the sense of "landed property." Through the teadency to get at a sense perforce, "St. Peter's eye," i. e. island, on the Thames, has become world-wide renowned as "Battersea." The same tendency here in Toronto turns our "Bathurst-street" (vulgarly and even in a printed advertisement,) into "Batters street."—The river Rapidan, famous in the late United-States troubles, sounding as if it contained -aan-, the element noticeable in Eri-dan-us, Dan-ube, Don, and other river-names, is nothing more than Rapid Ann, a name commemorative of the good English queen.

Our own Anticosti is a French vernacularized form of the aboriginal name, Nantiscotec. Ha-ha bay, perhaps, expresses surprise; like the term, ha-ha hedge. It is a singular sinus, or side-loop of the River Saguenay; which, at a first visit, might easily be taken for the main stream. (The native name is given, but without interpretation, as Hesknewaska. That of the Saguenay, also, Pitchitanichetz.) In the French maps it is marked Baye des Ha.

A curious vernacularism, in regard to an English proper name, may here be mentioned, although already well-known. It occurs on a monument in the Cathedral of Florence, placed there in honour of an Englishman eulogized under the name of Acutus. It commemorates, however, no member of the numerous family of Sharps, as at first sight would be imagined; but, Sir John Hawkwood, a valiant condottiere of the 14th century. "Hawkwood" presenting difficulties to the Italian organs, it was conveniently vernacularized into a good native sound, conveying a good native sense-Acut-o; and so, incised on marble, it has descended to posterity. In like manner, the name of Sir John Hawkins, a naval hero in the time of Elizabeth, better satisfied the Spaniards when they had reduced it to the Hellenic-looking Achines. Vide Froude's "Reign of Elizabeth," where (p. 107) sec, also, the remarkable expression, "the queen-dolphin's title," used of Mary of Scotland, as (up to the death of her father-in-law, Henry II.) dauphiness of France. Dauphin, in the French language, was a term so conventional that it startles us to see it in plain English. Like the names borne by our heraldic pursuivants, ronge-croix, rongedragon, port-cullis, &c., and somewhat like the mythic "Pen-dragon" of the era of Arthur, dauphia was a name accruing from a cognisance or crest, borne first by the Counts of Vienne; and then, after the transfer of their rights to the Kings of France (1343), by the immediate heir to the French throne. There are authorities who contend