

develop true manliness if used right. Some common errors and misconceptions in the religious life were pointed out and the nature of true religious faith clearly and forcibly presented. The motto of the young men of this association should be "The love of Christ constraineth me." What the world most needed was large-hearted, manly men.

Rev. Mr. Williams, of the Congregational Church, was reminded of his own College days by his presence amongst students at the meeting, and also of much of the past of his pastoral work, which had been in connection with a large school in the old land. He rejoiced in the grace given to the President, which had led him to provide such a suitable room for the Y. M. C. A. He thought we would profit by an analysis of the title of our society. "Association" suggested that there must be: 1st Oneness of mind, 2nd Oneness of aim, 3rd Oneness of means. "The word "Christian" in connection with an association implied:

1st Oneness of Christian Spirit, 2nd of Christian aim, and 3rd- of Christian means. It was an association of "Young" men. Age in years does not necessarily imply age in spirit. A very old person might possess a very young heart. The secret of always possessing a young heart was to get it under the sway of the love of Christ. The society was a union of "young men." True men are rare. We do not naturally grow into men; only the strong Son of God can make us men. Manhood does not consist in brute force or weight. True manliness is not inconsistent with true womanliness; there must be a combination of strength and tenderness. Some of the essentials of true manhood are (1) a solemn sense of responsibility, (2) earnest thoughtfulness, (3) calm courage, (4) patience, (5) the spirit of self-sacrifice. The speaker urged upon the young men the words "quit ye like men" in (1) aims, (2) modes of daily life, (3) in temptation, (4) in provocation, (5) in the manner of dealing with the claims of christianity. In life there was being and doing. It was more important to be than to do. In conclusion Mr. Williams wished the Association all prosperity in its worthy work.

The addresses were highly appreciated by the students, and will be a source of inspiration to them for their work and life.

After the singing of a hymn the meeting closed with prayer.



A College without spirit is like a State without patriotism.

The *Owl* has a very able article on the golden age of Ireland.

Jack "It tickles me to know I can raise a mustache." "It tickles me, too," said she, shyly, "about the face!"

The Hendrix *Mirror* has an interesting debate on Free Trade vs. Protection in the United States. The speakers were very eloquent in some parts of their discourse, but after due consideration of the merits of both sides, I think we will have to decide the debate in favor of the affirmative.

The September number of *The Cadet*, published by the Maine State College, has an article on "Word Spelling Reform" which meets entirely with our approbation. Some of these changes are: Drop *ue* in such words as dialogue, catalogue when preceding vowel is short, but retain them when it is long, as in *venue*. Drop *te* in words like *coquette*, *cigarette*. Drop final *me* in words like *programme*. Change *ph* to *f* in words like *phantom* and *telegraph*.

In the *Young Friends' Review* for October there is a very interesting article on Jamaica, describing the climate, occupation and condition of the people. As this island is to be the home of one of our successful students, for the following winter, it makes us take a greater interest in things pertaining to the tropics.

Among the welcome exchanges up to date are:

Maritime Agriculturist.	New Brunswick.
The Owl,	Ottawa.
Hendrix College Mirror	Arkansas.
The Cadet,	Maine.
The Speculum,	Michigan.
College Chips,	Iowa.
Young Friends' Review,	London.
The Adelpian,	Brooklyn.
Trinity University Review,	Toronto.
College Chronicle,	Naperville, Ill.
High School Herald,	Westfield, Mass.
The Varsity,	Toronto.