wrote it ; which is more than a hundred years ago. Then, very little was known fabout the miscry of Heathen boys or girls, except just that they had no bibles nor any Sabbaths, and only ugly idols for gods. That was sad enough, to make British children thank God that they were born in a Christian land! But a great deal more is now known ahout them. Could all their sins and stfferings be oold you, you would ucep for them, whilst rejoicing for yourselves. I will tell as much as I can in a few lines.

It was always a sad thing to be a lieathen child. It was so in the time of Moses and Joshua. Then heathen parents, in Canaan, burnt some of their children as Sacrifices to MoLoch, and made them all "pass through the fire" of that idol's altar. This horrid cruelty was one chief cause why God commanded the Jews to destroy the Canaanites; and yet, soon afterwards, even the Jews, and some of their lings ton, sacrificed some of their children, and scorched others in the fires lof Moloch. (Jer. xix. 5 ; Ezek. xvi. 20). The Jews do nothing of this kind now, and never have done so since the Babylonian captivity. But they confess that thetr fathers did so in the time of wicked Manasseh; and tell us that the image of Moloch was a great brazen idol, made hot
by a great brazen idol, made hot by a great fire, and then had little chidiren Chrown into its burning arms, whilst drums and trumpets drowned their shrieks.

Many heathen prarents still sacrifice some of their children to iddols. Hindoos, who would think it a great sin to kill a bird or a lly, will yet drown their children in the river Ganges, which they worship as a goiddess; and others will hang up a live child in a basket, upon the tree of some vile god, to be devoured hy vultures or ants. Hindoo parents who do this think that their innocent child'sblood will atone for their own sins! Is it not well that you were

> "Lurn of Christian race?"

Many heathen parents, in other parts of the world, kill their children, -and especially their girls,-just to get rid of them. Ma Williams saw many mothers, as well as fathers, in the South Sea Islands, who had killed all their children the moment they were born, for no other reason than to avoid the trouble of bringing them up. He had unce a servant whose trade it was, before she became a Christian, to kill new born babies! He ofien saw mothers, when looking at the children of converled parents in his schools, weeping, because they had killed their children before the Gospel came to Tahiti.
P.

## Notices.

## MONIES RECEIVED BY TREASURER,

from 20th June to 20 th July, 1852 :FOR SYNOD FEND.
June 25th-St. Mary's, £3; Musquodohoit, 22 ; Upper Londonderry, $£ 113$ 6d; Newport, £1 14s ; Windsor, £2 8 7d ; Up. settlement E. Inver, W. Branch, £1 11; East Branch, £1 5s; Churchrille, £1 3s; Bedeque, $1186 \mathrm{~d}^{\prime}$; Prince Town (lsd. cur.), £2 8s; Shubenacadie, Gay's Niver and Lower Stewiacke, £2; Miramichi, £2; New Glasgow, £2 ; Economy, £2; Stewiacke, £7; Onslow, 2103 ; James' Church, E. River, £3 18 d . Total, £38 1410. home nission.
(Same date)-Upper Londonderry, $£ 3$; Bedegue (Isd cur. £4 1s), £3 76 d ; Nine Mile River, £9; Miramichi, £2 66 d ; two Missionary Societies, Noel, for 1851 \& 1852 , per Rer. J. Cameron, £4 ; Stewiacke, £8 4s; New port, $£ 3411 \lambda$; half of Col. at Miss'y: Neeting, £2 0 6d. Total $£ 3 \overline{0} \ddot{i}$

Fクnciov Mrzsion.
(Same date)-St Mary's £6; Up. Iondonderry, $£ 4$; Nine Mile River, $£ 6$; Bereque (Isd. cur.£11), £9 34 d ; S. School Prin: $0-$ town, for edlacation of Aniteum boys (Is t. cur. 11 s 6 d ), 3s 9d ; Miramichi,--including Mission Box,-family G Kac Esq., 12 s Gd, do., Miss $A$ Ramsay is 4dd, $G$. Jolnnston, 6101 d ; Stewiacke, $£ 1268$; Newport, £8 4111 ; Cavendish, $£ 1113$ 5d, New Glasgow, \&1 11, New London, £11 17 9d(Isd. cur. £25 3 2d), £ $£ 0194 d$; R. Geddes, Musquodoboit, 2 s Gd ; D. Geddes, 1 s 3 d ; half collect. Miss'y Mreeting, £20 8d; Halifax for a native agent, 30s. Total 270174.

## for register.

(Same date)-Corchead and St Peters, $£ 2$ 12 Id, Yarmouth, £1 $113 d$; Rev. J. L. Murdoch, 50 s .; Onslow, $£ \dot{4}$ 15s; from Agent, 56s. Total $£ 1344$.

## seminary fuxd.

(Samednte) - Sherbrooke St Mary's 25 ; Upper Iondonderry; £1; Princetown, (Isd. cur. £3), £2 10 ; Nine Jile Miver, £5.

