PRESBYTERIANISM IN TRINIDAD.

I N my last paper for the MONTHLY a description of Trinidad was given, and also some information about the character and condition of the population. According to my promise then given, and in response to your present invitation, I propose to give some facts concerning the position and work of the Presbyterian Church in that Island.

Trinidad has one presbytery, composite in character, made up of ministers of the Free and U. P. Churches of Scotland and of the Presbyterian Church in Canada, as follows:—

HOME CHURCH. Free Church of Scotland		Rev. A. M. Ramsay	Free Church, St. Amis Road, Port of Spain
"	"	Rev. Wm. Dickson	Aronca
**	4.5	Rev. S. H. Wilson	San Fernando
Canadian Church		Rev. John Morton	Tunapuna
"	"	Rev. K. T. Grant	San Fernando
46	44	Rev. W. L. McRae	Princes Town
**	"	(Vacant)	Couva
"	"	Rev. Lal Bihari	(Indian Assistants
" .	**	Rev. Chas. Ragbir	(Corresponding Members)

In Port of Spain (capital) there are two flourishing congregations made up of Scotchmen, Portuguese and colored people. I am not able to give definite statistics, but may venture the comparison that together they aggregate about as many as one of the larger congregations in Toronto. Both ministers are painstaking live men, and equally proud of their home-connection, and, in the most friendly way possible, jealous of the "line fence" between their congregations, and zealous in looking after new-comers and stray sheep. I had the very highest respect for Mr. Aitken and all the others, but it was generally agreed that Messrs. Ramsay and Wright were the David and Jonathan of the presbytery. Few men I have met took such a hold on me as Mr. Ramsay did.