## Grace and truth came by Jesus Christ.—John i. 17.

Berridge, vicar of Everton, as he was one day reading to his congregation the 10th chapter of Romans, paused when he came to the words—" Whosoever shall call on the name of the Lord shall be saved," and said, "This suits me better than if it had been written, 'If thou, John Berridge, shall call on the name of the Lord, thou shalt be saved; for there might be two John Berridges, and I should not be sure that the Lord meant me, but I know that I am included in Whosoever."

In the inspired narrative it is declared that "any man," who had been bitten, "when he beheld the serpent of brass he lived." Mark these words "any man"—whether his malady might be in the first or the last stage—"any man"—though he might be in the very pangs of death—"any man"—if he caught but a glimpse of the serpent of brass, found the progress of the disease at once arrested, and as he still looked he lived.

And whoever you are reading this page—however many your sins—however black your transgressions—however near to destruction you might have come—there is salvation *for you* in Christ. He is able to save unto the uttermost. Look, then, trustfully to Him, and your sins shall be blotted out, and your heart, though as hard as a nether millstone, will be broken. Look to Him, and your soul shall be saved from death—look, and you shall live!

And when, dear reader, you have freely received the forgiveness of sins, and a new spiritual life from Christ, the evidence of it will soon be apparent. Jesus will be precious to you, and His praise your happy employ. You will love the Lord's day, and the assembly of the saints. You will prize the Word of God, and take it as a lamp unto your—and a light unto your path. Instead of lovingsinyou will love holiness—instead of idolizing the world, or gold, or self, God in Christ will be the supreme object of your affections, you will desire to live to His praise, and to glorify Him in your body and spirit, which are His.

The Israelites, who looked at the brazen serpent, speedily *knew* that they were healed, and some believers almost as quickly come into the enjoyment of assurance of salvation, but it is not so with all who truly look to Christ. The eye of faith is sometimes very weak, and it sees but little of the mystery of the dying love of Jesus, and its apprehension of the efficacy of His precious blood is very indistinct. All who truly look to Christ immediately live, but all do not immediately *know* that they live. If, beloved reader, in looking to Jesus you do not immediately *know* the power of His grace, continue still to look to Him, and sooner or later you will have the joyful assurance that your sins are forgiven you, and that you have passed from death unto life.

LOOK TO JESUS LOOK AND LIVE!

A MEAN lite is only the dark shadow of a mean theory of lite. The devil is cunning enough to upset a man's notions of honour as the first step to upsetting his actions.

## EVANGELISTIC ITEMS.

CANADA.

REV. P. DELOM, Church of England Evangelist, has been laboring with marked blessing at Thorndale.

REV. W. HASLAM the well known Author and Evangelist, has recently conducted very profitable missions at Orillia and Collingwood. A friend writes of the work: "We are having a grand feast—really a time of refreshing. The good Lord humbling us that we may in due time be exalted." Mr. Haslam opens a mission in the Church of the Ascension, Toronto, on Sunday Oct. 18th.

## UNITED STATES.

MAJOR J. H. COLE is holding meetings at Normal, Ill

HARRY F. SAYLES has commenced evangelistic meetings at Janesville, Wis.

MR. Moody will spend Oct. 26 and 27 at Pough-keepsie, N. Y., conducting meetings.

H. G. SMEAD, of Cedar Rapids, Iowa, has just closed a series of meetings at Franklin, Ia. where many found Christ.

THE pastors of Mobile, Ala., and Memphis, Tenn., have united in a call, and invited D. L. Moody to come and hold a series of meetings in their respective cities.

Conventions for Christian Life, Divine Healing, Evangelistic and Missionary Work, are to be held at Philadelphia, Penn., on Oct. 20 to 23, and at Buffalo, Oct. 27 to 31.

REV. FRANK WHITE, whose work on "The Tabernacle" is so widely known, is now in America on a visit. He will give, during his sojourn, some illustrated lectures which have been received with much favor in England, and will doubtless be appreciated in America also.

DR. MUNHALL has conducted a series of evangelistic meetings in Louisville. As many as five thousand were present several week nights. As a result of the meetings nearly 1,000 members have been added to the various churches in the town. Dr. Munhall goes to Savannah, Ga. the third week in October for a series of meetings, and will on Dec. 1st. commence work at Los Angelos, California.

## ENGLAND.

Our friend and brother, Geo. Soltau, writes under date of Sept. 17:—"Am having a good time in Northampton, among the Sceptica Shoemakers. The Lord is giving much blessing, and owning His Word.