I have to thank you for the zeal and assiduity with I have to thank you for the zeal and assiduity with which you have considered and perfected the various measures in which the short period of the Session has been occupied. These, I trust, will be an earnest to the Country of the principles by which I am guided, and of the advantages which may be expected from the cordial and united efforts of the several branches of the Provincial Legislature.

Gentlemen of the House of Assembly : I thank you, in the name of Her Majesty, for the liberality with which you have voted the supplies requisite for the Service; and for your ready co-operation in carrying out the views of Her Majesty's Go-

Honorable Gentlemen and Gentlemen In relieving you for the present from further attendance in your Legislative capacity. I would express my confident hope, that when you return to your homes you will use your just influence in promoting in your several Districts that unanimity and good feeling which it has been my endeavour to establish, and in its content of the promoting in your several Districts that unanimity and good feeling which it has been my endeavour to establish, and in diffusing these hopes of permanent peace and prosperi-ity in wich I trust you will unite with me in believing that we may now, under Providence, be permitted to

indulge.

The Honorable the Speaker of the Legislative Council then declared the Provincial Parliament prorogued to the 18th day of November next.

ADVERTISEMENTS.

AGENCY & COMMISSION BUSINESS

THE Subscriber begs respectfully to inform

THE Subscriber begs respectfully to inform his friends and the public, that he will be prepared, on the opening of the navigation, to transact business as a GENERAL AGENT, COMMISSION MERCHANT, and GOODS BROKER.

He will give his best attention to the sale of consignments, and purchase of every description of GOODS, PRODUCE, &c., Liquors excepted, and will spare no exertions that will render his services. edvantageous to those who may confide their interests

He begs to say, that for the last cleven years he has been employed in one of the most extensive HARDWARE ESTABLISHMENTS in this city, during the last seven of which he has had the charge of the business, and that for the seven years preceding he was employed in the GROCERY LINE, and has engaged the services of a person who possesses an intimate knowledge of DRY GCODS.

In offering his services as a Goods Broker, he hegs respectfully to remind Importers and Consignees of Groceries, Produce, &c. that this mode of effecting sales substituted for auctions, would save the Provincial and Municipal Auction Duties.

Will purchase Goods merely as an Agent, not in his away area.

his own name.

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ALEX. BRYSON.
Montreal, April 21, 1842.

Montreal, April 21, 1842.

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SUCCESSORS TO C. CARLTON & CO. St. Paul Street.

HAVE constantly on hand, an assortment of English, French, German, and India FANCY GOODS, COMBS, RIBBONS, &c. &c. suitable for Town and Country Trade. Wholesale and Retail,—Terms Liberal. August, 12, 1841.

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WATCHES,
MUSICAL SNUFF-BOXES,
Gold, Plated and Gilt JEWELLERY, and
GERMAN CLOCKS, Warranted at \$5 ench.
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November 18, 1841.

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No. 9, St. Dominique Street, St. Lawrence Suburbs.

PAPER RULED and BOUND to any pattern; and every description of BINDING executed with neatness and despatch, on the most reasonable

N. B.--Orders for the Country punctually attended to.

May 5, 1842.

BIBLE WARNING!!!

PUBLIC NOTICE is hereby given to the peo PUBLIC NOTICE is hereby given to the people of every Religion based upon the Word of God, that 1, J. P. Wilson, a man of the common people, (having been brought up as a farmer,) have read the Discussion which took place in the year 1838, between the Rev. Mr. Gregg, Minister of the English Church, and the Rev. T. Maguire, Roman Catholic Priest, the great savocate of the Church of Rome; in which a man of the common people, that is, an ignorant Protestant, as the Rev. Gentleman is pleased to call one who is not learned in several tongues, is called upon to come forward, and to let him know how long, such a man would take to read the Bible, and how he could interpret it.

pret it.

Whercupon I call upon all men holding either the Bible of the Church of England, or the Bible of the Church of Rome, to commence and read them through from beginning to end. All such as are not bound to the hours of a labouring man, may read it through in one year from this date; and tradesmen and labourers can have it read by the year 1845.

Further, in the year 1843, God willing, I will challenge the great Rev. T. Maguire to stand to his writings. I will also call upon the Jew to come forward, and I will engage to confound him out of his own

tings. I will also call upon the Jew to come to mana, and I will engage to confound him out of his own

Scriptures.

In this great undertaking, I will ask the opinions of some on the 11th chapter of Ecclesiastes, 2d verse, and will expound the SEVEN, wherever an opportunity is afforded me. The contents of this verse order my expenses to be borne.

You may now see the three men that the Prophet DANIEL saw, as recorded in his last chapter.

Four different Scriptural Questions have been proposed to me by four different Clerymen, since the

posed to me by four different Clergymen, since the year 1830; who, however, denied me the privilege of answering them in public. The Rev. T. Maguire will, however, I trust, give me an opportunity of answering those questions, in the presence of himself and others. and other

The fact of the Church of Rome having called up on "a common man" to explain so wondrous a book planned by the wisdom of the Most High, in visions

planned by the wisdom of the Most High, in visions, parables and numbers, and prepared to meet the times and laws of the lower world, furnishes proof that "the clouds have emptied themselves upon the earth."

But I address you, friends, in the language of David, "Let no man's heart fail;" I will go and interpret the Book. Four great men have already fled from hofore me. Newry in Ireland, St. Helen's in England, and the township of Clarke, Upper Canada, can and shall prove the fact.

I hope that Brother Jonathan will put his hand under this garment.

I nope that Brother Johanan will put his hand under this garment.

The prayers of all are earnestly entreated, that I may be enabled to act justly with the Word of God. Peace be to man, woman, and child.

Editors of papers are requested to notice the above. The attention of the authorities is also respectfully invited.

invited.

Those who will not hear this, must be ranked amongst the dead; those who will hear this, must stand up, and give their voice among the living; for it is written, "He that is not with me is against me."

The public's humble servant in the Word of God, J. P. WILSON, Or, WILSON THE LAYMAN.

Mentreal, September 14, 1842.

NEW

GREAT ST. JAMES STREET.

Next door to Messrs. R. Robinson & Son, and opposite Dr. Holmes's.

THE UNDERSIGNED, Proprietor of the CHRISTIAN MIRROR, respectfully announces to his Friends and the Public, that having purchased a NEW PRINTING OFFICE, and established him-self as above, he is prepared to execute, in the best style, every description of PRINTING, viz:

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Charges very moderate.
JOHN E. L. MILLER.

Montreal, May 5, 1842.

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