

GOOD SPIRITS



follow good health while low spirits, melancholia, impaired memory, morose, or irritable temper, fear of impending calamity and a thousand and one derangements of body and mind, result from pernicious, solitary practices, often indulged in by the young, through ignorance of their ruinous consequences. Nervous debility, and loss of manly power, not infrequently result from such unnatural habits.

To reach, reclaim and restore such unfortunates to health and happiness, is the aim of an association of medical gentlemen, who have prepared a treatise, written in plain but choice language and treating of the nature, symptoms and curability, by home treatment, of such diseases.

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REV. J. CLARKE, Cobourg, Ont.—From my actual knowledge I have pleasure in testifying that K D C is the best remedy for Dyspepsia that has come to my notice.

Free sample mailed to any address K D C Company, Ltd., New Glasgow, N. S., Canada, or 127 State St., Boston, Mass.



SEALED TENDERS addressed to the undersigned, and on behalf of the Tender for Hot Water Heating Apparatus, Calgary, Alta., will be received until Tuesday 27th March, for the construction of a Hot Water Heating Apparatus at the Calgary, Alta., Post Office.

Plans and specifications can be seen and form of tender and all necessary information obtained at this Department and at the Clerk of Works Office, Calgary, Alta., after Monday, 5th March, instant.

Persons are notified that tenders will not be considered unless made on the printed form supplied and signed with their actual signatures.

Each tender must be accompanied by an accepted bank cheque, made payable to the order of the Honorable the Minister of Public Works, equal to five per cent of the amount of the tender, which will be forfeited if the party declines to enter into a contract when called upon to do so, or if he fails to complete the work contracted for. If the tender be not accepted the cheque will be returned.

The department does not bind itself to accept the lowest or any tender.

By order,

E F E ROY,

Secretary.

Department of Public Works,
Ottawa, March 2nd, 1894

C. C. PERRY, M.D.,

149 W. Sixteenth St.,

NEW YORK CITY.

One of New York's most widely known and successful physicians, pen a very remarkable letter to the public, through the agency of "The Press," that he has for certain found a cure

**... FOR ...
CONSUMPTION.**

He actually cures a young lady who derived the seeds of Consumption in her system through inheritance. The patient commenced going down about four years ago; the most eminent physicians were consulted; change of climate was tried; the strictest hygienic measures adopted; all care and attention was given this young lady, for she was the stepdaughter of the above-named M.D. Besides all this care, the Croscote treatment was used, as well as other popular professional methods, but nevertheless no progress was made in staying the disease; it was gradually obtaining a better hold day by day, and the conclusion was almost arrived at that the case was hopeless, at least as far as "Medical Skill" was concerned. Just two years ago, while in Europe with the patient, it was quickly decided upon as a last resort to try RADAM'S MICROBE KILLER. The patient's condition, at that time, was as follows: Very greatly emaciated, hectic fever, temperature 103 to 102, pulse 90, night sweats, persistent distressing cough, and no appetite. The mildest form of M. K. was used. Gradually the patient got better, and last August was a well woman, and got married. She is a well woman for good, and for the sake of humanity the physicians cognizant of this above result have decided to give these facts to the public at large.

For further particulars enquire at

120 KING STREET WEST.

Ministers and Churches.

The Presbyterians of Bobcaygeon Sabbath School held their tea meeting on Friday evening, 23rd ult., in the church.

The revival services in connection with the Presbyterian Church, Atwood, during the past week have been largely attended. Revs. Fisher and Davis spoke on Sabbath evening to crowded houses.

Rev. John Bain Scott conducted the services in the Presbyterian church, Leamington, lately, morning and evening, delivering two discourses that have been very highly spoken of by all who heard them.

The session of St. Andrew's church, London, has decided to procure an assistant to help the pastor, Rev. J. A. Murray, for a few months. Of late the pastor's health has not been as good as desired, and it is expected the assistance which it is proposed to give him will be very helpful in his arduous labors.

Mr. Reeves, a student from the Presbyterian College at Montreal, preached in St. Andrew's church, Carleton Place, on Sunday morning and in Zion church in the evening. He delivered good logical sermons at both services, and at the conclusion made a strong plea in aid of the students' mission work in the metropolis.

The Presbyterian congregation of Verschoyle held their annual meeting at that place lately, when the various reports were presented, all of which were highly satisfactory. After paying all claims the finance committee reported a balance of nearly \$200 on hand, and the Sabbath School reported fifty-five scholars, and a financial balance as well.

Professor Watson has been delighting all who have been listening to his course of lectures on Dante, given in the Science Hall during the Theological conference, lately at Kingston. He has most ably and lucidly expounded the philosophy, theology and politics of Dante, and is to give two lectures especially devoted to his great work—the Divina Commedia.

What the Paris Presbyterian Woman's Foreign Missionary Society has accomplished during the past year: Fifteen hundred pounds of excellent clothing, the greater part new, were shipped to Crossland Mission School, Northwest Territory; value, \$710.42, freight costing \$36. 31,699.89 has been sent to the treasurer in Toronto for foreign mission purposes and \$66.56 has been raised for current expenses, making a total of \$2,476.87.

There was a large gathering in Knox church Galt, recently, to listen to Mr. M. C. Fenwick, who has recently returned from Corea, where he has been laboring in connection with the College Mission of Toronto. Mr. Fenwick had with him a large map showing by charts the results of mission work in the different sections of the field, the proportion of converts as compared with the mass of heathenism around and the needs of the different heathen countries.

A very interesting meeting was held on Wednesday evening, 7th ult., in the First Presbyterian Church, Victoria, to designate Mr. Swartout as missionary to the Indians at Alberni, in room of Rev. J. A. McDonald, who, through ill-health, left the field last summer. It never occurred before in the history of the Presbyterian Church as it did on this occasion, that a foreign missionary was designated to his work by four foreign missionaries taking part.

Rev. Dr. Robertson, superintendent of the Presbyterian Missions in the Northwest and Manitoba, was in the village of Dutton lately and addressed the regular weekly prayer meeting in Knox Church. Dr. Robertson has been in his present position for twelve years, and gave an interesting account of the work done during that time, and, although a grand work has been done, there are numerous places in the district under his charge, which extends from Lake Superior to the Rocky Mountains, where no missionary has yet been.

The largest congregation that ever gathered in Carmel Presbyterian Church assembled on a late Sabbath evening, when the spacious church, including the gallery, aisles, pulpit, platform and lobbies was literally packed, while over one hundred at a very conservative estimate were unable to gain admittance. The occasion was the visit of Rev. Dr. McKay, the honored missionary of Formosa, who was occupying the pulpit that evening, and who delivered one of his old time forcible, eloquent and interesting addresses on the work of Foreign Missions.

A largely representative gathering of the members of the Sessions and Boards of Management of the eight Presbyterian churches of the city of Hamilton was held lately in the schoolroom of St. Paul's church for the purpose of forming a Presbyterian Union. The union will consist of male members and adherents of the Presbyterian church; membership fee 50 cents. Its object shall be the promoting of mutual acquaintance, concert of action, and the advancement of the cause of truth in connection with the Presbyterian church in the city of Hamilton and its immediate vicinity.

An adjourned meeting of the Montreal Presbytery was held lately in Erskine Church. It was a special meeting called to consider special business. The most important was the resignation of the Rev. Dr. Muir, of Hamilton, and the union of the two Presbyterian congregations there. The people strongly opposed Dr. Muir's leaving them, and they presented a petition signed by 222 communicants and 65 adherents asking that the resignation be not accepted. After discussing the matter the Presbytery allowed Dr. Muir to withdraw his resignation, and a committee was appointed to explain to the second congregation of Hamilton the action of the Presbytery. The congregation of St. Hyacinthe was authorized to mortgage the church property to the extent of \$2,300. That concluded the business of the session.

The thirteenth anniversary of Knox Church, Palmerston, was held on Sunday and Monday last. The services on Sunday were conducted by the Rev. J. B. Mullan, Fergus, both morning and evening. In the morning the church was full and the congregation listened to an eloquent discourse. In the evening the seating capacity was taxed to its utmost and the rev. gentleman, during his sermon, impressed on the minds of his hearers that a larger building was necessary to accommodate the worshippers of the fast increasing members of Knox Church. The tea-meeting on Monday evening was a decided success. The church was crowded to the doors and many were obliged to return up town, standing room not being available. Addresses were delivered by Rev. Messrs. Mullan, of Fergus; Munro, of Harriston; Edmison, of Rothsay, and the pastor of the church.

OBITUARY.

There died at London, Ont., on 25th Jan. last, Mr. H. Diprose, in the 77th year of his age. Mr. Diprose was a typical elder of the church. Like Barnabas, he was a good man and full of the Holy Ghost and of faith, one of those brave, pure-hearted servants of the Master whose memory should be kept fresh and ever green. Mr. Diprose was born in Kent, England, in 1816. Early in life his business led him to Dundee, in Scotland, where he was drawn to attend St. Peter's Church by the earnest teachings and spiritual power of the revered and saintly Robert Murray McChesney. The awakening and impressions he received under McChesney and Burns seem to have shaped and developed his stalwart Christian character. Their memory, up to the day of his death, was like a fire in his soul that never diminished in warmth or brightness. In 1838, Mr. Diprose married Miss Isabella Drummond, a most excellent woman, meet wife for such a husband. Mrs. Diprose, who still survives him, belongs to a good old family, the Drummonds, of Perth, who besides other eminent men included among their connections the celebrated Colonel Gardiner, who fell at Prestonpans. Mr. Diprose was an elder in St. Andrew's, London, for twenty-five years. He was beloved and esteemed not only by the large congregation that he faithfully served so long and devotedly, but by all besides who knew his sterling worth.

D. MACKAY, B.A., PH.D.

By the death of Dr. Donald MacKay, second son of Mr. Angus MacKay, elder, West Zorra, this Province has lost one of its most accomplished and promising young educators. A distinguished graduate in Arts or Toronto University, he pursued with much distinction a post-graduate course in Philosophy at Harvard and Freiburg (Germany) Universities, receiving from the latter the degree of Doctor of Philosophy. For three years he was Principal of Elora High School, which he raised to a high standing, and on the death of the late illustrious Prof. Young, Mr. MacKay was requested to fill for a term the chair of Philosophy in University College which he did with great acceptance. For the last year or more he has been taking much-needed rest in Colorado, contributing occasional articles on literary and philosophical subjects to leading magazines and journals. He was to have entered Toronto University last October as permanent instructor in philosophy, but a stroke of paralysis, intensified by an attack of la grippe, cut short his career at the early age of 35 years. In addition to his distinctive work as student and educator, Mr. MacKay took a deep interest in church work. For years he taught a Bible class, and during his leisure hours in Colorado he read so extensively and thoroughly in theology that the Presbytery of Denver licensed him, with great commendation, to preach the gospel. Mr. MacKay took an especial interest in the work and welfare of young people, and to them his career should be at once an inspiration and a warning—an inspiration to earnest work, a warning to guard against overwork even in a good cause. He died young (35 years) but he lived long. Those who knew him best will believe most readily that he has entered on a higher and completer service. "His servants shall serve Him." Much sympathy is felt for the parents and family, to whom this death comes not only as a great sorrow but as a peculiarly keen disappointment. May He who is the Comforter be with and abide with them, giving consolation and strength in their time of need.

ANNUAL CONGREGATIONAL MEETINGS.

SAPPERTON, B.C.—The annual congregational meeting of Knox Church, Sapperton, B.C., was held in the church on the evening of the 25th January. A goodly number of the congregation were present. The pastor, Rev. E. B. Chestnut, was in the chair. Reports were read from the session, managing committee, trustees, Y.P.S.C.E., missionary society, and the "society for the extinction of debt," all of which were very satisfactory, considering the dulness of the time and the many difficulties under which the little congregation have laboured since their formation in 1891, and particularly in the first five months of the past year, when they were without a settled pastor, and to a large extent were obliged to look for their own supply. It was shown from the reports that the regular Sabbath contributions were \$723.65, subscriptions to the building fund, \$350.50 (paid in during the year), while from the various societies named above, and a few special subscriptions and collections, there was a further sum of over \$450.00 realized, making a total of over \$1,500.00 raised by this little congregation during the year 1893. This was expended as follows:—Towards pulpit supply, \$600.00; interest, \$312.50; fire and light, \$69.20; reduction on floating debt, \$200.00; schemes of the church, \$124.45; and the balance for various minor expenses except a small amount left in the hands of the treasurer. Nearly all the old officers and managers were re-elected, and a very hopeful feeling seemed to

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Cor. Yonge & Adelaide Sts.

Correspondence invited.

petvade the congregation. After the regular business was over the wives of the three elders, on behalf of the congregation, presented Rev. Mr. Chestnut and Mrs. Chestnut with a pair of handsome easy chairs, along with a short address, thus bringing a very harmonious meeting to a very happy ending. Sapperton is a suburb of New Westminster, B.C., and, although within the city limits, is divided from the rest of the town by the penitentiary and asylum grounds, thus to a great extent isolating it.

FAROS.—At the annual meeting of Melville Church, Fergus, the pastor, the Rev. R. M. Craig, occupied the chair. The attendance was good. The membership is now 392, there having been 27 additions since last annual meeting. Most interesting and encouraging reports were read from the secretaries and treasurers of the different organizations, from which it appears that during the year 1893 the congregation had expended for all purposes the sum of \$4,917.20, of which \$2,929.99 was spent for strictly congregational purposes and \$1,987.21 for the schemes of the church as follows: for Foreign Missions \$594.62, for French Evangelization \$900, for Home Missions \$209, for Augmentation \$60.10, for Colleges \$100, Aged and Infirm Ministers' Fund \$50, Widows' and Orphans' \$30, Assembly Fund \$13.20, Synod Fund \$2.45, Presbytery Fund \$27.54. The Willing Workers' Mission Band reports the raising of \$28.10 for mission purposes. The Harvesters' Mission Band speaks of the deep interest taken by the members in the work. The addresses by missionaries and letters sent and received from different fields have greatly added to the interest. The Band reports the sum of \$28.95 for mission purposes. The John Williams Mission Band study the work of missionaries in the various fields and report the sum of \$20 for missions. The Auxiliary of Woman's Foreign Missionary Society reports a membership of 102. A bale of goods valued at \$65, as also \$11.26 were received and forwarded to Birle. The treasurer's receipts, independent of the above, were \$287.83, of which \$260.88 was sent to the treasurer of the General Society. The Woman's Aid Society reports a membership of 70. The treasurer reports receipts to be \$187.26, of which \$25 was given to Knox College Students' Missionary Association. The Y. P. S. C. E. reports a membership of 72; 52 prayer meetings and 12 business meetings were held. The different committees are active and spare no pains to advance the interests of the congregation. The treasurer reports receipts to be \$114.05, of which \$57 was expended on missions. The Missionary Association's

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