and the service of St. Anne in the shall be free and the service of St. Anne in the shall be free and the s service of Almighty God, as stated in the sentence, "by the name of St. Anne, in thankful remembrance of God's grace given to that aged Saint, whose praise is in the Gospel, who departed not from the Temple, but served God with fastings and prayers, night and day, and that the ancient name of the city of Fredericton may not be wholly lost to succeeding generations." It has been built under the direction of Frank Wills, Esq., Architect, and reflects very great credit upon his professional skill and thorough very great credit upon his professional skill and thorough acquaintance with the principles of English Ecclesiastical Architecture. A specimen of the best Church building, equally chaste and elegant will hardly be found out of England, and not many even in England itself much support to it. The chapel is of the style of Architecture generally de-

that office.

Point Levi.—The Report submitted by the Rev. J.
Torrance, at Point Levi, and places adjacent, shows the receipt of
Annual Subscriptions for past year..............£18 5 0
Sermon on behalf of Widows and Orphans... 7 10 0
in addition to which the sum of £50, as an annual subscription, has been guaranteed the Clergyman.

There are two churches in the Mission, one at New Liverpool, complete, the other in a very dilapidated state at Point Levi, which it will require the combined efforts of the Clergyman and the Laity to replace by a more substantial edific. ugh the wail: this has a pl indulgent Bishop has thought me worthy, causes me to feel more deeply than ever that "the time is short," and that the humble talent committed to me must be more perseveringly and faithfully employed.

The structure of the Church, while it provides for the calling and employment of spiritual labourers, has, from the subordinate oversight which has been committed to me, I shall be well repaid for every exertion and labour, if I shall be well repaid for every exertion and labour, if I shall be permitted in any degree to lighten the toils of our excellent and indefatigable Diocesam, and continue to the church of the summer season, but not at all for the welfare and stability of the Church of the church common of us have now been long engaged, will, in the Providence of God, be permitted us: may they be marked henceforward by as much of mutual affection and fortable revision of love which it is our high and happy privilege to pursue, redound more and more, as years glide by, to the honour and praise of our Maker and Redeemer.

Our mutual prayers for grace and strength from above, lowed the providence and store of the church outside and prayers for grace and strength from above, our mutual prayers for grace and strength from above, our mutual prayers for grace and strength from above, and upper privilege to pursue, redound more and more, as years glide by, to the honour and praise of our Maker and Redeemer.

Our mutual prayers for grace and strength from above, and pripies, amounting to £16, which has made if the more is she stone chance. The church and black letters the following text:—"Though I walk of the walk and black letters the following text:—"Though I walk of the church of the more in it walk is inscribed in illuminated and black letters the following text:—"Though I walk of the church of the more in its part to the stable part of the church of the more in the stable letters the following text:—"Though I walk of the church of the church of the more in the stable late the church of the more in the stable let bearance as in time past; and, above all, may of love which it is our high and happy privilege to pursue, redound more and more, as years glide by, to the honour and praise of our Maker and Redeemer.

Our mutual prayers for grace and strength from above, we shall hope, will be heard; and when we have done with our mortal warfare and our communion upon earth with our mortal warfare and our communion upon earth chall have closed may we all, through the Saviour's on this occasion.

St. Sylvester.—The Church here was nothing more than a mere shell. A subscription was raised towards towards ediling and flooring it, and to purchase a stove and pipes, amounting to £16, which has made it far more fit for public worship. It was gratifying to witness the great willingness that was manifested by all the settlers on this occasion.

St. Sylvester.—The Church here was nothing more representations of incidents, they contain emines to sacred Trinity, the Lamb of God and the Pelican in her Sacred Trinity, the Lamb of God and the Pelican in her Sacred Trinity, the Lamb of God and the Pelican in her Sacred Trinity, the Lamb of God and the Pelican in her Sacred Trinity, the Lamb of God and the Pelican in her Sacred Trinity, the Lamb of God and the Pelican in her Sacred Trinity, the Lamb of God and the Pelican in her Sacred Trinity, the Lamb of God and the Pelican in her Sacred Trinity, the Lamb of God and the Pelican in her Sacred Trinity, the Lamb of God and the Pelican in her Sacred Trinity, the Lamb of God and the Pelican in her Sacred Trinity, the Lamb of God and the Pelican in her Sacred Trinity, the Lamb of God and the Pelican in her towards ceiling and flooring it, and to purchase a stove at the sacred Trinity, the Lamb of God and the Pelican in her towards ceiling and flooring it, and to purchase a stove at the sacred Trinity, the Lamb of God and the Pelican in her towards ceiling and flooring it, and to purchase a stove at the sacred Trinity, the Lamb of God and the Pelican in her towards a store at the sacred Trinity, th on this occasion.

St. Patrick's.—The church here is a small, plain, but comfortable building, raised solely at the expense of the Seignior, Mr. Ross; and sufficiently large for the population.

Seignior, Mr. Ross; and sufficiently large for the population of the service of the population of the pop St. Margaret's.—There is no church here. Divine
Service is performed in a private house, where all the settlers attend. Materials have been got out for the building of a church and are on the site, were there. lucis or chandelier suspended from the roof. The stone font (which has not yet arrived from England) will be placed at the "ancient usual place" as the canon directs, riz., near the porch, and an alms-box with elaborate hinges and lock, (a gift from English friends of the Bi shop) is placed near the principal door. Great praise is due to the workmen who were employed upon the building, for the manner in which the work has been executed. The whole was completed in ten months from the day on which the foundation the erection of which the sum of £50 was acknowledged in last year's Report. The materials for the church are on the spot, and arrangements have been made for commencing the building so soon as the spring work is done. The church is to be a neat stone building.

Pozer's Seigniory.—No church here. Divine Service is performed in the Manor House. A small subscription has been raised for the sum of £50 was acknowledged which the foundation stone was laid. The floor of the summer be laid with tiles given by the ladies of Frederickton; and the middle passage of the nave and the porch with others given by H. Minton, Esq., of Stoke on Trent, Staffordshire, the manufacturer of the beautiful tiles at the back of the altar. The following is the form and order which was observed. in the consecration :- A procession formed of the Bishop and clergy, and the professors and students of King's College, preceded by the bishop's verger, moved from the chancel door to the principal entrance, in the porch of which it was met by the Hon. Mr. Saunders, the donor of which it was met by the Hon. Mr. Saunders, the donor of the land on which the chapel was built, who in his own name and in that of other benefactors to the undertaking presented to the Bishop the customary petition for the consecration of the building. This having been received by the Bishop, after saying a collect, his lordship with the clergy entered the chapel, proceeding up the middle passage towards the east, repeating by alternate verses his services on the occasion of a sudden death that took passage towards the east, repeating by alternate verses the 24th Psalm. Having reached the chancel, the Bishop seated himself on the north side of it, and the archdeacon, the Rev. Bacon, and W. Q. Ketchum occupied the sedila on the south side. The rest of the clergy and the professors and students occupied seats in the chancel out the rail. His Excellency the Lieutenant Governor also accommodated with a chair in the chancel, close the the arch-way on the south side. The Bishop said the

non it will be sufficient to say that it was eloquent

amounted to upwards of £28, to be applied to erecting a

different collects belonging to the consecration service, then sitting in his chair he directed one of the clergy (Rev. F. Coster) to read the sentence of consecration.

The Rev. E. J. W. Roberts read the morning service for the day, the Bishop social collects. the day, the Bishop saying the absolution and the collects the day, the Bishop saying the absolution and the collection incident to the particular service. The archdeacon read the ante-communion service; the Rev. S. Bacon, the epistle; the Rev. W. Q. Ketchum, the gospel; and the Bishop the Nicene Creed. His lordship preached from the following text: "Zachariah xi. 7. And I will feel the flock of staughter, even you, O poor of the flock." I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock." Of the sermon it will be sufficient to say that it was closured and